

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**Agenda
June 24, 2024**

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Facility Improvement Projects](#)
 - b. Assistant Superintendent for Business and Operations Job Description
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [6/10/24](#)
 - B. Financial Considerations
 1. Payroll Claims [6/20/24](#)

2. Regular Claims
 - a. Regular Claims 6/7/24 - 6/24/24
 - b. AP Invoice Report [6/20/24](#)

- C. Permission to Purchase/Renew
 1. [Parent Square Renewal](#)
 2. [Educational Service Agreement for students at Clark Co. Juvenile Detention Center](#)
 3. [Agreement between SCSD2 and Indiana School for the Blind and Visually Impaired](#)
 4. [AdTec - Agreement for Capital Assets Ledger Services Renewal \\$11,025.00](#)
 5. [SHS Drivers Ed Renewal](#)

- D. Personnel Recommendations
 1. Resignation(s)
 - a. [Patty Clancy - SHS Girls Varsity Assistant Basketball Coach](#)
 - b. [Sara Smith - SMS 5.5 hr/180 days Instructional Aide](#)
 - c. [Sean Eversole - JES Title 1 Tutor](#)
 - d. [Edan Applegate \(Binkley\) - LES 7/180 Special Ed Aide](#)
 - e. [Madison Pruett - SES PreK Lead Teacher](#)
 - f. [Lana Coverale - SHS Spanish Club Sponsor](#)

 2. Certified Staff Recommendation(s)
 - a. [Michelle Mihalik - SHS Freshman Success Day](#)
 - b. [Ashlee Hafer - SHS Freshman Success Day](#)
 - c. [Leah Belleville - SHS Freshman Success Day](#)
 - d. [Amanda Hunter - JES PreK Teacher](#)
 - e. [Danielle Caldwell - JES Special Ed Teacher](#)

 3. Transfer Recommendation(s)
 - a. [Grace Hargis - ELA 8 hr/198 days Admin. Assistant TO 8 hr/198 days CO Business Office Admin. Assistant](#)
 - b. [Megan Pryor - LES 5 hr/182 Cook TO VFES 5.5 hr/182 days VFES Cook](#)

 4. Title 1 Staff revised from 7 hrs/175 days to 5.5 hours/170 days
 - a. [Brittany Striecker](#)
 - b. [Lillie Collins](#)
 - c. [Melanie Fitzpatrick](#)
 - d. [Kristen Sizemore](#)
 - e. [Amanda Heitz](#)
 - f. [Belinda Houchens](#)
 - g. [Shannon McClellan](#)
 - h. [Debra Morgan](#)
 - i. [Annette Egeberg](#)
 - j. [Paxton Hall](#)

- k.[Lesley Robinson](#)
- l.[Pam Lovins](#)
- m.[Nanette June](#)
- n.[Alaina Sebastian](#)
- o.[Amanda Sparkman](#)
- p.[Maryann Kaitlyn Sandlin Smith](#)
- q.[Valerie Best](#)
- r.[Ashley Hamilton](#)
- s.[Amanda Whitmore](#)
- t.[Robyn Barber](#)
- u.[Beth Robison](#)
- v.[Karen Russell](#)
- w.[Rachelle Zollman](#)

- 5. Reduction in Workforce Staff 2024-25
 - a. Brooklyn Baker - PreK Aide ELA
 - b. Blake Bischoff - PreK Teacher ELA
 - c. Faith Couch - PreK Aide ELA
 - d. Tiffany Couch - Nurse ELA
 - e. Tasha Cravens - PreK Aide ELA
 - f. Tracey Fitzhugh - PreK Aide ELA
 - g. Jodi Mallory - PreK Aide ELA
 - h. Israel Phillips - PreK Teacher ELA
 - i. Deborah Ritter-Riehle - PreK Aide ELA
 - j. Allison Schmidt - PreK Aide ELA
 - k. Kailey Shafer - PreK Aide ELA
 - l. Dakota Shepherd - PreK Aide ELA
 - m. Eva Snowden - PreK Teacher ELA
 - n. Sheila Spencer - Cook ELA
 - o. Jessica Tanner - PreK Aide ELA
 - p. Erica West - PreK Aide ELA
 - q. Tosha Whitehead - PreK Aide ELA
 - r. Emma Stricker - PreK Aide JES
 - s. Melody Seals - PreK Aide LES
 - t. Sarah Belding - PreK Aide LES
 - u. Cassidy Oak - PreK Aide VFES
 - v. Chloe Scott - PreK Aide SES
 - w. Lori Walker - PreK Aide SES
 - x. Johnny Johnson - Aide SHS
 - y. Loretta Haven - Cook VFES

