

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Board Minutes

December 10, 2024

Executive Session 5:00 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

The Executive Session began at 5:00 p.m. with all members present except Mr. Rick Zollman. Dr. Slaton and Dr. Neukam were also in attendance. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 6:34 p.m.

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
Mrs. Soloe called the meeting to order at 6:40 p.m.
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. Warrior Academy Presentation- Mr. Jeff Cox, SHS Principal
In an effort to provide a personalized education to all students, SHS has partnered with EdOptions to offer online schooling for students who need an alternative to traditional in-person, brick and mortar schooling. Mr. Cox noted that those students who participate in Warrior Academy will also be able to participate in extra curricular activities that are held on campus.
 - b. Indiana High School Diploma Redesign Presentation
 - [Side by Side Handout](#)

- [Presentation Slide Show](#)
Mr. Cox explained upcoming changes to graduation requirements that will begin with next school year's Freshman Class. (Class of 2029)
 - c. Staff Recognition
Congratulations to our Athletic Director, Jamie Lowry for being named the 2024-2025 IBCA Administrator of the Year. Dr. Slaton along with the board members thanks Jamie for all of his hard work and dedication.
 - d. Board Recognition
Dr. Slaton thanked Mrs. Sarah Broady and Mr. BJ Best for their 4 years of service representing Scott District 2 on the School Board. He is very grateful for all of the good things that were accomplished during their tenure. They were presented with plaques.
 - e. Boatman Road Property Update
Dr. Slaton and Dr. Neukam met with 4 different agents regarding the sale of the Boatman Road Property and have decided to go with Bridgewater Real Estate Services.
- V. Consideration of Modification to the Agenda and Approval
Dr. Slaton asked permission to modify the agenda as follows:
Add:
1. [Tosha Whitehead - SES 5.5 hr/170 days Title 1 Tutor - New Hire](#)
 2. [Sandra Gibson - Leave of absence 12/11/24 - 1/10/25](#)
 3. Lauren Taylor- Voluntary Morning Bus Aide/Supervision- as needed
- Mrs. Craig made the motion to approve the modifications, seconded by Mr. Best. Motion carried 4-0.
- VI. Consent Agenda
Mrs. Broady made a motion to approve the Consent Agenda as presented, seconded by Mrs. Craig. Motion carried 4-0.
- A. Consideration of Board Minutes [11/12/24](#)
 - B. Financial Considerations
 1. Payroll Claims [11/20/24](#) & [12/5/24](#)
 2. Regular Claims
 - a. Regular Claims [11/8/24 - 12/5/24](#)
 - b. [Fund Cash Balance 11/2024](#)
 - c. [Appropriations Report 11/2024](#)
 - d. [ECA Bank Reconciliation for November](#)
 - C. Permission to Purchase/Renew
 1. [Indiana School Board Association Membership Dues \\$5,750.00](#)
 2. [Boys Basketball Uniforms - \\$5,842.20 \(Paid from their ECA Account\)](#)
 - D. Personnel Recommendations
 1. Termination(s)
 - a. [Cynthia Workman - SMS 8 hr/261 days Custodian](#)

2. Resignation(s)
 - a. [Valerie Best - LES 5.5 hr/170 days Title 1 Tutor](#)
 - b. [Kristy Cobbs - SMS PE Teacher](#)
 - c. [Jaqueline Wilkins - SES 8 hr/261 days Custodian](#)
 - d. [Jim Lewis - District Maintenance 5.5 hr/261 days](#)
 - e. [Vanessa Williams - SES 5.75 hr/253 days Custodian](#)
 - f. [Kristin Nass - Director of Grants and Programs June 30, 2025](#)
Dr. Slaton thanked Ms. Nass for coming out of retirement and taking on the role of Director of Grants and Programs. She has done a wonderful job and is very thankful for her hard work and she will be missed.
 - g. [Brittany East - SMS PBIS Coordinator](#)

3. Certified Staff Recommendation(s)
 - a. [Matt McGlothlin - SHS Adjunct Math Teacher remainder of 2024-2025 School Year](#)

4. Support Staff Recommendation(s)
 - a. [Derek Rockey - District Bus Driver](#)
 - b. [Haley Fortney - LES 5.5 hr/170 days Title 1 Tutor](#)

