

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Board Minutes

June 24, 2024

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

The Executive Session began at 5:30 p.m. with all members present except for Mrs. Broady. Dr. Slaton was also in attendance. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 6:32 p.m.

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
Mrs. Soloe called the meeting to order at 6:36 p.m.
- II. Pledge of Allegiance
- III. Recognition of Visitors
There were none
- IV. Superintendent's Report
 - a. [Facility Improvement Projects](#)
SES should be completed by July 12th.
LES had their gym floor replaced. This was paid for by the roofing company that caused the damages.
VFES has a Switch Gear that will be replaced in summer 2025. It was delayed in shipping and requires a complete

school shut down to get this project completed.

b. [Assistant Superintendent for Business and Operations Job Description](#)

Dr. Slaton wanted to give the Board and the public a transparent job description as there were some questions asked at the last Board meeting.

V. Consideration of Modification to the Agenda and Approval

Dr. Slaton asked permission to modify the agenda as follows:

1. [Sherry Speedy - ELA 8 hr/261 days Custodian TO SES 5.75 hr/185 days Custodian](#)

2. [Cammie Cravens - SES Website Coordinator](#)

3. [Facility Use - Phi Beta Psi - Theta Alpha Chapter SHS Commons 11/14/24](#)

4. [Brooke Long - JES Kindergarten Jumpstart](#)

5. Bridge Retirement Payments 2024

Approve the transfer of \$1,690.16 from the education fund to the rainy day fund to cover the bridge retirement payments for early retiree teachers for 2024.

6. [Repayment Expansion Grant - \\$200,000.00](#)

Since we closed the ELA building, we will have to return the Expansion Grant money that was received by the district for the kitchen expansion project (Note: Expansion Grant covered the cost of the equipment for the kitchen but was not nearly enough for the renovation of the existing space to become a kitchen) and the playground. (Note: we will have some equipment that was purchased that we will try to repurpose to our existing kitchens in our other 6 buildings the best we can)

7. [Bank Recon for May](#)

8. Need to Modify on the Consent Agenda VI.C.4- Adtec- Capital Assets Ledger- actual amount of the service is \$16,538.00.

Mrs. Craig made the motion to approve the modifications, seconded by Mr. Zollman. Motion carried 4-0.

VI. Consent Agenda

Mr. Best made a motion to approve the Consent Agenda as presented, seconded by Mrs. Craig. Motion carried 4-0.

A. Consideration of Board Minutes [6/10/24](#)

B. Financial Considerations

1. Payroll Claims [6/20/24](#)

2. Regular Claims

a. Regular Claims 6/7/24 - 6/24/24 (Will be available at the next board meeting)

b. AP Invoice Report [6/20/24](#)

C. Permission to Purchase/Renew

1. [Parent Square Renewal](#)

2. [Educational Service Agreement for students at Clark Co. Juvenile Detention Center](#)

3. [Agreement between SCSD2 and Indiana School for the Blind and Visually Impaired](#)

4. [AdTec - Agreement for Capital Assets Ledger Services Renewal \\$11,025.00 \(Modified to \\$16,538.00\)](#)

5. [SHS Drivers Ed Renewal](#) (No Cost to the District)

D. Personnel Recommendations

1. Resignation(s)
 - a. [Patty Clancy - SHS Girls Varsity Assistant Basketball Coach](#)
 - b. [Sara Smith - SMS 5.5 hr/180 days Instructional Aide](#)
 - c. [Sean Eversole - JES Title 1 Tutor](#)
 - d. [Edan Applegate \(Binkley\) - LES 7/180 Special Ed Aide](#)
 - e. [Madison Pruett - SES PreK Lead Teacher](#)
 - f. [Lana Coverale - SHS Spanish Club Sponsor](#)

2. Certified Staff Recommendation(s)
 - a. [Michelle Mihalik - SHS Freshman Success Day](#)
 - b. [Ashlee Hafer - SHS Freshman Success Day](#)
 - c. [Leah Belleville - SHS Freshman Success Day](#)
 - d. [Amanda Hunter - JES PreK Teacher](#)
 - e. [Danielle Caldwell - JES Special Ed Teacher](#)

3. Transfer Recommendation(s)
 - a. [Grace Hargis - ELA 8 hr/198 days Admin. Assistant TO 8 hr/198 days CO Business Office Admin. Assistant](#)
 - b. [Megan Pryor - LES 5 hr/182 Cook TO VFES 5.5 hr/182 days VFES Cook](#)

