

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda**

**April 9, 2024**

**Executive Session 5:30 p.m.**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9) To train school board members with an outside consultant about the performance of the role of the members as public officials. IC 5-14-1.5-6.1(b)(11)

**Regular Board Meeting - 6:30 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. [Homebound Report](#)
  - b. [Staff Exit Survey](#)
  - c. [Facility Improvement Projects](#)
  - d. Financial Report - Mr. Rouff
    - [March Fund Cash Balance Report](#)
  - e. Student/Staff Recognition
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. Consideration of Board Executive Session Minutes [3/14/24](#), [3/20/24](#), [3/28/24](#), 4/5/24  
Board Meeting Minutes [3/21/24](#)
  - B. Financial Considerations
    - 1. Payroll Claims [3/20/24](#) and [4/5/24](#)

2. Regular Claims
  - a. Regular Claims [3/7/24 - 4/4/24](#)
  - b. AP Invoice Report [4/4/24](#)
  
- C. Personnel Recommendations
  1. Resignation(s)
    - a. [Mikayla Cunningham - SES 5.75 hr/185 days Custodian](#)
  
  2. ECA Recommendation(s)
    - a. [Josh Spaw - SHS Varsity Baseball Assistant Coach](#)
    - b. [Ethan McNeely - SHS Girls Volleyball Assistant Coach](#)
    - c. [Hannah Brown - SHS Volleyball Assistant Coach C-Team](#)
  
  3. ECA Volunteer(s)
    - a. [Derek Eldridge - SHS Track Coach](#)
    - b. [Wesley Money - SHS Varsity Softball](#)
  
  4. Professional Leave Request(s)
    - a. [Christy Semont - Title 1 Conference 4/10/24-4/11/24 Plainfield, In](#)
    - b. [Tammy Staser - Title 1 Conference 4/10/24-4/11/24 Plainfield, In](#)
    - c. [Leigh Funk - JES Indiana Safety Conference 4/1/24 - 4/2/24](#)
    - d. [Sherri Hale - LES Indiana Safety Conference 4/1/24 - 4/2/24](#)
    - e. [Allison Berry - JES Indiana School Safety Conference 4/1/24 - 4/2/24](#)
  
  5. Field Trip Request(s)
    - a. [Jason Bagwell - SHS Manhattan Project National Park, Social Studies Academic Team Trip Oak Ridge, TN 4/15/24](#)
    - b. [Curtis Turner - WGI Percussion World Championships Semi-Finals Dayton, OH 4/19/24](#)
    - c. [Klarinda Tutterow - Cheer team to IHSAA Basketball State Finals 3/29/24 - 3/30/24](#)
    - d. [Eric Richardson - SHS Varsity Basketball to IHSAA Basketball State Finals 3/29/24 - 3/30/24](#)
    - e. [Class of 2024 Kings Island Trip](#) (This will be paid for from the class of 2024 ECA Fund)
  
  6. Leave Request(s)
    - a. [Cynthia Waters - LES 4/9/24 - 4/23/24](#)
  
  7. Facility Use Request(s)
    - a. [Indiana Junior All Stars - IBCA 6/2/24](#)
    - b. [Pilot Club and Scott County Fair Board 6/29/2024](#)
    - c. [ERA Sports Meyer Gym 5/1/24](#)
  
  12. [Positions to Post](#)
    - a. SES 5.75 hr/185 days Custodian

- D. [Surplus Property Disposal](#)
- VII. Other Business
  - 1. [BSN Sports - \\$5,828.81 - This will be paid from the Boys Basketball ECA Account](#)
  - 2. [Gordon Food Service \\$5,470.92](#)
  - 3. Superintendent Marc Slaton - 10 Day Unpaid Administrative Leave (April 10-April 23)

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.