

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

September 24, 2024

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11. To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9). To train school board members with an outside consultant about the performance of the role of the members as public officials IC 5-14-1.5-6.1(b)(11).

[Public 2025 Budget Hearing 6:30 p.m.](#)

Community Budget Information and Learning Session will be presented along with the budget

[Public Hearing - 2025 Bus Replacement Plan](#)

[Public Hearing - 2025 Capital Projects Plan](#)

Regular Board Meeting - Immediately Following Budget Hearing

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Facility Improvement Projects](#)
 - c. Enrollment Update
- V. Consideration of Modification to the Agenda and Approval

VI. Consent Agenda

- A. Consideration of Board Minutes [8/28/24](#)
- B. Financial Considerations
 - 1. Payroll Claims [9/5/24](#) & [9/20/24](#)
 - 2. Regular Claims
 - a. Regular Claims [8/27/24 - 9/20/24](#)
 - b. AP Invoice Report [9/20/24](#)
 - c. [ECA Bank Reconciliation for 8/24](#)
 - d. [Fund Cash Balance Report for 8/24](#)
 - e. [Appropriations Report for 8/24](#)
- C. Permission to Purchase/Renew
 - 1. Education Advanced Staff Evaluation Software
- D. Personnel Recommendations
 - 1. Retirement(s)
 - a. [Matt McGlothlin - SHS Math Teacher](#) (Effective 10/1/24)
 - 2. Termination(s)
 - a. [Christina Cortes - SMS 5.5 hr/182 days Cook](#)
 - 3. Resignation(s)
 - a. [Shelby Boley - SMS Builders Club Sponsor](#)
 - b. [Deanna Rose - SES 5.75 hr/180 days Duty Aide](#)
 - c. [Bobby Doriot - SMS Archery Coach](#)
 - d. [Chris Jeffries - SMS Archery Coach](#)
 - e. [Sarah Collins - SHS 5.75 hr/180 days Cook](#)
 - 4. Certified Staff Recommendation(s)
 - a. [Hunter Hargis - Teacher for Ondra Crockett's Leave of Absence](#)
 - b. [Brenda Kendall - SHS Math Teacher \(Temporary\)](#)
 - 5. Support Staff Recommendation(s)
 - a. [Casey Salyers - JES Special Ed Aide \(Corrected Pay Scale\)](#)
 - 6. Transfer Recommendation(s)
 - a. [Brittany East - SMS 5.75 hr/180 days Supervision Aide TO SMS 5.75 hr/180 days Special Ed Aide](#)
 - b. [Staci Robinson - SMS 5.75 hr/180 days Special Ed Aide TO SMS 7.75 hr/180 days Special Ed Aide](#)

7. ECA Recommendation(s)
 - a. [Tiarra English - SHS Leadership Council](#)
 - b. [Amanda Sparkman - LES Student Supervision](#)
 - c. [Alaina Sebastian - LES Student Supervision](#)
 - d. [Katie Sawin - VFES Spell Bowl Coach](#)
 - e. [Brooklyn Watts - SHS Archery Coach](#)
 - f. [Jerry Owen - SHS Archery Coach](#)

8. ECA Volunteer(s)
 - a. [Dustin McIntosh - SHS Archery Coach](#)
 - b. [Shane Bowling - SHS Baseball Coach](#)
 - c. [David Rockey - SHS Assistant Girls Golf Coach](#)
 - d. [Kevin Salyers - JES Archery Coach](#)

9. Professional Leave Request(s)
 - a. [Tracy South - Safety Conference Indianapolis 10/21/24 - 10/22/24](#)
 - b. [Nick South - Safety Conference Indianapolis 10/21/24 - 10/22/24](#)
 - c. [Karen Anderson - Indiana School Nurse Conference Noblesville 11/20/24 - 11/22/24](#)
 - d. [Charles Bottorff - Safety Conference Indianapolis 10/21/24 - 10/22/24](#)
 - e. [Charles Bottorff - IASP Fall Conference Indianapolis 11/25/24 - 11/26/24](#)
 - f. [Stetson Harper - Safety Conference Indianapolis 10/21/24 - 10/22/24](#)
 - g. [Scott Borden - HECC Tech Conference Indianapolis 11/6/24 - 11/8/24](#)
 - h. [Jeff Cox - IASP Fall Conference Indianapolis 11/25/24 - 11/26/24](#)
 - i. [Tiffany Cople - Safety Conference Indianapolis 10/21/24 - 10/22/24](#)

10. Leave Request(s)
 - a. [Leah Dixon - SES 1/6/25 - 2/24/25](#)
 - b. [Bob Banard - Bus Driver 10/21/24 - 11/1/24](#)

11. Facility Use Request(s)
 - a. [Tiarra English - SHS - Education First Tour Company](#)
 - b. [Amanda Whitmore - VFES - Tutoring](#)

12. [Positions to Post](#)
 - a. SES 5.75 hr/180 days Duty Aide
 - b. SHS Math Teacher
 - c. SMS Archery Coach (x2)

E. [Surplus Property Disposal](#)

VII. Other Business

- A. Bus Fuel Update- Wilson Education Center

VIII. Adjourn

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.