

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Board Minutes**

**April 25, 2024**

**Executive Session 5:15 p.m.**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

The Executive Session began at 5:15 p.m. with all members present except Mrs. Broady. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 7:00 p.m.

**Regular Board Meeting - 7:00 p.m.**

I. Call to Order

Mrs. Soloe called the meeting to order at 7:05 p.m.

II. Pledge of Allegiance

III. Recognition of Visitors

Marcella Campbell - Wanted clarification on a Resolution approved by the board in 2023. She asked why the board didn't question the former CFO and it was explained that towards the end of the year, there are always Resolutions passed granting funds to be transferred so the particular Resolution she was inquiring about wasn't anything out of the ordinary. The board did not find out until Jan/Feb 2024 that the approved Resolution was not handled properly.

Tasha Cravens - Spoke about the ELA where she works. She shared examples of how taking away staff would interfere with the safety and well being of the students if job cuts were made for the next school year.

Abraham Fox - Shared questions he had received from people in the community regarding staff cuts, ELA cuts, Expenses for Professional Development, and other school districts busing our students to their school.

Leah Dixon - Spoke regarding her son starting in the ELA 2 year old program in August then was told in December that he could not attend until he reached 30 months old. Leah is asking Dr. Slaton and the Board to consider having a 3 year classroom next school year.

Marilyn Stevens - VFES Preschool teacher spoke on behalf of the importance of the program but also knew the Board was faced with tough decisions. She asked if employees could be notified quickly of the plans because she as well as others need to know about their jobs.

Erin Hewett - Spoke supporting the ELA program.

IV. Superintendent's Report

a. [Homebound Report](#)

b. [Staff Exit Survey](#)

c. [Facility Improvement Projects](#)

VFES is almost completed.

SES HVAC is still going on and should be completed by mid June

d. Student/Staff Recognition

Congratulations to Missy Beswick - SMS School Nurse

Missy has been recognized by the Indiana Immunization Coalition for her work in reducing vaccine preventable diseases in children. Sherri Mcneely with Scott county health department nominated Missy for the Indiana immunization coalition award because of Missy's work with them (the health department) to vaccinate her students in her building, Missy assists them with holding immunization clinics during the school day to help ensure all of her students are up to date with their immunizations.

Congratulations to Jack Miller for being named 2024 Indiana All Star in basketball.

SHS JAG (Jobs for America's Graduates) PBL Team won the JAG National Championship this past weekend in St. Louis, Missouri. Congratulations to Bobby Ashley and team members Ashia Alcorn, Conner Bartos, and Natasha Williams.

SHS Band - ISSMA All Music Award

The high school band has been awarded the ISSMA "All-Music" Award for the 8th consecutive time and 10th overall for the program. To qualify for the ISSMA "All-Music" Award, bands must achieve excellence in the areas of marching, solo & ensemble, jazz, and concert band. A gold rating at any ISSMA marching band event or qualifying for State Finals satisfies the marching component of the award (we received 2 Gold Ratings), at least one soloist and one ensemble in Group 1 (the hardest level) must receive a Gold Rating at the District solo & ensemble festival (we had 1 ensemble and several soloists achieve this), a jazz ensemble must receive a Gold rating at District Jazz Festival, and then a Concert Band must receive a Gold Rating in either Group 1, 2, or 3 at the high school level. Our band capped it off with the Gold in Group 1 (hardest level). This award showcases a well-rounded program, which we have and have had for years.

SHS Academic Social Studies Team qualified for State

e. Staff Questions for Administrative Leadership sent in April 3rd - 5th

Dr. Slaton and the Board read through different categories of questions that had been submitted by staff and answered them.

V. Consideration of Modification to the Agenda and Approval

Dr. Slaton asked permission to modify the agenda as follows:

Add:

1. [Ryan Gabbard - District Bus Driver - New Hire](#)
2. [David Craig - SMS 8th Grade Girls Basketball Assistant Coach - Resignation](#)
3. Permission to post SMS 8th Grade Girls Basketball Assistant Coach
4. [Permission to pay Ice Miller Invoice \\$6,000](#)

Mrs. Craig made a motion to approve the modifications, seconded by Mr. Best. Motion carried 4-0.

