

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Board Minutes

June 10, 2024

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

The Executive Session began at 5:30 p.m. with all members present along with Dr. Slaton and Mr. Routt. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 6:34 p.m.

Regular Board Meeting - 6:30 p.m.

I. Call to Order

Mrs. Soloe called the meeting to order at 6:37 p.m.

II. Pledge of Allegiance

III. Recognition of Visitors

IV. Superintendent's Report

a. [Facility Improvement Projects](#)

Dr. Slaton stated that he was scheduled for a walkthrough at SES on June 20th. As of now, all construction projects throughout the district are almost completed. Dr. Slaton would like to arrange a time for the Board members to see the completed projects.

b. Student Achievements:

Girls Tennis

All MSC - Sophie Gricius

MSC Honorable Mention - Elyse Amick

Skylar Herald & Kira Shelhamer - #1 Doubles Team Advanced in Sectional Tournament

Boys Golf

Dare Bowles - MSC Champion

Kody Clancy - All MSC (9th Place)

Team - 3rd Place at MSC

Team - 3rd Place at Sectional - REGIONAL QUALIFIER

Boys Track

Ben Craig (shot) - Regional Qualifier

Jadon Muncy (1600 & 3200) Regional Qualifier

Aven Broadus (pole vault) Regional Qualifier

Jadon Muncy - 3200 Sectional Champion and broke school record he previously held with a time of 9:52.64

Ben Craig - MSC Champion in Shot

Jadon Muncy - Honorable Mention MSC 3200 (2nd Place)

Girls Track

Addison Eldridge (pole vault) - Regional Qualifier

Eulalia Powell (100m) - Regional Qualifier

Taylor Busick (long jump) - Regional Qualifier

Addison Eldridge - MSC Champion Pole Vault

Eulalia Powell - MSC Honorable Mention 100m (2nd Place)

Baseball

All MSC - Garrett McClellan & Brandt Kendall

MSC Honorable Mention - Carter Gricius & Brentley Spaw

Softball

All MSC - Kelsey Pinto-Herrera & Morgan Pool

MSC Honorable Mention - Sydney Mayer

Haley Thomas - Softball Coaches Association of Indiana Academic All State

Morgan Pool - Softball Coaches Association of Indiana 2nd Team All State

Morgan Pool - Softball Coaches Association of Indiana - Indiana All Star

Bass Fishing

Jayden Reardon & Cason Owens - 3rd Place Overall IBF Youth South Division

Jayden Reardon & Cason Owens - Big Bass Award during State Tournament

Dylan Best & Caden Garland - 4th Place Overall IBF Youth South Division

Dylan Best & Caden Garland - 2x Big Bass Award Winners & 1st Place in one of the yearly tournaments

V. Consideration of Modification to the Agenda and Approval

Dr. Slaton asked permission to modify the agenda as follows:

Add:

1. [Stetson Harper - JES Principal Transfer to VFES 5th Grade Teacher](#)
2. [Carrie Carter - SES Assistant Principal Transfer to JES Principal](#)
3. [Pam Akemon - ELA Principal Transfer to SES Assistant Principal](#)
4. [Chris Routt - CFO Resignation as of June 21, 2024](#)

Mr. Routt read his letter of resignation noting items that had been developed during his time at District 2 help our district move in the right direction. He also thanked the Business Office staff for all of their help and knowledge.

5. Post for an Assistant Superintendent for Business & Operations
6. SHS Bass Fishing Tournament to South Carolina & Lane Elliott as the Chaperone Volunteer

Mrs. Craig made a motion to approve the modifications, seconded by Mr. Best. Motion carried 5-0.

VI. Consent Agenda

Mr. Best made the motion to approve the Consent Agenda as presented, seconded by Mrs. Broady. Motion carried 5-0.

A. Consideration of Board Minutes [5/28/24](#)

B. Financial Considerations

1. Payroll Claims [6/5/24](#)
2. Regular Claims
 - a. [Regular Claims 5/23/24 - 6/6/24](#)
 - b. [AP Invoice Report 6/6/24](#)
 - c. [ECA Balances as of 6/4/24](#)
 - d. [Appropriations Report May 2024](#)
 - e. [Fund Cash Balance May 2024](#)

C. Permission to Purchase/Renew

1. [Bell Techlogix \\$9,766.50](#)
2. [Brenthaven Tred Carry Sleeve iPad Bags \\$8,760](#)
3. [Logitech Rugged Combo 3 for iPad \\$17,300](#)
4. [Reading Eggs Subscription - \\$15,300](#)
5. [Accelerated Reader Subscription - \\$14,619.50](#)
6. [Social Media Archiving Subscription - \\$8,188](#)

