

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Board Minutes

November 12, 2024

Executive Session 5:00 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9) Initiation of litigation or litigation that is either pending or has been threatened by specifically in writing. IC 5-14-1.5-6.1(b)(1). To discuss before a placement decision on an individual student's abilities, past performance, behavior, and needs.

The Executive Session began at 5:00 p.m. with all members present along with Dr. Slaton and Dr. Neukam. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 6:36 p.m.

Public Hearing Boatman Road Property 6:30 p.m.

I. Call to Order

Mrs. Soloe called the meeting to order at 6:40 p.m.

II. Recognition of Visitors

III. Boatman Road Property Hearing

This public hearing is for the proposed sale of approximately 124.718 acres of real estate SCSD2 owns on Boatman Road in Scottsburg which we will refer to as the Boatman Road Property.

The Boatman Road Property was purchased in 1998 for approximately \$826,962.50. At the time of the purchase, the intention was that a new high school be constructed on the property. However, the need for a new high school has not materialized over the last 26 years and a construction project of that magnitude is not in SCSD2's foreseeable future. SCSD2 currently

leases 78 acres of the real estate to Chad Darlage for farming. If the proposed sale of the property is approved, we will terminate the lease with Mr. Darlage and will notify him of that pursuant to our lease agreement.

Since the Boatman Road Property has not been used for its intended purpose of school construction, it is no longer needed for school purposes and the Board will consider whether it should be sold. Further, the board will consider whether it would be in the exercise of good business judgment to hire a commercial broker to list the Boatman Road Property for sale and to pay the broker reasonable compensation out of the gross proceeds of any sale. Dr. Slaton would need to be authorized to sign a listing agreement with a licensed commercial real estate broker and to sign any contract for the sale of the real estate with a potential buyer with the terms of that contract subject to final approval by the Board.

Dr. Slaton stated that the following reasons why a sale is being recommended

1. No longer needed for school purposes (maybe discuss other uses considered over the years that haven't panned out).
2. Part of recovery plan
3. The recommendation to hire a commercial broker is good business as well as having someone with knowledge of the real estate market.

Mrs. Soloe reviewed the following;

To sell or dispose of the property, a public hearing is required pursuant to Indiana Code 5-3-1-2 36-1-11-3.

Notice of this public hearing was published in the Crothersville Times on October 23, 2024 and October 30, 2024.

Mrs. Soloe asked if anyone had signed in to speak regarding the hearing.

Ms. Betty Jean Brandenburg asked if there were any additional properties that District 2 owns that are vacant. Dr. Slaton shared that there was a very small parcel by the high school but was mostly wetlands and would not be good to develop anything in that area. Ms. Brandenburg asked if the proceeds from the real estate sale would be put towards our financial debt. Dr. Slaton said that the funds would go into the operations which are negative and the money would be serving as part of the recovery plan that is in place. Mrs. Soloe thanked Ms. Brandenburg for her questions. There were no other questions.

Mrs. Soloe asked for a motion regarding the following;

1. Approving the listing of the Boatman Road Property for Sale with a commercial real estate broker;
2. Paying the commercial broker reasonable compensation out of the gross proceeds of any sale; and
3. Authorizing Dr. Slaton to sign a listing agreement with a licensed real estate broker and to sign any contract for the sale of the real estate with a potential buyer with the terms of that contract subject to final approval by the Board.

- IV. Adjourn
Mrs. Soloe made a motion to adjourn the hearing at 6:52 p.m.

Regular Board Meeting - Immediately Following Public Hearing

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
a. Student recognition
2024 Fall All Mid Southern Conference
Girls Golf
Addy Dulaney - Honorable Mention
Marley Fleenor - Honorable Mention
Lola Fouts - Honorable Mention

Volleyball

Haiden Means
Jaylee Carey
Chloe Mullins - Honorable Mention

Boys Soccer

Cale Barger
LJ Lagmay
Ethan Robison - Honorable Mention
Tucker Doriot - Honorable Mention

Girls Soccer

Delainey Drum
Kelsey Pinto-Herrera
Hannah Tatlock - Honorable Mention
Keira Wynn - Honorable Mention

Football

Garrett Boling
Alex Robison
Nathan Byrd

Landon Shuck
Matthew Wickey
Trevor Hall - Honorable Mention
Connor McDill - Honorable Mention

Boys Tennis

Jonah Cople
Jace Luttrell
Jarín Luttrell - Honorable Mention

ACADEMIC ALL STATE

VOLLEYBALL

GOLD AWARD (3.75 or Higher GPA)

Kira Tillett
Chloe Mullins
Kendra Duncan
Haiden Means
Lily Raichel
Sydney Amburgey
Jaylee Carey

The high school cheerleaders made it to the State Finals last weekend where they finished 12th out of 29 teams. Congratulations to them on making it to the State Finals and representing our school very well.

