

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**I Board Minutes
August 13, 2024**

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

The Executive Session began at 5:30 p.m., with all members present along with Dr. Slaton and Dr. Neukam. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 6:33 p.m.

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
Mrs. Soloe called the meeting to order at 6:38 p.m.
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. Summer Feeding Program
Mrs. Sue Hart shared with the board that 51,919 meals were served from Vienna-Finley, Scottsburg Middle School, and the YMCA. An additional 2, 583 were served to students in Scott District 1. Mrs. Hart introduced her summer feeding staff that were in attendance. The board thanked them for their hard work over the summer helping feed kids as well as their daily work that they do inside the schools.
 - b. Start of School Update
Dr. Slaton said that as of day 5, the school year was off to a good start and was pleased with the High School Students as they have been very obedient to the new cell phone ruling law.

c. Enrollment Update

As of today, our enrollment numbers based in Harmony is 2, 516. We still have some students that haven't shown up yet and the schools are trying to reach out to them. The state's first official ADM count day is Tuesday, October 1st.

V. Consideration of Modification to the Agenda and Approval

Dr. Slaton asked permission to modify the agenda as follows:

Add:

1. [Heather McCoskey - JES Co-Sponsor Student Council](#)
2. [Michelle Mihalik - SHS Academic Team Advisor - English](#)
3. [Sherry Stout - Resignation SES Special Ed Teacher](#)
4. Permission to post SES Special Ed Teacher
5. [Christina Cortes - Unpaid Leave SMS 5.5 hr/182 days Custodian](#)
6. Dissolution of Full Time Pre K Coordinator Position
7. Permission to post for PreK Coordinator Stipend- Stipend of \$3,000
8. [Glenna Hardin - Bus Driver - Leave of Absence starting immediately - October 21](#)
9. [Dave Amick - Bus Driver - Leave of Absence starting immediately - August 19](#)
10. [Agreement for Hearing Impaired Special Education Services for 2024-25](#)
11. [Morgan Hall - SES Teacher Leave of Absence September 9 - September 13](#)
12. Permission to Renew Insurance prior to next board meeting
13. Confirm remaining board dates through 2024

Mrs. Craig made a motion to approve the modifications, seconded Mrs. Broady. Motion carried 5-0.

VI. Consent Agenda

Mrs. Craig made a motion to approve the Consent Agenda as presented, seconded by Mr. Best. Motion carried 5-0.

- A. Consideration of Board Minutes [7/31/24](#)
- B. Financial Considerations
 1. Payroll Claims [8/5/2024](#)
 2. Regular Claims
 - a. Regular Claims [7/30/24 - 8/9/24](#)
 - b. AP Invoice Report [8/9/24](#)
 - c. ECA Balances [7/31/24](#)
 - d. Funds Cash Balance [7/31/24](#)
 - e. Appropriations Report [7/31/24](#)

C. Permission to Purchase/Renew

1. [Pearson Renewal- \\$10,527.00](#)

This is an annual renewal and is for our Special Education Assessments and referrals. The price point is based on the number of IEP's in the district.

2. [Xello Renewal - \\$6,887.50](#)

Xello is a robust career education program that provides individual student accounts. Career development, from interests and abilities to college majors and costs, is a major emphasis at the state level. This program

will help our kids in grades 7-12 develop and maintain a FORWARD FOCUS.

Xello will be fully funded by Title IV.

3. [Verizon Connect - \\$758.00/month](#) (This is a \$7,000 savings annually from what we currently have with Samsara)

4. [Kindergarten iPads - \\$24,495](#)

Mr. Borden priced new and used and the cost includes a case. He recommends going with the used iPad 8s for K and save \$8,000. The used ones come with a 2 year warranty and cover damages.

D. Personnel Recommendations

1. Resignation(s)

- a. [Jessica Sanchez - SHS 3 hr/182 days Cook](#)
- b. [Patricia Snow - SMS 8 hr/180 days Special Ed Aide](#)
- c. [Sandra Raichel - SMS AM Student Supervision](#)
- d. [Jane Naugle - SMS AM Student Supervision](#)
- e. [Jaye Brewster - SMS AM Student Supervision](#)
- f. [Alicia Van Dyke - JES AM Student Supervision](#)

2. Termination(s)

- a. [Johathan Lynam - LES 5.75 hr/180 days custodian](#)

3. Certified Staff Recommendation(s)

- a. [Bradley Haeberlin - SHS Welding Teacher](#)

