

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

May 28, 2024

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [5/14/24](#)
Executive Session 5/23/24
 - B. Financial Considerations
 - 1. Payroll Claims [5/20/24](#)

2. Regular Claims
 - a. Regular Claims [5/9/24 - 5/22/24](#)
 - b. AP Invoice Report [5/23/24](#)

- C. Permission to Purchase/Renew
 1. [Amplify - \\$24,850.00](#)
 2. [Associates in Pediatric Therapy - Contract Renewal for 2024-26 school year](#)

- D. Personnel Recommendations
 1. Retirement(s)
 - a. [Ric Manns - SMS 7th Grade Social Studies Teacher](#)
 - b. [Mary Ellen Graham - SMS/SHS Music Aide](#)

 2. Resignation(s)
 - a. [Lindsey Darkis - JES Title 1 Tutor](#)
 - b. [Gabriella Hubbard - JES PreK Teacher](#)
 - c. [Alexis Bowman - JES Title 1 Tutor](#)
 - d. [Rusty Hubbard - District Bus Driver](#)
 - e. [Shelby Sebastian - SMS Special Ed Teacher](#)
 - f. [Joe Collins - ELA Preschool Lead Teacher](#)
 - g. [Brenda Ashley - VFES 4.5 hr/182 days Cook](#)
 - h. [Rebekah Raichel - ELA Aide](#)

 3. Transfer Recommendation(s)
 - a. [Casey Salyers - JES 7hr/180 days PreK Aide TO JES 7.5 hr/180 days Special Ed Mild/Moderate Aide](#)
 - b. [Chaynee Kendall - JES 5.75 hr/180 days Duty Aide TO JES 5.75 hr/185 days PE/ Library Aide](#)
 - c. [Karolee Tattersall SES Prek Teacher TO SES 5th Grade Teacher](#)

 4. ECA Recommendation(s)
 - a. [Eric Copple - SHS Boys Tennis Assistant Coach](#)
 - b. [Angela Busick - SHS Girls Cross Country Coach](#)
 - c. [Matt Busick - SHS Boys Cross Country Coach](#)
 - d. [Ben Bottorff - SHS Girls Golf Coach](#)
 - e. [Katilyn Horstman - SHS Girls Soccer Coach](#)

 5. ECA Volunteer(s)
 - a. [Austin Walker - SMS Football](#)
 - b. [Matthew Merriman - SHS Football Coach](#)

6. Field Trip Request(s)
 - a. [Carrie Daniels - SHS Girls Basketball Team to Fishers. In 6/14/24 - 6/15/24](#)
7. Leave Request(s)
 - a. [Melissa Doty - SES 9/17/24 - 10/1/24](#)
8. Facility Uses Request
 - a. [Centerstone - Summer Youth Program 6/3/24 - 7/24/24](#)
9. [Positions to Post](#)
 - a. SMS/SHS Music Aide
 - b. VFES 4.5 hr/182 days Cook
 - c. SMS Special Ed Teacher
 - d. SMS Teacher

E. [Surplus Property Disposal](#)

VII. Other Business

- a. [Food Service - Proposed Meal Price Increase](#)
- b. [2024-25 Elementary Handbook - Second Reading](#)
- c. [Policy Updates - Second Reading](#)
- d. [2023-24 Nursing Report for District 2](#)

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.