

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**Agenda
July 17, 2024**

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Moment of Silence
- IV. Recognition of Visitors
- V. Superintendent's Report
- VI. Consideration of Modification to the Agenda and Approval
- VII. Consent Agenda
 - A. Consideration of Board Minutes [6/24/24](#) and [7/5/24](#)
 - B. Financial Considerations
 - 1. Payroll Claims [7/5/24](#)
 - 2. Regular Claims
 - a. Regular Claims [6/7/24 - 7/15/24](#)

- b. AP Invoice Report [7/17/24](#)
- c. ECA Balances as of [7/1/24](#)
- d. Fund Cash Balance of [6/30/24](#)
- e. Appropriations Report [6/30/24](#)

C. Permission to Purchase/Renew

- 1. [MOU between SCSD2 and OVO for 2024-25 school year](#)
- 2. [Purchase Copy Paper for District \\$28,096.74](#)
- 3. [Google Workspace Renewal \\$13,325](#)

D. Personnel Recommendations

- 1. Retirement(s)
 - a. [Kathy Meagher - LES 8 hr/261 Head Custodian](#)
 - b. [Leah Anne Becker - SHS Intensive Intervention Teacher](#)

- 2. Resignation(s)
 - a. [Patricia Williams SMS 8 hr/261 Custodian](#)
 - b. [Kaylee Boudreaux - SES 5.75 hr/180 Duty Aide](#)
 - c. [Dawson Mata - SES 5.75 hr/180 days Aide](#)
 - d. [Brian Schmidt - SHS Boys Soccer Assistant Coach](#)
 - e. [Kristi Kirtley - SES PreK Teacher](#)
 - f. [Jennifer Jennings - SES 5.75 hr/180 days Kindergarten Aide](#)
 - g. [Lillie Collins - SES 5.5 hr/170 days Title 1 Tutor](#)
 - h. [Jennifer Routt - SES 2nd Grade Teacher](#)
 - i. [Rebecca Akemon - SHS 5.75 hr/261 days Custodian](#)
 - j. [Keeli Bowling - LES 1st Grade Teacher](#)

- 3. Certified Staff Recommendation(s)
 - a. [Matt McGlothlin - SHS Freshman Success Day](#)
 - b. [Becky Stacey - SES Jumpstart Kindergarten](#)
 - c. [Emily Spellman - SES Jumpstart Kindergarten](#)
 - d. [Karli Hall - SES Jumpstart Kindergarten](#)
 - e. [Casey Branstetter - SES Jumpstart Kindergarten](#)
 - f. [Deborah Brunner - VFES Jumpstart Kindergarten](#)
 - g. [Katy Taylor - VFES Jumpstart Kindergarten](#)
 - h. [Lakynn McDonald - VFES Jumpstart Kindergarten](#)
 - i. [Keri Hammons- SMS Principal- Contract Extension for 2025-2026](#)
 - j. [Kevin Smith- SMS Assistant Principal- Contract Extension for 2025-2026](#)
 - k. [Charles Bottorff- SES Principal- Contract Extension for 2025-2026](#)
 - l. [Nick South- LES Principal- Contract Extension for 2025-2026](#)
 - m. [Tiffany Cople- VFES Principal- Contract Extension for 2025-2026](#)
 - n. [Kristin Nass- Director of Program and Grants- Contract Extension for 2025-2026](#)

4. Transfer Recommendation(s)
 - a. [Helen Zehring LES 8 hr/253 days Custodian TO LES 8 hr/261 days Head Custodian](#)
 - b. [Deanna Rose SES 8hr/261 days Head Custodian TO SES 5.75 hr/180 days Duty Aide](#)
 - c. [Tim Price SES 8 hr/261 days Custodian TO SES 8 hr/261 days Head Custodian](#)

5. ECA Recommendation(s)
 - a. [Brandon Jerrell- SHS Spanish Club Sponsor](#)
 - b. [Ashley Hamilton \(Boman\) VFES Morning Bus Supervisor](#)
 - c. [Donna Porter - VFES Morning Bus Supervisor](#)
 - d. [Sierra Robertson - JES Jumpstart Kindergarten Aide](#)
 - e. [Heather McCoskey - JES History Club Sponsor](#)

6. ECA Volunteer(s)
 - a. [Barry Thompson - SHS Varsity Football](#)
 - b. [Dalton Daniels - SHS Varsity Football](#)
 - c. [Carter Bowles - SHS Boys Soccer](#)

7. Facility Use Request(s)
 - a. [2031 IGB Girls Basketball 7/3/24](#)
 - b. [Phi Beta Psi Sorority SHS Commons 3/6/2025](#)

8. Positions to Post
 - a. SMS 8 hr/261 days Custodian 6/25
 - b. LES 8 hr/261 days Head Custodian 6/26
 - c. SES 5.75 hr/180 days Duty Aide 6/26
 - d. SES 5.75 hr/180 days Duty Aide 7/1
 - e. SHS Boys Soccer Assistant Coach 7/1
 - f. SHS Intensive Intervention Teacher 7/2
 - g. SES PreK Teacher 7/3
 - h. SES 5.75 hr/180 days Kindergarten Aide 7/6
 - i. SES 5.5 hr/170 days Title 1 Tutor 7/9
 - j. SES Teacher 7/10
 - k. SHS 5.75 hr/261 days Custodian 7/11
 - l. LES Teacher 7/14

E. [Surplus Property Disposal](#)

VIII. Other Business

1. [SHS 2024-2025 Handbook Second Reading](#)
2. [SMS 2024-2025 Handbook Second Reading](#)
3. [SHS 2024 - 2025 Student -Athlete Handbook Second Reading](#)
4. [Personal Communication Device Policy - Policy 5136 Second Reading](#)

5. [Attendance Policy - Policy 5200 Second Reading](#)
6. [Policy - Legislative Changes - Policy 0100 Definitions - Second Reading](#)
7. [SHS Student Drug Testing Policy - Second Reading](#)
8. [Policy 6152 Student Fees and Charges - First Reading](#)
9. [Policy 8531.01 Meal Charge and Alternative Meal Food Service Procedure - First Reading](#)

IX. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.