V. Consideration of Modification to the Agenda and Approval

Dr. Slaton asked permission to modify the agenda as follows:

1. [Curtis Turner - Midwest Band & Orchestra International Conference Chicago, Illinois 12/18/24 - 12/20/24](#)
2. [Jane Naugle - Resignation SMS SADD Sponsor](#)
3. [Jane Naugle - Resignation SMS Science Olympian Coach](#)
4. [Jane Naugle - Resignation SMS Team Leader](#)
5. [Jane Naugle - Resignation SMS Department Chair](#)
6. [Chris VonDissen - Resignation SMS Science Olympiad Coach](#)
7. Permission to post SMS SADD Sponsor
8. Permission to post SMS Science Olympian Coach (x2)
9. Permission to post SMS Team Leader
10. Permission to post SMS Department Chair
11. Removal of VI.C.3.c
12. Removal of VII.e
13. Permission to Create Adjunct Math Teaching Position @ SHS
14. Permission to Hire SHS Math Position prior to December 10, 2024 board meeting
15. Bank Reconciliation Report - [September 30, 2024](#) and [October 31, 2024](#)
16. Resolution of Scott County School District 2 to Dispose of Real Property

Mr. Best made the motion to approve the modifications, seconded by Mrs. Craig. Motion carried 5-0.

VI. Consent Agenda

Mrs. Craig made a motion to approve the Consent Agenda as presented, seconded by Mr. Zollman. Motion carried 5-0.

A. Consideration of Board Minutes [10/8/24](#)

B. Financial Considerations

1. Payroll Claims [10/20/24](#), [11/5/24](#)

2. Regular Claims

a. Regular Claims [10/4/24 - 11/7/24](#)

b. AP Invoice Report [10/24](#)

c. Funds Cash Balance as of [10/31/24](#)

d. ECA Bank Reconciliation [11/1/24](#)

e. Bank Reconciliation Report 9/30/24 and 10/31/2024 Listed under Modifications

C. Personnel Recommendations

1. Retirement(s)

a. [Twila Hess - SES Administrative Assistant](#)

Twila was hired in August 2015 serving as a classroom aide and ended up an Administrative Assistant. Thank you Twila for your 9 years of service.

2. Resignation(s)

a. [Ashley Jessie - SES 5.75 h/253 days Custodian](#)

b. [Sydney Tivnan - SMS Social Studies Teacher as of October 25th](#)

c. [Whitney Kiefer - JES 5.5 hr/170 days Title 1 Tutor](#)

d. [Kristen Sizemore - SES 5.5 hr/170 days Title 1 Tutor](#)

e. [Scott Pool - SHS Varsity Softball Coach](#)

f. [Lisa Page - SES 5.75 hr/185 days Custodian](#)

g. [Tim Price - SES 8 hr/261 days Head Custodian](#)

h. [Pam Palmer - SHS 5.75 hr/182 days Cook](#)

i. [Hunter Hargis - SHS 5.75 hr/180 days Credit Recovery Aide](#)

j. [Ondra Crockett - SHS French Teacher](#) As of November 4th

Ondra was hired in June 1995. We would like to thank Ondra for her 29 years of service.

k. [Stetson Harper - Administrative Contract effective 6/30/25](#)

3. Certified Staff Recommendation(s)

a. [Angela Bray - Teaching during her planning period for 2nd trimester](#)

b. [Sara Campbell - Teaching during her planning period for 2nd trimester](#)

c. [Matt McGlothlin - SHS Math Teacher - Long Term Sub](#)

4. Support Staff Recommendation(s)

The following will be changed from salary to hourly due to a change in the U.S. Department of Labor Laws as of 1/1/2025

a. [Heather White - Administrative Assistant to the Superintendent](#)

b. [Casey Cheatham - District Treasurer](#)

- c. [Karen Anderson - Director of Health Services](#)
- d. [Angela Busick - Human Resources Director](#)
- e. [Julie Cross - Payroll Manager](#)
- f. [Tammy Mosier - District ECA Treasurer](#)

5. Transfer Recommendation(s)

- a. [John Napier Jr. - District Maintenance 8 hr/261 days TO SES 8 hr/261 Head Custodian](#)
- b. [Vanessa Williams - SES 8 hr/261 days Custodian TO SES 5.75 hr/253 days Custodian](#)
- c. [Jaqueline Wilkins - SHS 8/261 Custodian TO SES 8/261 Custodian](#)
- d. [Delmar Morgan - VFES 5.5 hr/185 days Custodian TO VFES 8 hr/185 Custodian](#)
- e. [Kay Richie - SMS 5.5 hr/185 days Custodian TO VFES 5.5 hr/185 days Custodian](#)
- f. [Casey Saylers - JES 7.5 hr/180 days Special Ed Aide TO JES 7 hr/180 days PreK Aide](#)
- g. [Jane Naugle - SMS Counselor TO SHS Counselor](#)
- h. [Carolyn Davis - SHS Intensive Aide TO SMS Special Ed Aide](#)
- i. [Teresa Burow - SHS Counselor TO SMS Counselor](#)

