

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**Agenda
October 8, 2025**

Executive Session 5:00 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Public Board Meeting - 6:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Recognition of Visitors
4. Superintendent's Report
5. Consideration of Modification to the Agenda and Approval
6. Consent Agenda
 - A. Consideration of Board Minutes [9/10/25](#)
 - B. Financial Considerations
 1. Payroll Claims [9/19/25](#) & [10/3/25](#)
 2. Regular Claims
 - a. Regular Claims [9/8/25 - 10/5/25](#)
 - b. Cash Fund Balance [September 2025](#)

- c. ECA Bank Reconciliation [September 2025](#)
 - d. Appropriations Report [September 2025](#)

- C. Permission to Purchase/Renew
 - 1. [Hudl - \\$12,500](#)
 - 2. [OPPA! Invoice \\$115,151.40](#)

- D. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Heather Cooper - SMS 6.5 hr/185 days Cook](#)
 - b. [Charolette Gudgeon - JES 7.5 hr/180 days Mo/Md Aide](#)
 - c. [Paige Shafer - VFES 6.5 hr/185 days Cook](#)
 - d. [Jennifer McClain - SHS 6 hr/185 days Cook](#)

 - 2. Support Staff Recommendation(s)
 - a. [Kellie Terry - SHS Custodian Temporary Help to Cover Leave of Absence](#)
 - b. [Alexis Hamilton - VFES 5.75 hr/180 days Instructional Assistant](#)
 - c. [Sharon Mull - SMS 5.75 hr/180 days Custodian](#)
 - d. [Amanda Walp - SMS 5.75 hr/185 days Cook](#)
 - e. [Michaela Walker - SES 5.75 hr/180 Instructional Assistant](#)
 - f. [Michael Thomas - Bus Driver Sub](#)
 - g. [Elizabeth Wilson - SHS 5.75 hr/185 days Cook](#)
 - h. [Cindy Allman - JES 5.75 hr/180 days Instructional Assistant](#)

 - 3. Transfer Recommendation(s)
 - a. [Karen Curtis SHS 5.75 hr/185 days Cook to SMS 5.75 hr/185 days Cook](#)

 - 4. ECA Recommendation(s)
 - a. [Justin Eversole - SHS 2028 Class Sponsor](#)
 - b. [Michele Myers - SHS Archery Coach](#)
 - c. [Jerry Owen - SHS Archery Coach](#)
 - d. [Casey Salyers - SMS Archery Coach](#)
 - e. [Kevin Salyers - SMS Archery Coach](#)
 - f. [Michelle Mihalik - SHS French Club Sponsor](#)

 - 5. Professional Leave Request(s)
 - a. [Brian Schmidt - Counselor Connection Day at Ball State](#)
 - b. [Kyle Neukam - IAPSS Indianapolis](#)
 - c. [Andy Firth - Assistant Principal Conference Indianapolis](#)
 - d. [Carrie Carter - Principal's Fall Conference Indianapolis](#)

 - 6. Field Trip Request(s)
 - a. [Anna Abbott - SHS FFA SOAR Leadership 10/10 - 10/12 Trafalgar, IN](#)

b. [Carter Bowles - SHS Golf Regionals 9/26/25 - 9/27/25 Franklin, IN](#)

7. Leave Request(s)
 - a. [Nikki June - JES 9/25 - 9/30](#)
 - b. [Patricia Busam - JES 2/24/26 - 2/27/26](#)
8. Facility Use Form(s)
 - a. [Tigers 12U Baseball SHS 9/12/25](#)
9. Positions to Post
 - a. SMS/SHS 3.75 hr/180 days Music Aide
 - b. SMS 5.75/185 days Cook
 - c. JES 7.5 hr/180 days Mo/Md Aide
 - d. SHS 5.75/185 days Cook
 - e. VFES 5.75 hr/185 days Cook
 - f. VFES 3 hr/185 days Cook

E. [Surplus Property Disposal](#)

7. Other Business
 1. Policy Update [Volume 34 No.2](#) - First Reading
 2. Policy Update [Volume 35 No.1](#) - First Reading
 3. Policy Update [Volume 37 No.1](#) - First Reading
 4. Policy Update [Volume 37 No.2](#) - First Reading
 5. Policy Update [6231 Budget Implementation](#) - First Reading
 6. Permission to start a Board Game Club at SHS
 7. 2026 Budget Bus Replacement Plan & Capital Projects Plan Adoption and Resolutions
 - a. [2026 Budget](#)
 - b. [2026 Bus Replacement Plan](#)
 - c. [2026 Capital Projects Plan](#)
 - d. [Transfer Amounts from Education Fund to Operations Fund Resolution](#)
 - e. [Resolution to Authorize Reductions](#)
 - f. Permission to advertise for additional appropriations for 2025 Education Fund and Operations Fund
 - g. Permission to pay 2025 TAN when financially appropriate before December 31, 2025.
8. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.