VI. Consent Agenda

Mrs. Craig made a motion to approve the Consent Agenda as presented, seconded by Mr. Zollman. Motion carried 4-0.

A. Consideration of Board Minutes [4/9/24](#)

B. Financial Considerations

1. Payroll Claims [4/19/24](#)
2. Regular Claims
  - a. Regular Claims [4/5/24 - 4/23/24](#)
  - b. AP Invoice Report [4/23/24](#)
  - c. Appropriations Report [4/23/24](#)

C. Personnel Recommendations

1. Resignation(s)
  - a. [Taylor Burns - SES 7 hr/180 days Special Ed Aide](#) (End of School Year)
  - b. [Sarah Defreese - JES 7.5 hr/180 days Intensive Intervention Special Education Aide](#)
  - c. [Genesis Kaufman - SES 5.75/253 days Custodian](#)
  - d. [Jacob Woosley - SHS Science Teacher](#) (End of School Year)
  - e. [Jeremy Zeigenbein - SMS 7th Grade Boys Basketball Coach](#)
  - f. [Kevin Smith - SMS 8th Grade Girls Basketball Coach](#)
  - g. [Allan Barnett - SMS 7th Grade Boys Basketball Assistant Coach](#)
2. Support Staff Recommendation(s)
  - a. [Ashley Jessie - SES 5.75 hr/253 days Custodian](#)
3. Professional Leave Request(s)
  - a. [Scott Borden - Indiana CTO Clinic 5/16/24 - 5/17/24](#)
4. Field Trip Request(s)
  - a. [Anna Hall - SHS State Livestock Judging Lafayette, IN 5/17/24 - 5/18/24](#)
  - b. [Bobby Ashley - JAG National Competition 4/18/24 - 4/20/24 St. Louis, Missouri](#)

c. [Ashley Kruth - SHS Choir and Band Contest Nashville, TN 4/26/24 - 4/28/24](#)

5. Leave Request(s)

a. [Rebekah Raichel - ELA extended leave for student teaching](#)

b. [Samantha Blevins - SES 4/17/24 - 5/23/24](#)

c. [Paula Walsh - SES 4/19/24 - 5/3/24](#)

d. [Emma Stricker - ELA Extended Leave through the end of 2023-24 School year](#)

6. [Positions to Post](#)

a. SES 7 hr/180 days Special Ed Aide

b. JES 7.5 hr/180 days Intensive Intervention Special Education Aide

c. SES 5.75 hr/253 days Custodian

d. SHS Science Teacher

e. SMS 7th Grade Boys Basketball Coach

f. SMS 8th Grade Girls Basketball Coach

g. SMS 7th Grade Boys Basketball Assistant Coach

D. [Surplus Property Disposal](#)

VII. Other Business

1. Permission to increase the district's Debit/Credit Card Convenience Fee from \$1.75 to \$2.10 starting June 1, 2024. This will be for any transactions completed in person, online, or over the phone by debit or credit card. The district is currently not charging enough to cover the expense. The fee hasn't been raised since January 2015.

Mr. Best made a motion to approve, seconded by Mr. Zollman. Motion carried 4-0.

2. [Permission to have a Summer Feeding Program. This program will run through 5/28 - 8/2](#)

This program is a non-congregated meaning that parents can pick up meals for children 18 years old and under. Pick up locations will be at Scottsburg Middle School and Vienna Finley Elementary between 11:00 - 12:00 daily.

Mrs. Craig made a motion to approve, seconded by Mr. Zollman. Motion carried 4-0.

Items Pending Permission to Add 4/25/24

1. [Ryan Gabbard - District Bus Driver - New Hire](#)

2. [David Craig - SMS 8th Grade Girls Basketball Assistant Coach - Resignation](#)

3. Permission to post SMS 8th Grade Girls Basketball Assistant Coach

4. [Permission to pay Ice Miller Invoice \\$6,000](#)

Mr. Best made a motion to approve items #1-4, seconded by Mrs. Craig. Motion carried 4-0.

Please keep Steve Nauman (Former District 2 Business Manager) and Diane Eads Mullins (County Councilwoman at Large) in your thoughts and prayers. Their daughter, Tiffany Stone passed away on April 17th.

VIII. Adjourn

Mr. Zollman made a motion to adjourn at 9:03 p.m., seconded by Mr. Best. Motion carried 4-0.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.