

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda**

**December 3, 2025**

**Executive Session 5:00 p.m.**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.  
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)BB

**Regular Board Meeting - 6:00 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. Recognition of Visitors
4. Superintendent's Report
5. Consideration of Modification to the Agenda and Approval
6. Consent Agenda
  - A. Consideration of Board Minutes [11/5/25](#)
  - B. Financial Considerations
    1. Payroll Claims [11/5/25](#), [11/20/25](#)
    2. Regular Claims
      - a. Regular Claims [11/1/25 - 11/30/25](#)

- C. Permission to Purchase/Renew
1. [A&H Athletic Floor Service \\$8,358.48](#)
  2. Forte - Clocks for Lexington Elementary \$9,995.67  
(Two quotes were received - Forte [\\$9,995.67](#) and Everon [\\$11,776.28](#))
  3. [OPPA October Invoice \\$107,481.19](#)
  4. [Internet and Fiber WAN 5 year contract Quotes](#) (Starting Summer 2026)  
Spectrum Internet \$1,305 and Spectrum WAN \$5,250.00 were the lowest quotes received
  5. Jelly Bean Rubber Mulch - [\\$32,750.00](#)
  6. [HR Solutions Proposal - JA Benefits partnership \\$850/month for 12 months](#)
  7. [Security Pros - \\$12,957.39](#)
- D. Personnel Recommendations
1. Termination(s)
    - a. [Brenda Thompson - SES 8 hr/185 days Cafeteria Manager](#)
  2. Resignation(s)
    - a. [Amanda Gutierrez - SES 5.75 hr/185 days Custodian](#)
    - b. [John Everhart - District Bus Driver](#)
    - c. [Robert Short - SHS 5.75 hr/185 Days Custodian](#) (As of December 20th)
    - d. [Jamie Waldon - SES 5.75 hr/185 days Cook](#)
  3. Support Staff Recommendation(s)
    - a. [JoEllen Clem - Office of Special Ed Admin. Assistant work 190 days instead of 198](#)
    - b. [Thomas Ehmke - District Bus Driver](#)
    - c. [Brittany Stricker - SES 5.5 hr/170 days Title 1 Tutor](#)
  4. ECA Recommendation(s)
    - a. [Stephanie Kelley - SMS Special Ed Department Head](#)
    - b. [JT Jenkins - Off Season Boys Varsity Wrestling](#)
  5. ECA Volunteer(s)
    - a. [Treyton Owens - SHS Boys Basketball](#)
  6. Professional Leave Request(s)
    - a. [Curtis Turner - Midwest Band & Orchestra Clinic Chicago 12/17/25 - 12/19/25](#)
    - b. [Scott Borden - Conference for School Technology Leaders Chicago 4/13/26 - 4/15/26](#)
  7. Leave Request(s)
    - a. [Carolyn O'Brien VFES 11/6/25 -12/1/25](#)
    - b. [Melissa Everhart - VFES 2/27/26 - 4/29/26](#)
    - c. [Dakota McIntosh - Scottsburg High School Baseball Complex 12/1/25.](#)

8. Field Trip Request (s)  
a. [Klarinda Tutterow - SHS Cheer National School Spirit Championship 1/28/26 - 2/2/26 Orlando](#)

9. Positions to Post  
a. SES 5.75 hr/185 days Custodian  
b. SHS 5.75 hr/185 days Custodian  
c. SES 8 hr/185 days Cafeteria Manager  
d. SES 5.75 hr/185 days Cook

E. [Surplus Property Disposal](#)

7. Other Business  
1. [Scottsburg High School Athletic Event Pay Rates](#)  
2. [Billy Snowden - Social Worker Contract](#)  
3. 2026 Board Meeting Dates

8. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.