

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Board Minutes**

**May 14, 2024**

**Executive Session 5:30 p.m.**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

The Executive Session began at 5:30 p.m. with all members present. There was no subject discussed other than that specified on the agenda. The Executive Session ended approximately 6:55 p.m.

**Regular Board Meeting - 7:00 p.m.**

- I. Call to Order  
Mrs. Soloe called the meeting to order at 7:02 p.m.
- II. Pledge of Allegiance
- III. Student and Student-Athlete Recognition  
Mrs. Kasey Comer along with Griffin Owens and Briar McCrady, SMS Students were recognized for traveling to the Global Amazing Shake in Atlanta, Georgia. Griffin and Briar talked about highlights from their trip.

SHS Jobs For America's Graduates PBL National Championship team Ashia Alcorn, Conner Bartos, Natasha Williams and their coach, Mr. Bobby Ashley. Mr. Ashley shared what the team has accomplished. Ashia, Conner, Natasha shared a slideshow presentation about their program that led up to them attending and winning the National Championship event in St. Louis, Missouri.

SHS State Champion in Archery, Jason Tillison. Jason was the state champion in EVENT and also the state runner up in EVENT #2. Jason is also the first SHS Archer to sign with a college. He will be attending Campbellsville University. Other teams members in attendance were;

Rilan Thompson

Tyler Meyers

Natasha Williams

David Beswick

Bailey Conover

Avereigh Ortega

Coach McIntosh thanked the archers for representing their school very well during all competitions and is looking forward to more great things next year.

We have our 2024 Indiana High School Athletic Association 3A State Champion Boys' Basketball Team with us along with their coaches and Scottsburg High School Athletic Director, Jamie Lowry and SHS Administrative Assistant, Tonya Thompson. The Championship team members are;

Dare Bowles

Caden Howell

Braden Cox

Garrett Boling

Caden Richardson

Jack Miller

Ethan Robison

Jarin Luttrell

Wyatt Zellers

Kameron Reed

Hayden Thomas

Matthew Wickey

Kody Clancy

Braelyn Kleehammer

Noah Bagwell

Managers - Lucas Miller and Shawn Basham

Jamie Lowry and Coach Eric Richardson both spoke thanking the community and board members for their support. IHSAA State Champion Medals were passed out to the board to have as a keepsake of the history that was made this year.

#### IV. Recognition of Visitors

Charity Williams - LES Preschool Teacher spoke in favor of the PreK of how important it is to help those at that young age that may have an IEP as well as taking away staff would create an unsafe environment. She also spoke in favor about the PreK remaining in the 4 elementary schools instead of everyone being at the ELA.

Tasha Cravens - Spoke against the pay cuts that some highly qualified aides would be facing. She has completed

her requirements to be highly qualified and had to pay out of pocket for this and can not take a pay cut.

Pamela Barnett - Asked about some conflict of interest concerns. She also felt that the board hasn't answered questions that have been asked. The board asked her to send them her questions.

Abraham Fox - Spoke stating he feels cost savings could be made at the Administration Level salaries.

Gerald Dean Williams - Asked about the board and their knowledge of the district funds. She had researched and felt that the board needed to know more in detail. The board stated that they are involved and trusted the CFO to give them correct information.

Selisa Fox - Shared a list of questions she had received from the community. The board asked her to also submit her list of questions to them.

Kaitlin Sandlin - LES Title 1 Tutor spoke about how much she enjoyed her job working with the children and is concerned about the cutting of staff and working less hours per week.

V. Superintendent's Report

a. Homebound Report

b. [Staff Exit Survey](#)

c. [Facility Improvement Projects](#)

These reports were provided for Board review.

VI. Consideration of Modification to the Agenda and Approval

Dr. Slaton asked permission to modify the agenda as follows:

Add:

1. [Sunshine Dixon - JES Title 1 Tutor - Resignation](#)

2. [Mendy Brown - SMS Summer Feeding Manager](#)

3. [Hailey Young - JES Library Aide Resignation](#)

4. [Facility Use Request - Kristen Richardson JES Summer Tutoring](#)

5. [Facility Use Request - Patty Clancy VFES Summer Tutoring](#)

Mr. Best made the motion to approve the modifications, seconded by Mr. Zollman. Motion carried 5-0.

