

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Board Minutes

September 24, 2024

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11. To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9). To train school board members with an outside consultant about the performance of the role of the members as public officials IC 5-14-1.5-6.1(b)(11).

The Executive Session began at 5:30 p.m. with all members present along with Dr. Slaton, Dr. Neukam, and Dr. Moore. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 6:36 p.m.

Public 2025 Budget Hearing 6:30 p.m.

Community Budget Information and Learning Session will be presented along with the budget

I. Call To Order

Mrs. Soloe called the Budget Hearing to order at 6:40 p.m.

Dr. Michelle Moore was present and explained how the website Gateway is useful in gaining knowledge of school budgets and understanding your school finances. She shared a slide show presentation on how to access the budget area and explained how it had numerous reports you can view. Dr. Moore went on to explain how the district has created a line budget for each category instead of having one line as previously done. This is a more detailed way to keep track as well as keep the public informed on spending. It was also explained that the 2025 budget was established by running previous revenue reports to obtain factual information. Dr. Moore went over the goals and overview of each fund.

II. [2025 Bus Replacement Plan](#)

This is a 5 year plan listing all of the current buses, their age, and the expecting year of replacement. This is a replacement plan based on current knowledge of the buses and their day-to-day use.

III. [2025 Capital Projects Plan](#)

Dr. Moore referred to this plan as a “wish list”. It is a compiled list of items a building may want or need in the near 3+ year future. However this is not a guarantee that these items will be purchased within the timeframe.

Regular Board Meeting - Immediately Following Budget Hearing

I. Call to Order

Mrs. Soloe called the regular meeting to order at 7:12 p.m.

II. Pledge of Allegiance

III. Recognition of Visitors

IV. Superintendent’s Report

a. [Homebound Report](#)

b. [Facility Improvement Projects](#)

c. Enrollment Update

Count day is next week. As of today we have 2,464. This is a considerably lower number than we have had in the past. There will soon need to be conversations about how to get students into our district, keep current students, and look at virtual options that seem to be popular.

V. Consideration of Modification to the Agenda and Approval

Dr. Slaton asked permission to modify the agenda as follows:

Add:

1. [Eric Copple - HECC Conference Indianapolis 11/6/24 -11/8/24](#)

2. [Facilities Use Request - Demand Command McIntyre](#)

3. [Facilities Use Request - Scott County Partnership](#)

4. [Kasey Comer - SMS Updated Leave of Absence](#)

5. [Leigh Funk - JES Safety Conference Indianapolis 10/21/24 - 10/22/24](#)

6. [Anna Abbott - SHS Field Trip Request National FFA Convention Indianapolis 10/23/24 - 10/25/24](#)

7. [Anna Abbott - SHS Professional Development FFA Convention Indianapolis 10/23/24 - 10/25/24](#)

Mrs. Craig made a motion to approve the modifications, seconded by Mrs. Broady. Motion carried 5-0.

VI. Consent Agenda (**Tabled C1**)

Mrs. Craig made a motion to approve the Consent Agenda, seconded by Mr. Best. Motion carried 5-0.

A. Consideration of Board Minutes [8/28/24](#)

B. Financial Considerations

1. Payroll Claims [9/5/24](#) & [9/20/24](#)

2. Regular Claims

- a. Regular Claims [8/27/24 - 9/20/24](#)
 - b. AP Invoice Report [9/20/24](#)
 - c. [ECA Bank Reconciliation for 8/24](#)
 - d. [Fund Cash Balance Report for 8/24](#)
 - e. [Appropriations Report for 8/24](#)
- C. Permission to Purchase/Renew
- 1. Education Advanced Staff Evaluation Software - **TABLED**
- D. Personnel Recommendations
- 1. Retirement(s)
 - a. [Matt McGlothlin - SHS Math Teacher](#) (Effective 10/1/24)
Dr. Slaton thanked Mr. McGlothlin for his 31 years of service and his dedication to the math department at Scottsburg High School. Dr. Slaton wished him well.
 - 2. Termination(s)
 - a. [Christina Cortes - SMS 5.5 hr/182 days Cook](#)
 - 3. Resignation(s)
 - a. [Shelby Boley - SMS Builders Club Sponsor](#)
 - b. [Deanna Rose - SES 5.75 hr/180 days Duty Aide](#)
 - c. [Bobby Doriot - SMS Archery Coach](#)
 - d. [Chris Jeffries - SMS Archery Coach](#)
 - e. [Sarah Collins - SHS 5.75 h/180 days Cook](#)
 - 4. Certified Staff Recommendation(s)
 - a. [Hunter Hargis - Teacher for Ondra Crockett's Leave of Absence](#)
 - b. [Brenda Kendall - SHS Math Teacher \(Temporary\)](#)
 - 5. Support Staff Recommendation(s)
 - a. [Casey Salyers - JES Special Ed Aide \(Corrected Pay Scale\)](#)
 - 6. Transfer Recommendation(s)
 - a. [Brittany East - SMS 5.75 hr/180 days Supervision Aide TO SMS 5.75 hr/180 days Special Ed Aide](#)
 - b. [Staci Robinson - SMS 5.75 hr/180 days Special Ed Aide TO SMS 7.75 hr/180 days Special Ed Aide](#)
 - 7. ECA Recommendation(s)
 - a. [Tiarra English - SHS Leadership Council](#)
 - b. [Amanda Sparkman - LES Student Supervision](#)
 - c. [Alaina Sebastian - LES Student Supervision](#)
 - d. [Katie Sawin - VFES Spell Bowl Coach](#)

