

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

June 10, 2024

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Facility Improvement Projects](#)
 - b. Student Achievements:
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [5/28/24](#)
 - B. Financial Considerations
 - 1. Payroll Claims [6/5/24](#)
 - 2. Regular Claims
 - a. [Regular Claims 5/23/24 - 6/6/24](#)
 - b. [AP Invoice Report 6/6/24](#)

- c. [ECA Balances as of 6/4/24](#)
- d. [Appropriations Report May 2024](#)
- e. [Fund Cash Balance May 2024](#)

C. Permission to Purchase/Renew

- 1. [Bell Texhlogix \\$9,766.50](#)
- 2. [Brenthaven Tred Carry Sleeve iPad Bags \\$8,760](#)
- 3. [Logitech Rugged Combo 3 for iPad \\$17,300](#)
- 4. [Reading Eggs Subscription - \\$15,300](#)
- 5. [Accelerated Reader Subscription - \\$14,619.50](#)
- 6. [Social Media Archiving Subscription - \\$8,188](#)

D. Personnel Recommendations

- 1. Resignation(s)
 - a. [Holly Asdell - SMS Webpage Coordinator](#)
 - b. [Sydney Tivnan - Ignite Team Leader](#)
 - c. [Lisa Broyer - LES Afternoon Student Supervision](#)
 - d. [Holly Sharp - LES Afternoon Student Supervision](#)

- 2. Certified Staff Recommendation(s)
 - a. [Cherie Shuler - SMS Warrior Ready Camp](#)
 - b. [Sydney Tivnan - SMS Warrior Ready Camp](#)
 - c. [Bailey Evans - SMS Warrior Ready Camp](#)
 - d. [Lacy Jackson - SMS Warrior Ready Camp](#)
 - e. [Marcia Miller - Director of Special Education - Interim](#)

- 3. Transfer Recommendation(s)
 - a. [Stephanie Kelley JES Special Ed Teacher TO SMS Special Ed Teacher](#)
 - b. [Veronica McIntosh ELA Cafe Manager TO JES Cafe Manager](#)
 - c. [Pamela Morris VFES PreK Aide TO VFES 5.75 hr/180 days Duty Aide](#)
 - d. [Megan Neace ELA PreK Aide TO VFES PreK Aide](#)
 - e. [Sherry Stout - OSE Behavioral Consultant TO SES Special Education Teacher](#)

- 4. ECA Recommendation(s)
 - a. [Donald Connor - SMS 8th Grade Boys Basketball Coach](#)
 - b. [Nick Sebastiao - SMS 7th Grade Boys Basketball Coach](#)
 - c. [Scott Pool - SMS 6th Grade Boys Basketball Coach](#)
 - d. [Kia Humphrey - Explorer Team Leader](#)
 - e. [Dustin Marshall - Summer Assistant Boys Basketball Coach](#)
 - f. [Dustin Marshall - SHS Boys Junior Varsity Basketball Coach](#)
 - g. [Christian Evans - SHS Boys Varsity Assistant Coach](#)
 - h. [Taylor Funk - SHS Boys C-Team Coach](#)
 - i. [Jennifer Morris - SHS Girls Summer Assistant Basketball Coach](#)

- j. [Monty Stutsman - SHS Girls Basketball Assistant Coach](#)
- k. [Monty Stutsman - SHS Girls Summer Assistant Basketball Coach](#)
- l. [Jennifer Morris - SHS Girls Junior Varsity Basketball Coach](#)
- m. [Billy Daniels - SHS Girls Basketball C-Team Coach](#)
- n. [Sara Campbell - SHS Fall/Winter Guard Director](#)
- o. [Alyssa Dancer - SHS Fall/Winter Guard Assistant Director](#)

5. Professional Leave Request(s)

- a. [Chris Haven - SHS PLTW intro to Engineering Design Certification Conference Westfield, IN 7/8/24 - 7/18/24](#)

6. Field Trip Request(s)

- a. [Klarinda Tutterow - SHS Cheerleaders to University of Kentucky Cheer Camp 7/15/24 - 7/18/24](#)

7. Facility Use Request (s)

- a. [Bryan Northern Training - Meyer Gym 6/3/2024](#)
- b. [Mike McKinney - Ellis Baseball Academy 6/20/24.](#)

8. Positions to Post

- a. JES Special Ed Teacher

E. [Surplus Property Disposal](#)

VII. Other Business

- a. [Resolution for ESSER Funds & ESSER Spreadsheet](#)
- b. [Permission to combine a 3 hr and 4.5 hour Cafe position into a 5.5 hr at VFES](#)

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.