

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Board Minutes

May 28, 2024

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

The Executive Session began at 5:30 p.m. with all members present except Mr. Best. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 6:25 p.m.

Regular Board Meeting - 6:30 p.m.

I. Call to Order

Mrs. Soloe called the meeting to order at 6:47 p.m.

Dr. Slaton passed out a list of Questions and Answers to all that were in attendance and noted that this is also on our website and will continue to be updated as other questions arise.

II. Pledge of Allegiance

III. Recognition of Visitors

Bobby Foster - SHS Career Exploration Project Coordinator talked about the variety of opportunities that our current high school students have had this school year. This program helps students recognize if a career is right for them or not. There were over 100 students that participated in this program at over 90 different participating locations. Mrs. Foster has received excellent feedback from students and the places of employment.

Kristin Nass - Ms. Nass spoke of her 30 years of working at Scott District 2 and there have been many challenges along the way but as a district, we overcame them. Ms. Nass thanked our Administration and Board members for

sticking together and seeing our financial crisis through. Ms. Nass also asked for community members to be mindful when posting on social media as well as conducting themselves in a professional manner during Board meetings. She also shared a suggestion of having a fiscal action update at every board meeting to show the steps that have been taken, as well as those being planned.

Marcella Campbell - Ms. Campbell asked for clarification on our CFO salary and also wanted to know if there was a paper trail for money that was returned from BYN (Bank of New York Mellon). Dr. Slaton explained our CFO salary and explained that the money that was returned was done electronically, not with a written check.

Jason Bagwell - Mr. Bagwell, CTA President, spoke stating teachers want our financial recovery plan to be locally directed and not taken over by the state as some in the community are wanting. He also spoke of the many accomplishments that all of our schools have had this school year. He asked that everyone reach for the positive and speak life into our schools and community.

IV. Superintendent's Report

a. [Homebound Report](#)

b. [Staff Exit Survey](#)

These reports were provided for the Board to review.

c. [Facility Improvement Projects](#)

The Kiwanis International has recognized the Scottsburg Middle School Builders Clubs as Distinguished Clubs for 2023-24. More information about the awards will be mailed and e-mailed to us.

Also, the Kiwanis International has recognized Johnson Elementary School as a Distinguished Club and Lexington Elementary School as an Honor Club for 2023-24.

Congratulations to the students of both these outstanding clubs on earning this achievement and special thanks to Lesley Robinson and Lee Anna Willett for their dedication to these students as Faculty Advisors. This is the first year for the new awards criteria for recognizing K-Kids Clubs. Johnson and Lexington are the only two K-Kids Clubs from Kiwanis International who earned this recognition from the Indiana District of Kiwanis (entire State of Indiana)!

V. Consideration of Modification to the Agenda and Approval

Dr. Slaton asked permission to modify the agenda as follows:

Add:

1. [Darla Begley - JES 5.5 hr/182 days Cook - Resignation](#)

2. [Teresa Burow - SHS Summer Virtual School Coordinator](#)

3. [Mandi Wade - LES Student Supervisor for Car Riders - Resignation](#)

4. [Mandi Wade - LES Student Council Sponsor - Resignation](#)

5. [Mandi Wade - LES High Ability Committee Member - Resignation](#)

6. [Tony Carter - SMS Music Teacher TO SMS 6th Grade Social Studies Teacher](#)
7. [Madison Pruettt - ELA Lead Teacher TO SES PreK Lead Teacher](#)
8. [John Jenkins - SMS 6th Grade Social Studies TO SMS 7th Grade Social Studies](#)
9. [Braxton Soloe - SHS Boys Tennis Coach](#)
10. [Ashley Hamilton - VFES Facility Use Form to tutor during the summer](#)
21. [Amanda Whitmore - VFES Facility Use Form to tutor during the summer](#)

Mrs. Craig made a motion to approve the modifications, seconded by Mr. Zollman. Motion carried 4-0.

VI. Consent Agenda

Mrs. Broady made a motion to approve the Consent Agenda as presented, seconded by Mr. Zollman. Motion carried 4-0.

