

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**Agenda
July 31, 2024**

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9) Initiation of litigation or litigation that is either pending or has been threatened specifically in writing. IC 5-14-1.5-6.1(b)(2)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Facility Improvement Projects](#)
 - b. Enrollment Update
 - c. Start of School Update
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [7/17/24](#)

- B. Financial Considerations
 - 1. Payroll Claims [7/19/24](#)
 - 2. Regular Claims
 - a. Regular Claims [7/16/24 - 7/29/24](#)
 - b. AP Invoice Report [7/31/24](#)

- C. Permission to Purchase/Renew
 - 1. [Troy Ponder Electric - Federal Pacific Update \\$13,680](#)

- D. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Daniel Cramer - SHS Biology Teacher](#)
 - b. [Paxton Hall - SES 5.5 h/170 days Title 1 Tutor](#)
 - c. [Jennifer Morris - SHS Fellowship of Christian Athletes Sponsor](#)
 - d. [Brian Wichman - SHS CTE Teacher](#)
 - e. [Keeli Bowling - LES HERO Coordinator](#)
 - f. [Jamie Brooks - SES Robotics Coach](#)
 - g. [Jason Bagwell - SHS Hi-Y Sponsor](#)
 - h. [Shawna Slaton - SHS Academic Team Advisor - English](#)
 - i. [Shawna Slaton - SHS Academic Team Coordinator](#)

 - 2. Certified Staff Recommendation(s)
 - a. [James Daniels - SHS Science Teacher](#)
 - b. [Elizabeth Brumley - SHS Special Education ED Teacher](#)
 - c. [Jonathan Boling - SHS Freshman Success Day](#)

 - 3. Support Staff Recommendation(s)
 - a. [Regina Helton - SES 5.75 hr/180 days Duty Aide](#)
 - b. [Tricia Kenninger - SMS 8 hr/26 days Custodian](#)
 - c. [Vanessa Williams - SES 8 hr/261 days Custodian](#)
 - d. [Dakota Shepherd - SES 5.5 hr/170 days Title 1 Tutor](#)
 - e. [JR Carver - Correction of hours from 4.5 to 5 hrs per day](#)
 - f. [Lisa Page - SES 5.75 hr/185 days Custodian](#)

 - 4. Transfer Recommendation(s)
 - a. [Melanie Fitzpatrick - SES 5.5 hr/170 days Title 1 Tutor TO SES 7 hr/180 days Special Ed Aide](#)
 - b. [Emily Jordan - PreK Coordinator TO SES PreK Teacher](#)
 - c. [Polly Higgins from Transportation Admin Assist. TO Bus Driver/Custodian](#)
 - d. [Kimberely Bishop - SES 7 hr/180 days PreK Aide TO SES 7 hr/185 Days PreK Lead Teacher](#)
 - e. [Lesley Robinson - JES 5.5 hr/170 Title 1 Tutor TO SES 7 hr/180 hr PreK Aide](#)
 - f. [Sherry Speedy - SES 5.75 hr/185 days Custodian TO SES 5.75 hr/253 days Custodian](#)

5. ECA Recommendation(s)
 - a. [Lesley Robinson - JES K-Kids Sponsor](#) (To be paid for 2023-24 school year)
 - b. [Benjamin May - SHS Boys Soccer Assistant Coach](#)
 - c. [Lisa Schulze - SHS Cheer Block Sponsor](#)
 - d. [Tonya Thompson - SHS Athletic Ticket Sales Aide](#)
 - e. [Shelby Nunley - SHS Fellowship of Christian Athletes](#)
 - f. [Robyn Barber - VFES Morning Bus Supervisor](#)
 - g. [Angie Richey - SHS Senior Class Sponsor](#)
 - h. [Dana Snowden - SHS Freshman Class Sponsor](#)
 - i. [Angie Ray - SHS Freshman Class Sponsor](#)
 - j. [Kaitlynn Taylor - SHS Color Guard Instructor](#)

6. ECA Volunteer(s)
 - a. [Logan Campbell - SHS Band](#)
 - b. [Jameson Hale - SHS Girls Soccer](#)

7. Professional Leave Request(s)
 - a. [Casey Cheatham - District Treasurers Conference 9/11/24 - 9/12/24 & 10/16/24 - 10/17/24 Indianapolis](#)

8. Leave Request(s)
 - a. [Kasey Comer - SMS Mid October 2024 - January 5, 2025](#)

9. Positions to Post (Date Posted)
 - a. SHS Biology Teacher 7/18
 - b. SES 5.5 hr/170 days Title 1 Tutor 7/22
 - c. SHS 5.5 hr/180 days Aide 7/24
 - d. SHS CTE Teacher 7/25
 - e. LES HERO Coordinator 7/25
 - f. SES 7 hr/180 days PreK Aide 7/25
 - g. JES 5.5 hr/170 days Title 1 Tutor 7/26
 - h. SES Robotics Coach 7/27
 - i. SES 5.75 hr/180 days Special Ed Aide 7/26
 - j. SES 5.75 hr/180 days Duty Aide 7/29
 - k. SHS Academic Team Advisor - English 7/29
 - l. SHS Academic Team Coordinator 7/29

E. [Surplus Property Disposal](#)

VII. Other Business

1. [Policy 8531.01 Meal Charges & Alternative Meals Summer 2024 Review - Second Reading](#)
2. [Policy 6152 Student Fees & charges Summer 2024 - Second Reading](#)

3. [2024-2025 Scottsburg Athletic Ticket Prices](#)
4. [Permission to eliminate a three \(3\) hour cook position at JES](#)
5. Permission for 3 Day Postings and Permission to Hire prior to next meeting
6. Board Meeting Dates to Conclude 2024

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.