

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Board Minutes

July 31, 2024

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9) Initiation of litigation or litigation that is either pending or has been threatened specifically in writing. IC 5-14-1.5-6.1(b)(2)

The Executive Session began at 5:30 p.m. with all members present except Mrs. Sarah Broady. Dr. Slaton and Dr. Neukam were also present. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 6:36 p.m.

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
Mrs. Soloe called the meeting to order at 6:39 p.m.
- II. Pledge of Allegiance
- III. Recognition of Visitors
Mrs. Sarah Hyden, a parent from Lexington Elementary spoke regarding her concern about large class sizes and was worried about student safety and their ability to learn at different levels. Dr. Slaton shared the student numbers across the district to show how all of our elementary schools are very comparable with each other. Parents are still registering their children and he along with Dr. Neukam and the building principals are monitoring the enrollment numbers daily and realize that some changes could still need to be made.

Mr. Abraham Fox spoke regarding the cost of utilizing Dr. Michele Moore and how long this service would be necessary. Dr. Slaton confirmed that Dr. Moore would be assisting the district for the rest of 2024 to help oversee the budget that will be set for 2025. It was also shared that having someone such as Dr. Moore is necessary and other schools indeed use these same types of services. Dr. Slaton appreciates Dr. Moore's expertise and her guidance along with other business office staff have helped clear up a messy situation and has the district on a clear path to succeed.

IV. Superintendent's Report

a. [Facility Improvement Projects](#)

All previous building projects are 100% complete with just a few things to touch up.

b. Enrollment Update

As of today, enrollment was at 2,510 (without PreK). Approximately 80% of students have completed online registration.

c. Start of School Update

Even though numerous teachers have already returned to work to get their classroom ready, their official first day is Monday, August 5th with students' first day being Wednesday, August 7th. Dr. Slaton said that he is excited to have everyone back and is looking forward to great things happening this school year.

V. Consideration of Modification to the Agenda and Approval

Dr. Slaton asked permission to modify the agenda as follows:

Add:

1. [Kati Scott - SMS Boys Tennis - Volunteer](#)

2. [Brooklyn Watts - Transfer from JES 5.75 hr/180 days K-Aide TO SHS 5.75 hr/180 days Aide/Lunch Monitor](#)

3. [Shelby Sebastian - Resignation SMS 6th Grade Volleyball Coach](#)

4. Permission to post for a SMS 6th Grade Volleyball Coach

5. [Cheryl Miller - New Hire - JES 5.5 hr/170 days Title 1 Tutor](#)

6. [Whitney Kiefer - New Hire - JES 5.5 hr/170 days Title 1 Tutor](#)

7. [Dorothy Ferguson - Transfer from SES 5.75 hr/180 days Duty Aide TO JES 5.75 hr/180 days Duty Aide](#)

8. [Amanda Sparkman - New Hire - LES 7 hr/180 days Special Ed Aide](#)

Mrs. Craig made a motion to approve the modifications, seconded by Mr. Zollman. Motion carried 4-0.

VI. Consent Agenda

Mr. Best made the motion to approve the Consent Agenda as presented, seconded by Mrs. Craig. Motion carried 4-0.

A. Consideration of Board Minutes [7/17/24](#)

B. Financial Considerations

1. Payroll Claims [7/19/24](#)

2. Regular Claims

a. Regular Claims [7/16/24 - 7/29/24](#)

b. AP Invoice Report [7/31/24](#)

- C. Permission to Purchase/Renew
1. [Troy Ponder Electric - Federal Pacific Update \\$13,680](#)
- D. Personnel Recommendations
1. Resignation(s)
 - a. [Daniel Cramer - SHS Biology Teacher](#)
 - b. [Paxton Hall - SES 5.5 h/170 days Title 1 Tutor](#)
 - c. [Jennifer Morris - SHS Fellowship of Christian Athletes Sponsor](#)
 - d. [Brian Wichman - SHS CTE Teacher](#)
 - e. [Keeli Bowling - LES HERO Coordinator](#)
 - f. [Jamie Brooks - SES Robotics Coach](#)
 - g. [Jason Bagwell - SHS Hi-Y Sponsor](#)
 - h. [Shawna Slaton - SHS Academic Team Advisor - English](#)
 - i. [Shawna Slaton - SHS Academic Team Coordinator](#)
 2. Certified Staff Recommendation(s)
 - a. [James Daniels - SHS Science Teacher](#)
 - b. [Elizabeth Brumley - SHS Special Education ED Teacher](#)
 - c. [Jonathan Boling - SHS Freshman Success Day](#)
 3. Support Staff Recommendation(s)
 - a. [Regina Helton - SES 5.75 hr/180 days Duty Aide](#)
 - b. [Tricia Keninger - SMS 8 hr/26 days Custodian](#)
 - c. [Vanessa Williams - SES 8 hr/261 days Custodian](#)
 - d. [Dakota Shepherd - SES 5.5 hr/170 days Title 1 Tutor](#)
 - e. [JR Carver - Correction of hours from 4.5 to 5 hrs per day](#)
 - f. [Lisa Page - SES 5.75 hr/185 days Custodian](#)
 4. Transfer Recommendation(s)
 - a. [Melanie Fitzpatrick - SES 5.5 hr/170 days Title 1 Tutor TO SES 7 hr/180 days Special Ed Aide](#)
 - b. [Emily Jordan - PreK Coordinator TO SES PreK Teacher](#)
 - c. [Polly Higgins from Transportation Admin Assist. TO Bus Driver/Custodian](#)
 - d. [Kimberely Bishop - SES 7 hr/180 days PreK Aide TO SES 7 hr/185 Days PreK Lead Teacher](#)
 - e. [Lesley Robinson - JES 5.5 hr/170 Title 1 Tutor TO SES 7 hr/180 hr PreK Aide](#)
 - f. [Sherry Speedy - SES 5.75 hr/185 days Custodian TO SES 5.75 hr/253 days Custodian](#)
 5. ECA Recommendation(s)
 - a. [Lesley Robinson - JES K-Kids Sponsor](#) (To be paid for 2023-24 school year)
 - b. [Benjamin May - SHS Boys Soccer Assistant Coach](#)
 - c. [Lisa Schulze - SHS Cheer Block Sponsor](#)
 - d. [Tonya Thompson - SHS Athletic Ticket Sales Aide](#)
 - e. [Shelby Nunley - SHS Fellowship of Christian Athletes](#)
 - f. [Robyn Barber - VFES Morning Bus Supervisor](#)