D. Personnel Recommendations

1. Resignation(s)
 - a. [Holly Asdell - SMS Webpage Coordinator](#)
 - b. [Sydney Tivnan - Ignite Team Leader](#)
 - c. [Lisa Broyer - LES Afternoon Student Supervision](#)
 - d. [Holly Sharp - LES Afternoon Student Supervision](#)

2. Certified Staff Recommendation(s)
 - a. [Cherie Shuler - SMS Warrior Ready Camp](#)
 - b. [Sydney Tivnan - SMS Warrior Ready Camp](#)
 - c. [Bailey Evans - SMS Warrior Ready Camp](#)
 - d. [Lacy Jackson - SMS Warrior Ready Camp](#)
 - e. [Marcia Miller - Director of Special Education - Interim](#)

3. Transfer Recommendation(s)
 - a. [Stephanie Kelley JES Special Ed Teacher TO SMS Special Ed Teacher](#)
 - b. [Veronica McIntosh ELA Cafe Manager TO JES Cafe Manager](#)
 - c. [Pamela Morris VFES PreK Aide TO VFES 5.75 hr/180 days Duty Aide](#)
 - d. [Megan Neace ELA PreK Aide TO VFES PreK Aide](#)
 - e. [Sherry Stout - OSE Behavioral Consultant TO SES Special Education Teacher](#)

4. ECA Recommendation(s)
 - a. [Donald Connor - SMS 8th Grade Boys Basketball Coach](#)
 - b. [Nick Sebastiao - SMS 7th Grade Boys Basketball Coach](#)
 - c. [Scott Pool - SMS 6th Grade Boys Basketball Coach](#)
 - d. [Kia Humphrey - Explorer Team Leader](#)
 - e. [Dustin Marshall - Summer Assistant Boys Basketball Coach](#)
 - f. [Dustin Marshall - SHS Boys Junior Varsity Basketball Coach](#)
 - g. [Christian Evans - SHS Boys Varsity Assistant Coach](#)
 - h. [Taylor Funk - SHS Boys C-Team Coach](#)
 - i. [Jennifer Morris - SHS Girls Summer Assistant Basketball Coach](#)
 - j. [Monty Stutsman - SHS Girls Basketball Assistant Coach](#)
 - k. [Monty Stutsman - SHS Girls Summer Assistant Basketball Coach](#)
 - l. [Jennifer Morris - SHS Girls Junior Varsity Basketball Coach](#)
 - m. [Billy Daniels - SHS Girls Basketball C-Team Coach](#)
 - n. [Sara Campbell - SHS Fall/Winter Guard Director](#)
 - o. [Alyssa Dancer - SHS Fall/Winter Guard Assistant Director](#)

5. Professional Leave Request(s)
 - a. [Chris Haven - SHS PLTW intro to Engineering Design Certification Conference Westfield, IN 7/8/24 - 7/18/24](#)

6. Field Trip Request(s)
 - a. [Klarinda Tutterow - SHS Cheerleaders to University of Kentucky Cheer Camp 7/15/24 - 7/18/24](#)

7. Facility Use Request (s)
 - a. [Bryan Northern Training - Meyer Gym 6/3/2024](#)
 - b. [Mike McKinney - Ellis Baseball Academy 6/20/24.](#)

8. Positions to Post
 - a. JES Special Ed Teacher

E. [Surplus Property Disposal](#)

VII. Other Business

a. [Resolution for ESSER Funds](#) & [ESSER Spreadsheet](#)

Mr. Zollman made a motion to approve, seconded by Mrs. Craig. Motion carried 5-0.

b. [Permission to combine a 3 hr and 4.5 hour Cafe position into a 5.5 hr at VFES](#)

Mrs. Hart currently has a 3 hour position open as well as a 4.5 hour position. She would like to combine these into one (1) 5.5 hour.

Mrs. Craig made a motion to approve, seconded by Mr. Best. Motion carried 5-0.

Items Pending Permission to add 6/10/24

1. [Stetson Harper - JES Principal Transfer to VFES 5th Grade Teacher](#)

2. [Carrie Carter - SES Assistant Principal Transfer to JES Principal](#)

3. [Pam Akemon - ELA Principal Transfer to SES Assistant Principal](#)

4. [Chris Routt - CFO Resignation as of June 21, 2024](#)

5. Post for an Assistant Superintendent for Business & Operations

6. SHS Bass Fishing Tournament to South Carolina & Lane Elliott as the Chaperone Volunteer

Mrs. Craig made a motion to approve items 1-6, seconded by Mr. Zollman. Motion carried 5-0.

The Board thanked Mr. Chris Routt for the amount of work that he had accomplished as CFO over the past few months knowing it wasn't an easy task. They wished him well with his new job opportunity.

VIII. Adjourn

Mr. Zollman made a motion to adjourn the meeting at 7:10 p.m. seconded by Mrs. Craig. Motion carried 5-0.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.