6. ECA Recommendation(s)

- a. [Allie Schmidt - SHS Girls Swim Coach](#)
- b. [Kyle Newton - SMS 7th Grade Boys Basketball B-Team Coach](#)
- c. [Bobby Doriot - District Robotics Coordinator](#)
- d. [Ryan Heacock - SMS Head Wrestling Coach](#)
- e. [Ethan Thomas - SMS Assistant Wrestling Coach](#)
- f. [Brian Schmidt - SHS Boys Swim Coach](#)
- g. [Chris Salkeld - SHS Wrestling Assistant Coach](#)

7. ECA Volunteer(s)

- a. [Austin Walker - SMS Wrestling Coach](#)

8. Professional Leave Request(s)

- a. [Allison Berry - Gifted Conference - Indianapolis 12/9/24-12/10/24](#)
- b. [Kristy Cobbs - Health and PE State Conference - Indianapolis 11/7/24 - 11/8/24](#)
- c. [Nick South - Principal's Conference - Indianapolis 11/25/24 - 11/26/24](#)
- d. [Scott Borden- 2025 CoSN Conference education technology leaders 3/31/25 - 4/3/25 Seattle, Washington](#)
- e. [Carrie Carter - Principal's Conference - Indianapolis 11/25/24 - 11/26/24](#)

9. Leave Request(s)

- a. [Emily Winchester- VFES Leave for the remainder of the 2024-25 school year](#)

10. Facility Use Request(s)

- a. [Kiwanis - SHS McClain Hall 11/2/24](#)

11. Positions to Post
 - a. SES 5.5 Hr/170 days Title 1 Tutor
 - b. SHS Varsity Softball Coach

D. [Surplus Property Disposal](#)

VII. Other Business

a. [2025-2026 School Calendar](#)

Mrs. Craig made a motion to approve, seconded by Mrs. Broady. Motion carried 5-0.

b. [Permission to Post for School Board Attorney for 2025](#)

c. Employee Health Insurance Update for 2025

Dr. Slaton gave an update on Health Insurance premiums that were being reviewed for the upcoming open enrollment. He will have more information at the December 10th board meeting.

d. Policy Updates- First Reading

1. [Policy Updates Volume 36. No. 2- Edgar Ugg](#)
2. [Policy Updates Volume 36. No. 2](#)

e. Permission to seek IDOE Ed Flex Waiver #2 - Ms. Nass (REMOVED 11/12/24)

f. [Resolution of Scott County School District 2 to Dispose of Real Property](#) (ADDED 11/12/24)

Mrs. Broady made a motion to approve the Resolution, seconded by Mr. Zollman. Motion carried 5-0.

E. Items Pending Permission to Add 11-12-24

1. [Curtis Turner - Midwest Band & Orchestra International Conference Chicago, Illinois 12/18/24 - 12/20/24](#)
2. [Jane Naugle - Resignation SMS SADD Sponsor](#)
3. [Jane Naugle - Resignation SMS Science Olympian Coach](#)
4. [Jane Naugle - Resignation SMS Team Leader](#)
5. [Jane Naugle - Resignation SMS Department Chair](#)
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16. Resolution of Scott County School District 2 to Dispose of Real Property

Mr. Best made a motion to approve items 1-16, seconded by Mrs. Craig. Motion carried 5-0.

The board members spoke asking the community to come together and stop the bad mouthing and name calling on social media. They ask that the community be part of a solution that helps instead of causing kaos that leads to misinformation being posted. The board along with Dr. Slaton spoke highly of our students and staff in every building and their hard work is appreciated. It was also noted there is much appreciation for those that have switched buildings to help absorb positions that have not been replaced, added more students to their class roster, or have taken on additional assignments.

Please keep the following families in your thoughts and prayers;

Missy Beswick's (SMS Nurse) mother-in-law passed away on October 9th.

Mrs. Egeberg (SES Title 1 Tutor) lost her father.

Chris VonDissen's (SMS Teacher) father-in-law passed away.

Joe Gibson's (LES Bus Driver) mother, Carol passed away. This is also Debbie Gibson's (LES Administrative Assistant) mother-in-law, and Amanda Judd's (LES Teacher) Grandmother.

Angela Bray's (SHS Teacher) son, Christian Beswick passed away.

Whittney Shafer's (SMS Teacher) Step-Dad passed away.

Holly Couch's (VFES Teacher) grandmother, Gloria Miller passed away.

Bobbie Heath, a retired 4th grade teacher from Scottsburg Elementary passed away over the weekend.

VIII. Adjourn

Mr. Zollman made a motion to adjourn at 8:07 p.m., seconded by Mrs. Craig. Motion carried 5-0.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.