

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

August 28, 2024

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. Early Childhood Education Report- Dr. Melissa Frye and Mrs. Jaime Toppe
 - b. Sara Campbell and the SHS Drum Majors - Music For All Summer Symposium
 - c. [Facility Improvement Projects](#)
 - d. Enrollment Update
 - e. Student Achievement Results- Spring 2024
 - 1. [IREAD 3- 2024 Results](#)
 - 2. [SAT 2024 Results](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [8/13/24](#)
 - B. Financial Considerations

1. Payroll Claims [8/20/24](#)
 2. Regular Claims
 - a. Regular Claims [8/10/24 - 8/26/24](#)
 - b. AP Invoice Report [8/26/24](#)
 3. Insurance Renewal
- C. Permission to Purchase/Renew
1. [Wilson Education Service Center \\$7,653.00](#)
- D. Personnel Recommendations
1. Resignation(s)
 - a. [Lindsey DePriest - LES Student Supervision](#)
 - b. [Tiffany Copple - VFES Spell Bowl Coach](#)
 - c. [Lee Anne Willett - LES KKids Sponsor](#)
 - d. [Ondra Crockett - SHS Leadership Council](#)
 - e. [Amanda Heitz - SES 5.5 hr/170 days Title 1 Tutor](#)
 2. Certified Staff Recommendation(s)
 - a. [Emily Jordan - PreK District Coordinator Stipend](#)
 3. Support Staff Recommendation(s)
 - a. [James Morgan - Sub Custodian to be used during special events](#)
 - b. [Kloe Lewis - SES 5.75 hr/180 days Special Ed Aide](#)
 - c. [Mary Hillenburg - District Bus Driver](#)
 4. Transfer Recommendation(s)
 - a. [Alaina Sebastian LES 5.5 hr/170 days Title 1 Tutor TO LES 7 hr/180 days Special Ed Aide](#)
 - b. [Amanda Sparkman LES 7 hr/180 days Special Ed Aide TO LES 5.5 hr/170 days Title 1 Tutor](#)
 5. ECA Recommendation(s)
 - a. [Pamela Morris - VFES Robotics Coach](#)
 - b. [Melanie Fitzpatrick - SES Math Bowl Sponsor](#)
 - c. [Brandi Allen - SES History Club Sponsor](#)
 - d. [Brandi Allen - SES Spell Bowl Co - Sponsor](#)
 - e. [Hannah Brown - SES Spell Bowl Co - Sponsor](#)
 - f. [Shelby Nunley - SES Robotics Coach](#)
 - g. [Tracy South - LES Student Council Sponsor](#)
 - h. [Anya Meadows - SHS Bowling Coach](#)
 - i. [Lisa Mann - SMS Robotics Coach](#)
 6. ECA Volunteer(s)
 - a. [Barbie Hunefeld - LES Volleyball Coach](#)

7. Professional Leave Request(s)
 - a. [Jeff Cox - SHS - Safety Conference Indianapolis 10/21/24 - 10/22/24](#)
 - b. [Brad Haerberling - SHS - Acte Conference for new CTE Teachers Indianapolis 9/12/24 - 9/13/24](#)
 - c. [Anna Abbott - SHS - Washington County Invitational Soil Contest 9/6/24](#)
 - d. [Anna Abbott - SHS - Purdue University for State Horticulture Contest 9/20/24 - 9/21/24](#)
 - e. [Anna Abbott - SHS - SOAR Leadership Conference Trafalgar, IN 10/11/24 - 10/14/24](#)
 - f. [Marc Slaton - Safety Conference Indianapolis 10/21/24 - 10/22/24](#)

8. Leave Request(s)
 - a. [Lauren Taylor - SES January 6, 2025 - March 10, 2025](#)
 - b. [Ondra Crockett - SHS August 12th - November 4th](#)

9. Facility Use Request(s)
 - a. [Kristen Richardson - JES After School Tutoring](#)
 - b. [Scott County Sheriff's Department](#)

10. [Positions to Post](#)
 - a. LES Student Supervisor
 - b. VFES Spell Bowl Sponsor
 - c. LES KKids Sponsor
 - d. SHS Leadership Council
 - e. SES 5.5 hr/170 days Title 1 Tutor
 - f. LES Custodian 8 hr/253 day

E. [Surplus Property Disposal](#)

VII. Other Business

- a. [Teacher Evaluation Plan 2024-2025](#)
- b. [Teacher Evaluation Rubric 2024-2025](#)
- c. [Teacher Appreciation Grant Policy for 2024-2025](#)
- d. Vacant Title 1 Tutor position at LES to be transferred to SES
- e. [Inspire Success Ready Career Coaching](#)

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.