

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Board Minutes

July 17, 2024

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

The Executive Session began at 5:30 p.m. with all members present except for Mrs. Broady. Dr. Slaton and Dr. Neukam were also present. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 6:40 p.m.

Regular Board Meeting - 6:30 p.m.

I. Call to Order

Mrs. Soloe called the meeting to order at 6:46 p.m.

II. Pledge of Allegiance

III. Moment of Silence

A moment of silence for Mr. Scott Bowling. Scott passed away unexpectedly on Sunday, July 14th. Scott worked at Scottsburg High School as a lunch monitor, credit recovery monitor, substitute teacher, and pretty much anything that we needed him to do. He will be greatly missed at SHS and Scott 2. As we take this moment of silence, please keep Scott's family in your thoughts and prayers.

IV. Recognition of Visitors

Gerald Dean Williams asked about the district's plan to get back on track financially now that Mr. Routt is gone. Dr. Slaton stated that the district will be on the same plan that has been shared with everyone previously. Dr. Michelle Moore is still actively involved as she played a large role in helping develop our current plan. The school district

should be financial sound by the 2026-27 school year and possibly sooner. Mrs. Williams asked about Bond overpayments and how that is currently being tracked to make sure it doesn't happen again. Dr. Slaton explained that a spreadsheet had been created to help better tracking of payments and noted who had access to the spreadsheet to be monitored.

V. Superintendent's Report

Dr. Slaton shared with the board that current job descriptions had been created/revised and current supervisors will review the job description with their employees and a signature will be required by both the supervisor and the employee to verify that everyone understands their responsibilities.

Tuesday the 16th started online registration for the upcoming school year and as of the end of the day, 21% of our families had completed this process. That was a good start for the first day. Online registration will continue this week with on-site registration being held next week.

VI. Consideration of Modification to the Agenda and Approval

Dr. Slaton asked permission to modify the agenda as follows:

Add:

1. [Jodi Mallory - SES 5.75 hr/180 days Aide](#)
2. [Jeff Cox - Principal Conference In Indianapolis 11/25/24 - 11/26/24](#)
3. [Updated AP Invoice](#) (Updated to replaced B2b)
4. Andy Firth - Transfer from SHS Dean of Students TO SHS Assistant Principal 225 days/ \$90,000

Mr. Best made a motion to approve the modifications, seconded by Mrs. Craig. Motion carried 4-0.

VII. Consent Agenda

Mrs. Craig made a motion to approve the Consent Agenda as it is presented, seconded by Mr. Zollman. Motion carried 4-0.

A. Consideration of Board Minutes [6/24/24](#) and [7/5/24](#)

B. Financial Considerations

1. Payroll Claims [7/5/24](#)
2. Regular Claims
 - a. Regular Claims [6/7/24 - 7/15/24](#)
 - b. AP Invoice Report [7/17/24](#) (Updated document under Modifications)
 - c. ECA Balances as of [7/1/24](#)
 - d. Fund Cash Balance of [6/30/24](#)
 - e. Appropriations Report [6/30/24](#)

C. Permission to Purchase/Renew

1. [MOU between SCSD2 and OVO for 2024-25 school year](#)
2. [Purchase Copy Paper for District \\$28,096.74](#)
3. [Google Workspace Renewal \\$13,325](#)

D. Personnel Recommendations

1. Retirement(s)

a. [Kathy Meagher - LES 8 hr/261 Head Custodian](#)

Kathy was hired in 1987 and worked at Lexington Elem. for the past 37 years.

b. [Leah Anne Becker - SHS Intensive Intervention Teacher](#)

Leah Anne was hired in 2002 and has worked at SHS for 22 years.

Dr. Slaton thanked both of these ladies for their years of service and dedication.

2. Resignation(s)

a. [Patricia Williams SMS 8 hr/261 Custodian](#)

b. [Kaylee Boudreaux - SES 5.75 hr/180 Duty Aide](#)

c. [Dawson Mata - SES 5.75 hr/180 days Aide](#)

d. [Brian Schmidt - SHS Boys Soccer Assistant Coach](#)

e. [Kristi Kirtley - SES PreK Teacher](#)

f. [Jennifer Jennings - SES 5.75 hr/180 days Kindergarten Aide](#)

g. [Lillie Collins - SES 5.5 hr/170 days Title 1 Tutor](#)

h. [Jennifer Routt - SES 2nd Grade Teacher](#)

i. [Rebecca Akemon - SHS 5.75 hr/261 days Custodian](#)

j. [Keeli Bowling - LES 1st Grade Teacher](#)

3. Certified Staff Recommendation(s)

a. [Matt McGlothlin - SHS Freshman Success Day](#)

b. [Becky Stacey - SES Jumpstart Kindergarten](#)

c. [Emily Spellman - SES Jumpstart Kindergarten](#)

d. [Karli Hall - SES Jumpstart Kindergarten](#)

e. [Casey Branstetter - SES Jumpstart Kindergarten](#)

f. [Deborah Brunner - VFES Jumpstart Kindergarten](#)

g. [Katy Taylor - VFES Jumpstart Kindergarten](#)

h. [Lakynn McDonald - VFES Jumpstart Kindergarten](#)

i. [Keri Hammons- SMS Principal- Contract Extension for 2025-2026](#)

j. [Kevin Smith- SMS Assistant Principal- Contract Extension for 2025-2026](#)

k. [Charles Bottorff- SES Principal- Contract Extension for 2025-2026](#)

l. [Nick South- LES Principal- Contract Extension for 2025-2026](#)

m. [Tiffany Copple- VFES Principal- Contract Extension for 2025-2026](#)

n. [Kristin Nass- Director of Program and Grants- Contract Extension for 2025-2026](#)

