

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

November 5, 2025

Executive Session 5:00 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Additional Appropriations Hearing 6:00 p.m.

1. Call to Order
2. Recognition of Visitors
3. [Additional Appropriations Resolution/Ordinance](#)
4. Adjourn

Regular Board Meeting Immediately Following Additional Appropriations Hearing

1. Call to Order
2. Pledge of Allegiance
3. Recognition of Visitors

- 4 Superintendent's Report
5. Consideration of Modification to the Agenda and Approval
6. Consent Agenda
 - A. Consideration of Board Minutes [10/8/2025](#), [10/22/25](#), [10/30/25](#)
 - B. Financial Considerations
 1. Payroll Claims [10/20/25](#)
 2. Regular Claims
 - a. Regular Claims [10/6/25 - 10/31/25](#)
 - b. Cash Fund Balance [October 2025](#)
 - c. ECA Bank Reconciliation [October 2025](#)
 - d. Appropriations Report [October 2025](#)
 - C. Permission to Purchase/Renew
 1. 2026 ISBA School Corporation Dues [\\$5,750](#)
 2. Salem Community Pool Invoice [\\$7,000](#)
 3. Ice Miller Legal Services for 2025 GO Bond [\\$36,750](#)
 4. Therber & Brock Legal Services for 2025 GO Bond [\\$23,000](#)
 - D. Personnel Recommendations
 1. Termination
 - a. [Shannon Sizemore - VFES 3 hr/185 days Cook](#)
 2. Unpaid Leave of Absence
 - a. Jane Naugle - SHS October 27, 2025 - January 4, 2026
 3. Resignation(s)
 - a. [Kristine McCauley - SES 4 hr/185 Cook](#)
 - b. [Michelle Taylor - SES 5.75 hr/185 days Custodian](#)
 - c. [Katie Petty - 7.5 hr/198 days Office of Special Ed Administrative Assistant](#) (As of 11/19/25)
 - d. [Elizabeth Wilson - SHS 5.75 hr/185 days Cook](#)
 - e. [Elliana Sasaki \(Collman\) - SHS 5.75 hr/185 days Cook](#)
 - f. [Amanda Isgrigg - SMS 6th Grade Cheer Coach](#)
 - g. [Loretta Welch - VFES 5.75 hr/185 days Cook](#)
 - h. [Billy Snowden - SHS Social Worker](#) (As of 1/2/26)
 - i. [Belinda Houchens - SES 5.5 hr/170 days Title 1 Tutor](#)
 - j. [Erin Krieger - SMS Special Education Department Chair](#)
 - k. [Bobbie Foster - SHS Career Coaching Coordinator](#) (As of 11/14/25)
 4. Certified Staff Recommendation(s)
 - a. [Rene Cox - SHS Long Term Sub for Early Childhood Development](#)

5. Support Staff Recommendation(s)
 - a. [Shannon Sizemore - VFES 3 hr/185 days Cook](#)
 - b. [Loretta Welch - VFES 5.75 hr/185 days Cook](#)
 - c. [Carmen Lerdo - SES Cook 5.5 hours to 5.75 hours](#)
 - d. [Jamie Waldon - SES Cook 5.5 hours to 5.75 hours](#)
 - e. [Brooklyn Watts - SMS 5.75 hr/182 days Cook](#)
 - f. Katie Petty - Admin Assistant Office of Special Ed Sub @ her current hourly rate

6. Transfer Recommendation(s)
 - a. [Garcilla Calderon - SMS 5.5 hr/185 days Cook to SES 4 hr/185 days Cook](#)
 - b. [Samantha Fink - SES 3 hr/185 days Cook to SES 5.75 hr/185 days Custodian](#)

7. ECA Recommendation(s)
 - a. [Branden Kiefer - SHS Assistant Girls Varsity Soccer Coach](#)
 - b. [Scott Pool - SMS 7th Grade Boys Basketball Coach](#)
 - c. [Nick Sebastiao - SMS 8th Grade Boys Basketball Coach](#)
 - d. [Trent Potter - SMS 6th Grade Boys Basketball Coach](#)
 - e. [Carter Bowles - SMS 6th Grade Boys Basketball Assistant Coach](#)
 - f. [Michael Cox - 7th Grade Boys Basketball Assistant Coach](#)
 - g. [Kyle Newton - 8th Grade Boys Basketball Assistant Coach](#)
 - h. [Johnny Pace - SHS Varsity Baseball Coach](#)
 - i. [Allie Schmidt - SHS Girls Swim Coach](#)
 - j. [Anya Meadows - SHS Bowling Coach](#)
 - k. [Chris Salkeld - SHS Wrestling Assistant Coach](#)
 - l. [Malerie Kern - SMS 6th Grade Cheer Coach](#)
 - m. [Connor McDill - SMS Wrestling Head Coach](#)
 - n. [Ethan Thomas - SMS Wrestling Assistant Coach](#)
 - o. [Kennedy Stivers - SMS 7th & 8th Grade Cheer Coach](#)

8. ECA Volunteer(s)
 - a. [Toby Deaton - VFES Basketball Coach](#)
 - b. [Jordan Taylor - VFES Basketball Coach](#)
 - c. [Clinton Righthouse - VFES Basketball Coach](#)
 - d. [Jonathan Parker - VFES Basketball Coach](#)
 - e. [Eric Cople - VFES Basketball Coach](#)
 - f. [Kyle West - VFES Basketball Coach](#)

9. Professional Leave Request(s)
 - a. [Candace Herald - Indiana Youth Institute Kids Count Conference - Indianapolis](#)
 - b. [Anna Abbott - Fire Leadership 11/7/25 -11/9/25](#)

10. Field Trip Request(s)
 - a. [Anna Abbott - SHS FIRE Leadership Conference 11/7/25 - 11/9/25](#)
11. Leave Request(s)
 - a. [Kylie King - SMS 10/27/25 - 12/19/25](#)
 - b. [Tammy Staser - VFES 11/21/25 - 1/5/26](#)
12. Facility Use Request(s)
 - a. Emily Spellman - [SES 10/27/25](#)
13. Positions to Post
 - a. SES 4 hr/185 days Custodian
 - b. Office of Special Ed 7.5 hr/190 days Administrative Assistant
 - c. SHS 5.75 hr/185 days Cook (2)
 - d. VFES 5.75 hr/185 days Cook
 - e. SES 5.5 hr/170 days Title 1 Tutor
 - f. SMS Special Education Department Chair
 - g. SMS/SHS Social Worker
 - h. VFES 3 hr/185 days Cook

E. [Surplus Property Disposal](#)

7. Other Business

1. Policy Update [Volume 34 No.2](#) - Second Reading
2. Policy Update [Volume 35 No.1](#) - Second Reading
3. Policy Update [Volume 37 No.1](#) - Second Reading
4. Policy Update [Volume 37 No.2](#) - Second Reading
5. Policy Update [6231 Budget Implementation](#) - Second Reading
6. Recommendation for additional appropriations to Education and Operations Funds
7. [2026-2027 School Calendar - 2nd Reading](#)
8. [Permission to Post for School Board Attorney for 2026](#)
9. Recommendation to Approve the Collective Bargaining Agreement for July 1, 2025- June 30, 2027

8. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.