VII. Consent Agenda

Mrs. Craig made a motion to approve the Consent Agenda, seconded by Mrs. Broady. Motion carried 5-0.

A. Consideration of Board Minutes [4/25/24](#)

Executive Session Minutes [5/2/24](#)

Executive Session Minutes [5/6/24](#)

B. Financial Considerations

1. Payroll Claims [5/3/24](#)

2. Regular Claims

- a. Regular Claims [4/24/24 - 5/8/24](#)
- b. AP Invoice Report [5/8/24](#)
- c. [ECA Funds Balance April 30, 2024](#)
- d. [Fund Cash Balance Report 4/2024](#)
- e. [Appropriations Report 4/2024](#)

C. Permission to Purchase/Renew

1. [Reading Horizons - \(Title 1\) \\$18,662.50](#)
2. [Renewal of Christopher Psychological Services Contract for 2024-25](#)
3. [IXL Learning Renewal \\$32,400.00](#)

D. Personnel Recommendations

1. Retirement(s)

- a. [Elizabeth Brown - JES 7 hr/182 days Cafe Manager](#)

Elizabeth Brown was hired in Feb. 1994 as part time school cook at Johnson Elementary. In Sept. 2001 Elizabeth was hired as a full time cook. On June 14, 2010 she became a Co-Head Cook and as Head Cafe Manager in June 2011.

Elizabeth has 30 years as a Johnson Elementary School Cook & Manager. Dr. Slaton thanked Mrs. Brown for her years of service at JES.

2. Resignation(s)

- a. [Desiree Bannister - VFES 5.75 hr/180 days Aide \(End of School Year\)](#)
- b. [Charity Williams - LES Preschool Teacher](#)
- c. [Allison Berry - JES Empower \(Just Say No\) Club Sponsor](#)
- d. [Breanna Stout - SHS 5.75 hr/182 days Cook](#)
- e. [Tamela Hollan - SES 7 hr/175 days Title 1 Tutor](#)
- f. [Kara Dulany - VFES 3rd Grade Teacher](#)
- g. [Tony Hicks - SMS Explorer Team Leader](#)

3. Support Staff Recommendation(s)

- a. [Christina Cortes - Summer Feeding Program](#)
- b. [Kayden James - Summer Feeding Program](#)
- c. [Paige Shafer - Summer Feeding Program](#)
- d. [Carolyn O'Brien - Summer Feeding Program](#)
- e. [Loretta Haven - Summer Feeding Program](#)
- f. [Olivia Wooten - Summer Feeding Program](#)
- g. [Katrina Franklin - Summer Feeding Program](#)
- h. [Kim Perkinson - Summer Feeding Program](#)
- i. [Heather Cooper - Summer Feeding Program](#)
- j. [Haley Caplinger - Summer Feeding Program](#)

k.[Shelly Rangel - Summer Cook Manager](#)

l.[Scott Casey - District Bus Driver](#)

4. Transfer Recommendation(s)

a.[Mandi Wade - LES Title 1 Coordinator to VFES Teacher](#)

b.[Tammy Staser - VFES Title 1 Tutor to VFES Teacher](#)

5. ECA Recommendation(s)

a.[Carrie Daniels - SHS Girls Basketball Coach - Extension through 2027-28 school year](#)

b.[Carrie Daniels - SHS Summer Girls Basketball Coach](#)

c.[Lisha Wells - SES Math Bowl Sponsor](#)

d.[Jeffrey Pruett - SMS Girls Cross Country Coach](#)

e.[Matt Percy - SMS 6th Grade Girls Basketball Coach](#)

f.[Oakley Barger - SMS 7th Grade Girls B-Team Basketball Coach](#)

g.[Eric Copple - SMS 7th Grade Girls Basketball Coach](#)

h.[Tristan Justice - SMS 8th Grade Girls Basketball Coach](#)

i.[Scott Thompson - SMS 8th Grade Girls B-Team Basketball Coach](#)

j.[Macy Funk - SMS 8th Grade Volleyball Coach](#)

k.[Megan Johnson - SMS Girls Soccer Coach](#)