4. Title 1 Staff revised from 7 hrs/175 days to 5.5 hours/170 days
 - a. [Brittany Striecker](#)
 - b. [Lillie Collins](#)
 - c. [Melanie Fitzpatrick](#)
 - d. [Kristen Sizemore](#)
 - e. [Amanda Heitz](#)
 - f. [Belinda Houchens](#)
 - g. [Shannon McClellan](#)
 - h. [Debra Morgan](#)
 - i. [Annette Egeberg](#)
 - j. [Paxton Hall](#)
 - k. [Lesley Robinson](#)
 - l. [Pam Lovins](#)
 - m. [Nanette June](#)
 - n. [Alaina Sebastian](#)
 - o. [Amanda Sparkman](#)
 - p. [Maryann Kaitlyn Sandlin Smith](#)
 - q. [Valerie Best](#)
 - r. [Ashley Hamilton](#)
 - s. [Amanda Whitmore](#)
 - t. [Robyn Barber](#)
 - u. [Beth Robison](#)

v.[Karen Russell](#)

w.[Rachelle Zollman](#)

(Note: This is just an adjustment of the individual Title 1 tutors from full-time status back to part time status as they were prior to 2022.)

5. Reduction in Workforce Staff 2024-25
 - a. Brooklyn Baker - PreK Aide ELA
 - b. Blake Bischoff - PreK Teacher ELA
 - c. Faith Couch - PreK Aide ELA
 - d. Tiffany Couch - Nurse ELA
 - e. Tasha Cravens - PreK Aide ELA
 - f. Tracey Fitzhugh - PreK Aide ELA
 - g. Jodi Mallory - PreK Aide ELA
 - h. Israel Phillips - PreK Teacher ELA
 - i. Deborah Ritter-Riehle - PreK Aide ELA
 - j. Allison Schmidt - PreK Aide ELA
 - k. Kailey Shafer - PreK Aide ELA
 - l. Dakota Shepherd - PreK Aide ELA
 - m. Eva Snowden - PreK Teacher ELA
 - n. Sheila Spencer - Cook ELA
 - o. Jessica Tanner - PreK Aide ELA
 - p. Erica West - PreK Aide ELA
 - q. Tosha Whitehead - PreK Aide ELA
 - r. Emma Stricker - PreK Aide JES
 - s. Melody Seals - PreK Aide LES
 - t. Sarah Belding - PreK Aide LES
 - u. Cassidy Oak - PreK Aide VFES
 - v. Chloe Scott - PreK Aide SES
 - w. Lori Walker - PreK Aide SES
 - x. Johnny Johnson - Aide SHS
 - y. Loretta Haven - Cook VFES

6. ECA Recommendation(s)
 - a. [Isabella Peak - Summer Band Staff](#)
 - b. [Sarah Everett - Summer Band Staff](#)
 - c. [Gannon Densford - Summer Band Staff](#)
 - d. [Elise Coleman - Summer Band Staff](#)
 - e. [Jordan Shuler - Summer Band Staff](#)
 - f. [Jason Mount - Summer Band Staff](#)
 - g. [Hannah Dickerson - Summer Band Staff](#)
 - h. [Katelynn Pedigo - Summer Band Staff](#)
 - i. [Maria Walker - Summer Band Staff](#)

- j.[Brandon Bush - Summer Band Staff](#)
- k.[James Robbins - Summer Band Staff](#)
- l.[Sandra Raichel - SMS Ignite Team Leader](#)
- m.[Cammie Cravens - JES Website Coordinator](#)
- n.[Curtis Turner - SHS/SMS Summer Band Director](#)
- o.[Jacob Ward - SHS/SMS Summer Band Assistant Director](#)
- p.[Suzanne Paris - Elementary Cheer Football Coordinator](#)
- q.[Danielle Mullins - Elementary Cheer Football Coordinator](#)
(Suzanne and Danielle are splitting this position)
- r.[Trent Potter - SHS Varsity Football Assistant](#)
- s.[Brent Paris - Future Warrior Football Coordinator](#)
- t.[Johnny Pace - SHS Summer Baseball Coach](#)
- u.[Klarinda Tutterow - Summer Cheer Coach](#)
- v.[Angela Busick - Summer Cross Country Coach](#)
- w.[Ben Bottorff - Girls Summer Golf Coach](#)
- x.[Katie Horstman - Girls Summer Soccer Coach](#)
- y.[Casey Smith - Boys Summer Soccer Coach](#)
- z.[Braxton Soloe - Boys Summer Tennis Coach](#)
- aa.[Klarinda Tutterow - SHS Cheer Varsity Coach - Boys](#)
- bb.[Christopher Bartley - SHS Varsity Football Assistant Coach](#)
- cc.[Allison Rademacher - Summer Volleyball Coach](#)
- dd.[Christopher Franklin - SHS Cheer Varsity Co Coach - Girls](#)
- ee.[Klarinda Tutterow - SHS Cheer Varsity Co Coach - Girls](#)
- ff.[Nick Cotner - Summer Football Assistant Coach](#)
- gg.[Braxton Soloe - SHS Summer Tennis Coach - Girls](#)
- hh.[Courtney Feldman - SHS JV Cheer Coach - Girls](#)
- ii.[Katrina Franklin - SHS JV Cheer Coach - Boys](#)