e.[Brooklyn Watts - SHS Archery Coach](#)

f.[Jerry Owen - SHS Archery Coach](#)

8. ECA Volunteer(s)

a.[Dustin McIntosh - SHS Archery Coach](#)

b.[Shane Bowling - SHS Baseball Coach](#)

c.[David Rockey - SHS Assistant Girls Golf Coach](#)

d.[Kevin Salyers - JES Archery Coach](#)

9. Professional Leave Request(s)

a.[Tracy South - Safety Conference Indianapolis 10/21/24 - 10/22/24](#)

b.[Nick South - Safety Conference Indianapolis 10/21/24 - 10/22/24](#)

c.[Karen Anderson - Indiana School Nurse Conference Noblesville 11/20/24 - 11/22/24](#)

d.[Charles Bottorff - Safety Conference Indianapolis 10/21/24 - 10/22/24](#)

e.[Charles Bottorff - IASP Fall Conference Indianapolis 11/25/24 - 11/26/24](#)

f.[Stetson Harper - Safety Conference Indianapolis 10/21/24 - 10/22/24](#)

g.[Scott Borden - HECC Tech Conference Indianapolis 11/6/24 - 11/8/24](#)

h.[Jeff Cox - IASP Fall Conference Indianapolis 11/25/24 - 11/26/24](#)

i.[Tiffany Copple - Safety Conference Indianapolis 10/21/24 - 10/22/24](#)

10. Leave Request(s)

a.[Leah Dixon - SES 1/6/25 - 2/24/25](#)

b.[Bob Banard - Bus Driver 10/21/24 - 11/1/24](#)

11. Facility Use Request(s)

a.[Tiarra English - SHS - Education First Tour Company](#)

b.[Amanda Whitmore - VFES - Tutoring](#)

12. [Positions to Post](#)

a.SES 5.75 hr/180 days Duty Aide

b.SHS Math Teacher

c.SMS Archery Coach (x2)

E. [Surplus Property Disposal](#)

VII. Other Business

A. Bus Fuel Update- Wilson Education Center

District 2 will be housing their own fueling station for buses. We will be provided diesel fuel from Premier that has given us a free tank. This is projected to save the district thousands of dollars each year.. The fuel will be ready for buses to start using tomorrow or Thursday.

Items Pending Permission To Add 9/24/24

1.[Eric Copple - HECC Conference Indianapolis 11/6/24 -11/8/24](#)

2. [Facilities Use Request - Demand Command McIntyre](#)
 3. [Facilities Use Request - Scott County Partnership](#)
 4. [Kasey Comer - SMS Updated Leave of Absence](#)
 5. [Leigh Funk - JES Safety Conference Indianapolis 10/21/24 - 10/22/24](#)
 6. [Anna Abbott - SHS Field Trip Request National FFA Convention Indianapolis 10/23/24 - 10/25/24](#)
 7. [Anna Abbott - SHS Professional Development FFA Convention Indianapolis 10/23/24 - 10/25/24](#)
- Mrs. Broady made a motion to approve items 1-7, seconded by Mr. Zollman. Motion carried 5-0.

A thank you card was received from Pam Kriner thanking the district for the candle and of the district's support through her husband, Jeff's sudden passing.

Please keep Holly Couch's (VFES Teacher) in your thoughts and prayers. Her Step Dad, Marc Aloisio passed away on September 13th.

Also Tiffany Copple's grandfather, James Shuler passed away on Sunday. Please keep Tiffany in your thoughts and prayers.

VIII. Adjourn

Mr. Zollman made a motion to adjourn at 7:47 p.m., seconded by Mrs. Craig. Motion carried 5-0.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.