4. Transfer Recommendation(s)

a. [Helen Zehrunge LES 8 hr/253 days Custodian TO LES 8 hr/261 days Head Custodian](#)

b. [Deanna Rose SES 8hr/261 days Head Custodian TO SES 5.75 hr/180 days Duty Aide](#)

c. [Tim Price SES 8 hr/261 days Custodian TO SES 8 hr/261 days Head Custodian](#)

5. ECA Recommendation(s)
 - a. [Brandon Jerrell- SHS Spanish Club Sponsor](#)
 - b. [Ashley Hamilton \(Boman\) VFES Morning Bus Supervisor](#)
 - c. [Donna Porter - VFES Morning Bus Supervisor](#)
 - d. [Sierra Robertson - JES Jumpstart Kindergarten Aide](#)
 - e. [Heather McCoskey - JES History Club Sponsor](#)

6. ECA Volunteer(s)
 - a. [Barry Thompson - SHS Varsity Football](#)
 - b. [Dalton Daniels - SHS Varsity Football](#)
 - c. [Carter Bowles - SHS Boys Soccer](#)

7. Facility Use Request(s)
 - a. [2031 IGB Girls Basketball 7/3/24](#)
This should also include Meyer Gym as well.
 - b. [Phi Beta Psi Sorority SHS Commons 3/6/2025](#)

8. Positions to Post
 - a. SMS 8 hr/261 days Custodian 6/25
 - b. LES 8 hr/261 days Head Custodian 6/26
 - c. SES 5.75 hr/180 days Duty Aide 6/26
 - d. SES 5.75 hr/180 days Duty Aide 7/1
 - e. SHS Boys Soccer Assistant Coach 7/1
 - f. SHS Intensive Intervention Teacher 7/2
 - g. SES PreK Teacher 7/3
 - h. SES 5.75 hr/180 days Kindergarten Aide 7/6
 - i. SES 5.5 hr/170 days Title 1 Tutor 7/9
 - j. SES Teacher 7/10
 - k. SHS 5.75 hr/261 days Custodian 7/11
 - l. LES Teacher 7/14

E. [Surplus Property Disposal](#)

VIII. Other Business

1. [SHS 2024-2025 Handbook Second Reading](#)

2. [SMS 2024-2025 Handbook Second Reading](#)

Mr. Best made a motion to approve, seconded by Mrs. Craig. Motion carried 4-0.

3. [SHS 2024 - 2025 Student -Athlete Handbook Second Reading](#)

Mrs. Craig made a motion to approve, seconded by Mr. Zollman. Motion carried 4-0.

4. [Personal Communication Device Policy - Policy 5136 Second Reading](#)

This is a legislation change therefore the school is updating their policy to reflect those changes.

Grades K-8, students may not use cell phones at any part of the day. This is not a change and is our

current policy however grades 9-12 will only be allowed to use their phones before/after school, between class periods, and lunch. If a student must use a phone for healthcare reasons, this need will be placed in their 504 Plan.

Mr. Zollman made a motion to approve, seconded by Mr. Best. Motion carried 4-0.

[5. Attendance Policy - Policy 5200 Second Reading](#)

This is also a legislation change.

Students grades K-12 that have 10 days unexcused absences within a rolling 10 week period can be put on probation.

Mrs. Craig made a motion to approve, seconded by Mr. Zollman. Motion carried 4-0.

[6. Policy - Legislative Changes - Policy 0100 Definitions - Second Reading](#)

Mrs. Craig made a motion to approve, seconded by Mr. Best. Motion carried 4-0.

[7. SHS Student Drug Testing Policy - Second Reading](#)

Updated on this policy is the amount of days and/or events a student will miss if their drug test is failed.

Mr. Best made a motion to approve, seconded by Mr. Zollman. Motion carried 4-0.

[8. Policy 6152 Student Fees and Charges - First Reading](#)

[9. Policy 8531.01 Meal Charge and Alternative Meal Food Service Procedure - First Reading](#)

Items Pending Permission to add 7/17/24

1. [Jodi Mallory - SES 5.75 hr/180 days Aide](#)

2. [Jeff Cox - Principal Conference In Indianapolis 11/25/24 - 11/26/24](#)

3. [Updated AP Invoice](#)

4. Andy Firth - Transfer from SHS Dean of Students TO SHS Assistant Principal 225 days/ \$90,000

Mrs. Craig made a motion to approve items 1-4, seconded by Mr. Zollman. Motion carried 4-0.

Please keep the following families in your thoughts and prayers:

Chris Jeffries (SMS Teacher) step-dad, Bob Smith passed away June 30.

Katie Madden's (CO Custodian) sister Marion Gray passed away July 12th. Marion is also Dorothy Ferguson (SES Aide) grandmother as well Joyce Crawford (SES Librarian) aunt.

And also the family of Scott Bowling (SHS Aide). Keep them in your thoughts and prayers as well.

Kelsey Hough (LES Special Ed) dad passed away.

A thank you card was received from the family of Andy Firth thanking the school district for their donation to the Linda Firth Scholarship Fund.

Also a thank you card was received from the family of Dave Wells thanking the school district for the planter

that was sent in Dave's memory.

Mr. Best wanted to remind families of the YMCA Back to School Bash on July 24th. It was noted that several churches in Lexington will be providing school supplies for Lexington Elementary students. Also the Board thanked the cafeteria staff for providing food for our Summer Feeding program.

IX. Adjourn

Mr. Zollman made a motion to adjourn the meeting at 8:00 p.m. seconded by Mr. Best. Motion carried 4-0.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.