- 7. ECA Volunteer(s)
 - a.[Traven Crawford - SHS Varsity Football Assistant](#)
- 8. Professional Leave Request(s)
 - a.[Keri Hammons - MidCon Conference Westfield, IN 6/26/24 - 6/27/24](#)
- 9. Facility Use Request(s)
 - a.[Rawlings Tigers Gricius 14 U Baseball](#)
- 10. Positions to Post
 - a.SMS 5.5 hr/180 days Instructional Assistant
 - b.LES 7 hr/175 days Special Ed Aide
 - c.SES Lead Teacher or SES Certified PreK Teacher
 - d.SHS Spanish Club Sponsor

E. [Surplus Property Disposal](#)

VII. Other Business

Ms. Hammons, SMS Principal and Mr. Cox, SHS Principal, was present to answer questions regarding the student handbooks. Dr. Slaton along with Ms. Hammons and Mr. Cox reviewed some changes but noted that no board action was needed at this time. The second reading will be on July 17th. Dr. Slaton told the board to let him know if they had any questions after reviewing them.

1. [SMS 2024-25 Handbook First Reading](#)
2. [SHS 2024-2025 Handbook First Reading](#)
3. [SHS Student-Athlete Handbook First Reading](#)
4. [Personal Communication Device Policy- Policy 5136- First Reading](#)
5. [Attendance Policy- Policy 5200- First Reading](#)
6. [Policy- Legislative Changes- Policy 0100- Definitions- First Reading](#)
7. [SHS Student Drug Testing Policy- Revisions- First Reading](#)
8. [Discussion on Policy 6152 Student Fees and Charges](#)
9. [Discussion on Policy 8531.01 Alternative Meal Food Service Program](#)

F. Items Pending Permission to Add 6/24/24

1. [Sherry Speedy - ELA 8 hr/261 days Custodian TO SES 5.75 hr/185 days Custodian](#)
2. [Cammie Cravens - SES Website Coordinator](#)
3. [Facility Use - Phi Beta Psi - Theta Alpha Chapter SHS Commons 11/14/24](#)
4. [Brooke Long - JES Kindergarten Jumpstart](#)
5. Bridge Retirement Payments 2024
6. [Repayment Expansion Grant - \\$200,000.00](#)
7. [Bank Recon for May](#)
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Mrs. Craig made a motion to approve items 1-4, second by Mr. Zollman. Motion carried 4-0.

Mrs. Craig made a motion to approve item 6, seconded by Mr. Best. Motion carried 4-0.

Mr. Best made a motion to approve item 6, seconded by Mr. Zollman. Motion carried 4-0.

Mrs. Craig made a motion to approve item 7, seconded by Mr. Zollman. Motion carried 4-0.

(Note: Item 8 was modified and approved with the Consent Agenda)

SCSD2's former Director of Maintenance and Transportation, David Wells passed away on Thursday. Dave was a very dedicated employee serving our school for 37 years. He was also very active with the fire department as well as other community non-profit organizations. David's son Adam currently works with us at District 2 in the Maintenance

Dept. Also, Holly Couch, a teacher at VFES is his granddaughter. Please keep the Wells family in your thoughts and prayers.

Liz Wimp (Teacher at VFES) Grandmother, Madge Shafer passed away on Sunday. Please keep Liz and her family in your thoughts and prayers.

The Board wanted to thank all of the Business Office ladies, Casey Cheatham, Tammy Mosier, Sue Hart, Julie Cross, and Angela Busick for assisting Mr. Routt while he was with us. Because of their knowledge and input, they help create a plan to get our school district going in the right direction. All of their time and effort is appreciated.

Also the Board wanted to thank Tonya Thompson, the AD Administrative Assistant. Tonya works more days and hours than is asked to help our Athletic Department. The Board also appreciates her working with our local health care to arrange for our student athletes to receive free sports physicals.

VIII. Adjourn

Mr. Zollman made a motion to adjourn the meeting at 8:06 p.m. seconded by Mrs. Craig. Motion carried 4-0.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.