- A. Consideration of Board Minutes [5/14/24](#)
Executive Session [5/23/24](#)
- B. Financial Considerations
 1. Payroll Claims [5/20/24](#)
 2. Regular Claims
 - a. Regular Claims [5/9/24 - 5/22/24](#)
 - b. AP Invoice Report [5/23/24](#)
- C. Permission to Purchase/Renew
 1. [Amplify - \\$24,850.00](#)
 2. [Associates in Pediatric Therapy - Contract Renewal for 2024-26 school year](#)
- D. Personnel Recommendations
 1. Retirement(s)
 - a. [Ric Manns - SMS 7th Grade Social Studies Teacher](#)
Mr. Manns has been part of Scott District 2 for 28 years. Thank you for your years of service at both SMS and SHS.
 - b. [Mary Ellen Graham - SMS/SHS Music Aide](#)
Ms. Graham has been at Scott District 2 for 31 years. She has been an asset to our music department.
 2. Resignation(s)
 - a. [Lindsey Darkis - JES Title 1 Tutor](#)
 - b. [Gabriella Hubbard - JES PreK Teacher](#)
 - c. [Alexis Bowman - JES Title 1 Tutor](#)
 - d. [Rusty Hubbard - District Bus Driver](#)
 - e. [Shelby Sebastian - SMS Special Ed Teacher](#)
 - f. [Joe Collins - ELA Preschool Lead Teacher](#)
 - g. [Brenda Ashley - VFES 4.5 hr/182 days Cook](#)
 - h. [Rebekah Raichel - ELA Aide](#)

3. Transfer Recommendation(s)
 - a. [Casey Salyers - JES 7hr/180 days PreK Aide TO JES 7.5 hr/180 days Special Ed Mild/Moderate Aide](#)
 - b. [Chaynee Kendall - JES 5.75 hr/180 days Duty Aide TO JES 5.75 hr/185 days PE/ Library Aide](#)
 - c. [Karolee Tattersall SES Prek Teacher TO SES 5th Grade Teacher](#)

4. ECA Recommendation(s)
 - a. [Eric Copple - SHS Boys Tennis Assistant Coach](#)
 - b. [Angela Busick - SHS Girls Cross Country Coach](#)
 - c. [Matt Busick - SHS Boys Cross Country Coach](#)
 - d. [Ben Bottorff - SHS Girls Golf Coach](#)
 - e. [Katilyn Horstman - SHS Girls Soccer Coach](#)

5. ECA Volunteer(s)
 - a. [Austin Walker - SMS Football](#)
 - b. [Matthew Merriman - SHS Football Coach](#)

6. Field Trip Request(s)
 - a. [Carrie Daniels - SHS Girls Basketball Team to Fishers. In 6/14/24 - 6/15/24](#)

7. Leave Request(s)
 - a. [Melissa Doty - SES 9/17/24 - 10/1/24](#)

8. Facility Uses Request
 - a. [Centerstone - Summer Youth Program 6/3/24 - 7/24/24](#)

9. [Positions to Post](#)
 - a. SMS/SHS Music Aide
 - b. VFES 4.5 hr/182 days Cook
 - c. SMS Special Ed Teacher
 - d. SMS Teacher

E. [Surplus Property Disposal](#)

VII. Other Business

a. [Food Service - Proposed Meal Price Increase](#)

Mr. Routt is recommending \$2.25 for Breakfast (was \$1.80) and \$3.50 for lunch (was \$2.80). The adult prices will remain the same at \$4.80.

Mrs. Craig made a motion to approve, seconded by Mr. Zollman. Motion carried 4-0

b. [2024-25 Elementary Handbook - Second Reading](#)

Mrs. Broady made a motion to approve, seconded by Mr. Zollman. Motion carried 4-0.

c. [Policy Updates - Second Reading](#)

Mrs. Craig made a motion to approve, seconded by Mrs. Broady. Motion carried 4-0.

d. [2023-24 Nursing Report for District 2](#)

Dr. Slaton reviewed the report with the breakdown of each school and how many students actually visited the nurses office.

Items Pending Permission to Add 528/24

1. [Darla Begley - JES 5.5 hr/182 days Cook - Resignation](#)
2. [Teresa Burow - SHS Summer Virtual School Coordinator](#)
3. [Mandi Wade - SHS Student Supervisor for Car Riders - Resignation](#)
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VIII. Adjourn

Mr. Zollman made a motion to adjourn at 8:14 p.m. seconded by Mrs. Craig. Motion carried 4-0.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.