6. ECA Recommendation(s)
 - a. [Isabella Peak - Summer Band Staff](#)
 - b. [Sarah Everett - Summer Band Staff](#)
 - c. [Gannon Densford - Summer Band Staff](#)
 - d. [Elise Coleman - Summer Band Staff](#)
 - e. [Jordan Shuler - Summer Band Staff](#)
 - f. [Jason Mount - Summer Band Staff](#)
 - g. [Hannah Dickerson - Summer Band Staff](#)
 - h. [Katelynn Pedigo - Summer Band Staff](#)
 - i. [Maria Walker - Summer Band Staff](#)
 - j. [Brandon Bush - Summer Band Staff](#)
 - k. [James Robbins - Summer Band Staff](#)
 - l. [Sandra Raichel - SMS Ignite Team Leader](#)
 - m. [Cammie Cravens - JES Website Coordinator](#)
 - n. [Curtis Turner - SHS/SMS Summer Band Director](#)
 - o. [Jacob Ward - SHS/SMS Summer Band Assistant Director](#)
 - p. [Suzanne Paris - Elementary Cheer Football Coordinator](#)
 - q. [Danielle Mullins - Elementary Cheer Football Coordinator](#)
 - r. [Trent Potter - SHS Varsity Football Assistant](#)
 - s. [Brent Paris - Future Warrior Football Coordinator](#)
 - t. [Johnny Pace - SHS Summer Baseball Coach](#)
 - u. [Klarinda Tutterow - Summer Cheer Coach](#)
 - v. [Angela Busick - Summer Cross Country Coach](#)
 - w. [Ben Bottorff - Girls Summer Golf Coach](#)
 - x. [Katie Horstman - Girls Summer Soccer Coach](#)
 - y. [Casey Smith - Boys Summer Soccer Coach](#)
 - z. [Braxton Soloe - Boys Summer Tennis Coach](#)
 - aa. [Klarinda Tutterow - SHS Cheer Varsity Coach - Boys](#)
 - bb. [Christopher Bartley - SHS Varsity Football Assistant Coach](#)
 - cc. [Allison Rademacher - Summer Volleyball Coach](#)
 - dd. [Christopher Franklin - SHS Cheer Varsity Co Coach - Girls](#)
 - ee. [Klarinda Tutterow - SHS Cheer Varsity Co Coach - Girls](#)
 - ff. [Nick Cotner - Summer Football Assistant Coach](#)
 - gg. [Braxton Soloe - SHS Summer Tennis Coach - Girls](#)
 - hh. [Courtney Feldman - SHS JV Cheer Coach - Girls](#)
 - ii. [Katrina Franklin - SHS JV Cheer Coach - Boys](#)
7. ECA Volunteer(s)
 - a. [Traven Crawford - SHS Varsity Football Assistant](#)
8. Professional Leave Request(s)
 - a. [Keri Hammons - MidCon Conference Westfield. IN 6/26/24 - 6/27/24](#)

9. Facility Use Request(s)
 - a. [Rawlings Tigers Gricius 14 U Baseball](#)
10. Positions to Post
 - a. SMS 5.5 hr/180 days Instructional Assistant
 - b. LES 7 hr/175 days Special Ed Aide
 - c. SES Lead Teacher or SES Certified PreK Teacher
 - d. SHS Spanish Club Sponsor

E. [Surplus Property Disposal](#)

VII. Other Business

1. [SMS 2024-25 Handbook First Reading](#)
2. [SHS 2024-2025 Handbook First Reading](#)
3. [SHS Student-Athlete Handbook First Reading](#)
4. [Personal Communication Device Policy- Policy 5136- First Reading](#)
5. [Attendance Policy- Policy 5200- First Reading](#)
6. [Policy- Legislative Changes- Policy 0100- Definitions- First Reading](#)
7. [SHS Student Drug Testing Policy- Revisions- First Reading](#)
8. [Discussion on Policy 6152 Student Fees and Charges](#)
9. [Discussion on Policy 8531.01 Alternative Meal Food Service Program](#)

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.