

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

October 8, 2024

Executive Session 5:00 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

2025 Budget, Bus Replacement Plan & Capital Projects Plan Adoption Meetings - 6:30 p.m.

- I. Call to Order
- II. [Budget](#)
- III. [Bus Replacement Plan](#)
- IV. [Capital Projects Plan](#)
- V. Adjourn

Regular Board Meeting - Immediately after Budget Adoption Meeting

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. Enrollment Update
 - b. Student & Student-Athlete Recognitions

- c. Grant Presentation - Ms. Nass
- d. Student Recognition

V. Consideration of Modification to the Agenda and Approval

VI. Consent Agenda

- A. Consideration of Board Minutes [9/24/24](#)
- B. Financial Considerations
 - 1. Payroll Claims [10/4/24](#)
 - 2. Regular Claims
 - a. Regular Claims [8/28/24 - 10/3/24](#)
 - b. AP Invoice Report [10/4/24](#)
 - c. ECA Bank Reconciliation [9/2024](#)
 - d. Funds Cash Balance
 - e. Appropriations Report [9/30/24](#)

C. Personnel Recommendations

- 1. Retirement(s)
 - a. [Pam Kriner - VFES 8 hr/185 days Custodian](#)
- 2. Support Staff Recommendation(s)
 - a. [Lillie Ferry - SES 5.5 hr/170 days Title 1 Tutor](#)
- 3. ECA Recommendation(s)
 - a. [Staci Robinson - SMS Builders Club](#)
 - b. [Lillian Humphrey - SMS Archery Coach](#)
 - c. [CJ White - SMS Archery Coach](#)
- 4. Professional Leave Request(s)
 - a. [Candace Herald - Indiana Youth Kids Conference Indianapolis 12/3 - 12/4](#)
 - b. [Anna Abbott - FIRE Leadership Conference Trafalgar, IN 11/8/24 - 11/10/24](#)
 - c. [Shelby Nunley - Safety Conference Indianapolis 10/21/24 - 10/22/24](#)
 - d. [Adam Depriest - Safety Conference Indianapolis 10/21/24 - 10/22/24](#)
- 5. Field Trip Request(s)
 - a. [Anna Abbott - SHS FFA FIRE Leadership Conference 11/8/24 - 11/10/24](#)
- 6. [Positions to Post](#)
 - a. VFES 8 hr/185 days Custodian

D. [Surplus Property Disposal](#)

VII. Other Business

1. [Resolution to Transfer Funds from Education to Operations 2025 Calendar Year](#)
2. [Resolution to Appropriations Within Funds 2025](#)
3. [Resolution Authorizing Tax Anticipation Warrants](#)
4. [School Calendar 2025-2026 Discussion](#)

VIII. Adjourn

Executive Session Immediately Following the Regular Public Board Meeting

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Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.