4. Support Staff Recommendation(s)

- a. [Sarah Belding - LES 5.75 hr/180 days 3rd Grade Aide](#)
- b. [Ellianna Coleman - SHS 5.75 hr/182 Days Cook](#)
- c. [Amanda Bary - SHS Cook increase hours from 4 To 5](#)
- d. [Sandy Gibson - SHS Cook increase hours from 3 To 4](#)
- e. [Amanda Hall - LES 8 hr/261 days Custodian](#)
- f. [Patricia Busam - JES 5.5 hr/170 days Title 1 Tutor](#)
- g. [Meranda Lee - JES 5.5 hr/170 days Title Tutor](#)

5. Transfer Recommendation(s)

- a. [Charlotte Grissom - SHS 8 hr/21 days Custodian TO SHS 5.75 hr/253 days Custodian](#)
- b. [Amanda Donohue - JES 3 hr/182 days Cook TO JES 5.5 hr/182 days Cook](#)
- c. [Jackie Wilkerson SHS 5.75 hr/251 days Custodian TO SHS 8 hr/261 days Custodian](#)

6. ECA Recommendation(s)

- a. [Ryan Heacock - SMS AM Student Supervision](#)
- b. [Lisa Mann - SMS AM Student Supervision](#)
- c. [Valerie Best - LES AM and PM Student Supervision](#)
- d. [Hope Strobl - JES K-Kids Sponsor](#)
- e. [Hope Strobl - JES Student Council Sponsor](#)

- f. [Emily Jordan - SMS 6th Grade Volleyball B-Team Coach](#)
- g. [Jayla Nance - JES AM Student Supervision](#)
- h. [Adam DePriest - SHS Hi-Y Sponsor](#)
- i. [Jason Bagwell - SHS Academic Team Coordinator](#)
- j. [Whittney Shafer - SMS High Ability Leadership Committee](#)
- k. [Brian Schmidt - SHS High Ability Leadership Committee](#)

- 7. ECA Volunteer(s)
 - a. [Avery Bottorff - SHS Girls Golf](#)
- 8. Leave Request(s)
 - a. [Sara Collins - SHS October 11th - November 1st.](#)
 - b. [Linda Nicholson - JES August 19th - September 10th.](#)
- 9. Positions to Post (Date Posted)
 - a. SMS 8 hr/180 days Special Ed Aide 8/2
 - b. SMS AM Bus Supervision 8/5 (x3)
 - c. JES AM Bus Supervision 8/7

E. [Surplus Property Disposal](#)

VII. Other Business

- 1. [Heather McCoskey - JES Co-Sponsor Student Council](#)
 - 2. [Michelle Mihalik - SHS Academic Team Advisor - English](#)
 - 3. [Sherry Stout - Resignation SES Special Ed Teacher](#)
 - 4. Permission to post SES Special Ed Teacher
 - 5. [Christina Cortes - Unpaid Leave SMS 5.5 hr/182 days Custodian](#)
- Mrs. Broady made a motion to approve items 1-5, seconded by Mr. Zollman. Motion carried 5-0.
- 6. Dissolution of Full Time Pre K Coordinator Position
 - 7. Permission to post for PreK Coordinator Stipend- Stipend of \$3,000
- Mr. Best made a motion to approve items 6-7, seconded by Mrs. Craig. Motion carried 5-0.
- 8. [Glenna Hardin - Bus Driver - Leave of Absence starting immediately - October 21](#)
 - 9. [Dave Amick - Bus Driver - Leave of Absence starting immediately - August 19](#)
 - 10. [Agreement for Hearing Impaired Special Education Services for 2024-25](#)
 - 11. [Morgan Hall - SES Teacher Leave of Absence September 9 - September 13](#)
 - 12. Permission to Renew Insurance prior to next board meeting
 - 13. 2024 Board meeting dates
 - Wednesday August 28th
 - Tuesday September 24th (Budget Hearing)
 - Tuesday, October 8th (Budget Adoption)
 - November 12, 2024
 - December 10, 2024

Mrs. Broady made a motion a motion to approve items 8-13, seconded by Mrs. Craig. Motion carried 5-0.

Please keep Sherry Thornberry (SES Teacher) in your thoughts and prayers, her mother Delrose Dunn passed away on August 3rd.

Pam Kriner (VFES Custodian) husband, Jeff passed away on August 7th. Please keep Pam and her family in your thoughts and prayers.

VIII. Adjourn

Mr. Zollman made a motion to adjourn at 7:10 p.m., seconded by Mrs. Craig. Motion carried 5-0.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.