- g. [Angie Richey - SHS Senior Class Sponsor](#)
- h. [Dana Snowden - SHS Freshman Class Sponsor](#)
- i. [Angie Ray - SHS Freshman Class Sponsor](#)
- j. [Kaitlynn Taylor - SHS Color Guard Instructor](#)

6. ECA Volunteer(s)

- a. [Logan Campbell - SHS Band](#)
- b. [Jameson Hale - SHS Girls Soccer](#)

7. Professional Leave Request(s)

- a. [Casey Cheatham - District Treasurers Conference 9/11/24 - 9/12/24 & 10/16/24 - 10/17/24 Indianapolis](#)

8. Leave Request(s)

- a. [Kasey Comer - SMS Mid October 2024 - January 5, 2025](#)

9. Positions to Post (Date Posted)

- a. SHS Biology Teacher 7/18
- b. SES 5.5 hr/170 days Title 1 Tutor 7/22
- c. SHS 5.5 hr/180 days Aide 7/24
- d. SHS CTE Teacher 7/25
- e. LES HERO Coordinator 7/25
- f. SES 7 hr/180 days PreK Aide 7/25
- g. JES 5.5 hr/170 days Title 1 Tutor 7/26
- h. SES Robotics Coach 7/27
- i. SES 5.75 hr/180 days Special Ed Aide 7/26
- j. SES 5.75 hr/180 days Duty Aide 7/29
- k. SHS Academic Team Advisor - English 7/29
- l. SHS Academic Team Coordinator 7/29

E. [Surplus Property Disposal](#)

VII. Other Business

1. [Policy 8531.01 Meal Charges & Alternative Meals Summer 2024 Review - Second Reading](#)

The main update to this policy is; Once a child has reached \$40.00 in charges, the student will still receive the school meal and the student's meal account will be charged appropriately. Once a student's account reaches a negative \$100.00 dollars, the family will be referred to the small claims court. Dr. Slaton reminded families that at any given time when an employment status changes, they may apply for assistance and the school district is willing to work with them on paying off their negative balance.

2. [Policy 6152 Student Fees & charges Summer 2024 - Second Reading](#)

Mr. Zollman made a motion to approve items 1 & 2, seconded by Mrs. Craig. Motion carried 4-0.

3. [2024-2025 Scottsburg Athletic Ticket Prices](#)

There was a slight increase in season ticket prices due to the increasing costs of the officials. Dr. Slaton wanted to remind everyone that all athletic money stays within the athletic department. As always, Scott District 2 students will be able to attend events for free with the exception of elementary football games. Mr. Best made a motion to approve, seconded by Mr. Zollman. Motion carried 4-0.

4. [Permission to eliminate a three \(3\) hour cook position at JES](#)

Mrs. Craig made a motion to approve, seconded by Mr. Zollman. Motion carried 4-0.

5. Permission for 3 Day Postings and Permission to Hire prior to next meeting.

Mrs. Craig made a motion to approve, seconded by Mr. Zollman. Motion carried 4-0.

6. Board Meeting Dates to Conclude 2024

The next board meeting will be held on Tuesday, August 13th and the other dates will be determined then.

Items Pending Permission to Add 7/31/24:

1. [Kati Scott - SMS Boys Tennis - Volunteer](#)

2. [Brooklyn Watts - Transfer from JES 5.75 hr/180 days K-Aide TO SHS 5.75 hr/180 days Aide/Lunch Monitor](#)

3. [Shelby Sebastian - Resignation SMS 6th Grade Volleyball Coach](#)

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7. [Dorothy Ferguson - Transfer from SES 5.75 hr/180 days Duty Aide TO JES 5.75 hr/180 days Duty Aide](#)

8. [Amanda Sparkman - New Hire - LES 7 hr/180 days Special Ed Aide](#)

Mr. Best made the motion to approve items 1-8, seconded by Mr. Zollman. Motion carried 4-0.

A thank you card was received from Katie Madden regarding the planter that was sent to her in memory of her sister, Marian Gray.

VIII. Adjourn

Mr. Zollman made a motion to adjourn the meeting at 7:52 p.m., seconded by Mrs. Craig. Motion carried 4-0.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.