5. Transfer Recommendation(s)
 - a. [Jill Wagler SES 1st Grade Teacher TO SMS PE Teacher](#)

6. ECA Recommendation(s)
 - a. [Dakota McIntosh - SHS Varsity Baseball Assistant Coach](#)
 - b. [Clayton Baker - SHS Varsity Baseball Assistant Coach](#)
 - c. [Melissa Everhart - VFES Empower Jr. Sponsor](#)
 - d. [Kelsey Hough - LES Empower Jr. Sponsor](#)
 - e. [Naomi Burns - LES HERO Coordinator](#)
 - f. [Holly Asdell - SMS Team Leader](#)
 - g. [Jane Ross Smith - SMS Guidance Department Head](#)
 - h. [Brittany East - SMS PBIS Coordinator](#)
 - i. [Allison Berry - JES Empower Jr. Sponsor](#)
 - j. [Reva Dial - SES Morning Supervision](#)
 - k. [Linda Watson - SES Morning Supervision](#)
 - l. [Lauren Taylor - SES Morning Supervision](#)
 - m. [Stephanie Kelley - SMS SADD Club Sponsor](#)

7. ECA Volunteer(s)
 - a. [Katie Taylor - SMS Winter Guard Director](#)

8. Professional Leave Request(s)
 - a. [Emily Jordan - Indiana Early Childhood Conference Indianapolis 3/28/25 -3/29/25](#)
 - b. [Kyle Neukam - State Superintendent Conference Indianapolis 11/21/24 - 11/22/24](#)

c. [Anna Abbott - Leadership Conference 1/31/25 - 2/2/25 Trafalgar, IN](#)

9. Field Trip Request(s)

a. [Anna Abbott - FFA Leadership Conference 1/31/25 - 2/2/25 Trafalgar, IN](#)

10. Leave Request(s)

a. [Sherri Hale - 12/26/24 - 2/20/25](#)

b. [Morah Fettig - 10/25/24 - 12/13/24](#)

c. [Lesla Nay - 1/6/25 - 1/17/25](#)

d. [Megan Pryor - 12/13/24 - 12/20/24.](#)

11. Facility Use Request

a. [Scott County Soil & Water - SHS Commons](#)

12. Positions to Post

a. LES 5.5 hr/170 days Title 1 Tutor

b. SMS PBIS Coordinator

E. [Surplus Property Disposal](#)

VII. Other Business

1. [Policy Updates Volume 36, No. 2](#)- Edgar Ugg- 2nd Reading and Approval

2. [Policy Updates Volume 36, No. 2](#)- 2nd Reading and Approval

Mrs. Craig made a motion to approve, seconded by Mr. Best. Motion carried 4-0.

3. [Tax Anticipation Note for 2025](#)

Mr. Best made a motion to approve, seconded by Mrs. Broady. Motion carried 4-0.

4. Permission to Accept Resignations, Retirements, Post and Hire as Needed prior to January 14, 2025

Mrs. Craig made a motion to approve, seconded by Mrs. Broady. Motion carried 4-0.

5. [Resolution To Authorize Reductions](#)

This resolution backs out the cash reserves and “reduces” the appropriation for 2024. It is a common practice as is needed in order to get the 2025 budget approved for the correct amount of expenditures.

Mrs. Craig made a motion to approve, seconded by Mrs. Broady. Motion carried 4-0.

Items Pending Permission To Add 12/10/24

1. [Tosha Whitehead - SES 5.5 hr/170 days Title 1 Tutor - New Hire](#)

2. [Sandra Gibson - Leave of absence 12/11/24 - 1/10/25](#)

3. Lauren Taylor- Voluntary Morning Bus Aide/Supervision- as needed

Mr. Best made a motion to approve items 1-3, seconded by Mrs. Craig. Motion carried 4-0.

Mr. Best and Mrs. Broady both spoke regarding their time as board members and are pleased with the accomplishments that were made.

Note: Next Board Meeting is Tuesday, January 14, 2025 @ 6:30 p.m. This is our annual reorganization meeting along with a regular business meeting.

Please keep the following families in your thoughts and prayers;
Randy Youndt, a former bus driver passed away.
Beth Walton's (SHS Teacher) brother, Mark Bostic passed away.
Dawn Berry's (Bus Driver) husband, Robert passed away.
Katrina Franklin (SMS Cook), Klarinda Tutterow's (Cheer Coach) mom, Sue Broadus passed away. This is also Todd Tutterow's (District Maintenance) Mother-In-Law.
Donna Porter's (VFES Aide) grandfather, Jim Rose passed away.

A thank you note was received from Beth Walton and her family. She thanked everyone for their thoughts, prayers, as well as the stepping stone she received in remembrance of her brother.

VIII. Adjourn

Mr. Best made a motion to adjourn the meeting at 8:18 p.m., seconded by Mrs. Broady. Motion carried 4-0.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.

Andrea Soloe, President

Jennifer Craig, Vice President

William Best, Member

Sarah Broady, Member