l.[Chad Muncy - SMS Boys Cross Country Coach](#)

m.[Tori Clemmons - SMS 7th Grade Volleyball Coach](#)

n.[Matt Hunter - SMS Boys Soccer](#)

o.[Amanda Isgrigg - SMS 7th/8th Grade Cheer Coach](#)

p.[Jeremy Zeigenbein - SHS Drama Music Director](#)

q.[Kyle Mullins - SHS Football Coach](#)

r.[Kyle Mullins - SHS Summer Football Coach](#)

s.[Eric Richardson - SHS Boys Varsity Basketball Coach Extension through 2027-28](#)

t.[Eric Richardson SHS Boys Varsity Basketball Summer Coach](#)

u.[Andrew Banet - SMS Assistant Football Coach](#)

v.[Chance Uebel - SMS Assistant Football Coach](#)

w.[Jeremy Beswick - SMS Assistant Football Coach](#)

x.[Jon Banet - SMS Football Coach](#)

6. ECA Volunteer(s)

a.[Samuel Carr - SMS Football](#)

7. Professional Leave Request(s)

a.[Anna Hall - FFA State Convention - Purdue University 6/17/24 - 6/20/24](#)

8. Field Trip Request(s)

a.[Anna Hall SHS FFA State Convention- Purdue University 6/17/24 - 6/20/24](#)

9. Leave Request(s)

- a. [Cynthia Waters - LES extended leave through the end of the school year](#)
- b. [Jodi Mallory - ELA May 21st through the end of the school year](#)

10. Facility Use Requests

- a. [Scott County Youth League 6/1/24](#)
- b. [Beth Robison and Robyn Barber - Summer Tutoring at VFES](#)

11. [Permission to Post and Positions to Post](#)

- a. VFES 5.75 hr/180 days Aide
- b. Warrior Ready Camp - SMS (4 Teachers)
- c. SES Special Education Teacher(s)

E. [Surplus Property Disposal](#)

VIII. Other Business

a. First Reading- [Elementary Student Handbooks](#)

b. Permission to Pursue an Appraisal of the Boatman Road Property

Mr. Best made a motion to approve, second by Mrs. Broady. Motion carried 5-0.

c. [Policy Updates- First Reading](#)

d. Scott 2 2024-2025 Pre-K

Dr. Slaton recommended that all Pre-K services be kept at the four elementary school buildings across the district and not have the ELA program. If approved, the district would start with 5 classrooms with those being covered by 4 Certified Teachers and 1 Lead Teacher. Each classroom will have 1 Full-Time Aide. Dr. Slaton feels that if additional services are needed throughout the day or at specific times, the building principals would have the ability to coordinate or assign existing staff that they have in the buildings to assist.

Mr. Zollman made a motion to approve, seconded by Mr. Best. Motion carried 5-0.

e. [Conflict of Interest Disclosure Statement](#)

Dr. Slaton advertises for BAM Weather service to other school districts on the side and wanted to be clear that he does NOT receive any commission when District 2 renews their contract yearly.

Mrs. Craig made a motion, seconded by Mrs. Broady. Motion carried 5-0.

f. Items Pending Permission To Add 4/15/24

1. [Sunshine Dixon - JES Title 1 Tutor - Resignation](#)

2. [Mendy Brown - SMS Summer Feeding Manager](#)

3. [Hailey Young - JES Library Aide Resignation](#)

4. [Facility Use Request - Kristen Richardson JES Summer Tutoring](#)

5. [Facility Use Request - Patty Clancy VFES Summer Tutoring](#)

Mrs. Broady made a motion to approve items 1-5, seconded by Mr. Zollman. Motion carried 5-0.

District Retirement Celebration will be in the Fall of 2024 instead of the Spring 2024

Please keep the following families in your thoughts and prayers.  
Andy Firth (SHS Dean of Students) mother, Linda Firth passed away on April 25th.  
Steve Moore (District Bus Driver) mother, Hazel Moore passed away on May 1st.  
Jenine Walton - Retired bus driver passed away May 12th.

IX. Adjourn

Mr. Zollman made a motion to adjourn at 8:41 p.m., seconded by Mr. Best. Motion carried 5-0.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.