

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda  
August 13, 2024**

**Executive Session 5:30 p.m.**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.  
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

**Regular Board Meeting - 6:30 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. Summer Feeding Program
  - b. Start of School Update
  - c. Enrollment Update
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. Consideration of Board Minutes [7/31/24](#)
  - B. Financial Considerations
    - 1. Payroll Claims [8/5/2024](#)
    - 2. Regular Claims
      - a. Regular Claims [7/30/24 - 8/9/24](#)

- b. [AP Invoice Report 8/9/24](#)
- c. [ECA Balances 7/31/24](#)
- d. [Funds Cash Balance 7/31/24](#)
- e. [Appropriations Report 7/31/24](#)

C. Permission to Purchase/Renew

- 1. [Pearson Renewal- \\$10,527.00](#)
- 2. [Xello Renewal - \\$6,887.50](#)
- 3. [Verizon Connect - \\$758.00/month](#)
- 4. [Kindergarten iPads - \\$24,495](#)

D. Personnel Recommendations

- 1. Resignation(s)
  - a. [Jessica Sanchez - SHS 3 hr/182 days Cook](#)
  - b. [Patricia Snow - SMS 8 hr/180 days Special Ed Aide](#)
  - c. [Sandra Raichel - SMS AM Student Supervision](#)
  - d. [Jane Naugle - SMS AM Student Supervision](#)
  - e. [Jaye Brewster - SMS AM Student Supervision](#)
  - f. [Alicia Van Dyke - JES AM Student Supervision](#)
- 2. Termination(s)
  - a. [Johathan Lynam - LES 5.75 hr/180 days custodian](#)
- 3. Certified Staff Recommendation(s)
  - a. [Bradley Haeberlin - SHS Welding Teacher](#)
- 4. Support Staff Recommendation(s)
  - a. [Sarah Belding - LES 5.75 hr/180 days 3rd Grade Aide](#)
  - b. [Ellianna Coleman - SHS 5.75 hr/182 Days Cook](#)
  - c. [Amanda Bary - SHS Cook increase hours from 4 To 5](#)
  - d. [Sandy Gibson - SHS Cook increase hours from 3 To 4](#)
  - e. [Amanda Hall - LES 8 hr/261 days Custodian](#)
  - f. [Patricia Busam - JES 5.5 hr/170 days Title 1 Tutor](#)
  - g. [Meranda Lee - JES 5.5 hr/170 days Title Tutor](#)
- 5. Transfer Recommendation(s)
  - a. [Charlotte Grissom - SHS 8 hr/21 days Custodian TO SHS 5.75 hr/253 days Custodian](#)
  - b. [Amanda Donohue - JES 3 hr/182 days Cook TO JES 5.5 hr/182 days Cook](#)
  - c. [Jackie Wilkerson SHS 5.75 hr/251 days Custodian TO SHS 8 hr/261 days Custodian](#)
- 6. ECA Recommendation(s)
  - a. [Ryan Heacock - SMS AM Student Supervision](#)
  - b. [Lisa Mann - SMS AM Student Supervision](#)

- c. [Valerie Best - LES AM and PM Student Supervision](#)
- d. [Hope Strobl - JES K-Kids Sponsor](#)
- e. [Hope Strobl - JES Student Council Sponsor](#)
- f. [Emily Jordan - SMS 6th Grade Volleyball B-Team Coach](#)
- g. [Jayla Nance - JES AM Student Supervision](#)
- h. [Adam DePriest - SHS Hi-Y Sponsor](#)
- i. [Jason Bagwell - SHS Academic Team Coordinator](#)
- j. [Whittney Shafer - SMS High Ability Leadership Committee](#)
- k. [Brian Schmidt - SHS High Ability Leadership Committee](#)

- 7. ECA Volunteer(s)
  - a. [Avery Bottorff - SHS Girls Golf](#)
- 8. Leave Request(s)
  - a. [Sara Collins - SHS October 11th - November 1st.](#)
  - b. [Linda Nicholson - JES August 19th - October 10th.](#)
- 9. Positions to Post (Date Posted)
  - a. SMS 8 hr/180 days Special Ed Aide 8/2
  - b. SMS AM Bus Supervision 8/5 (x3)
  - c. JES AM Bus Supervision 8/7

E. [Surplus Property Disposal](#)

VII. Other Business

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.