

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda**

**January 14, 2025**

**Executive Session 5:00 p.m.**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.  
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

**Reorganizational Meeting - 6:30 p.m.**

- I. Call to Order
- II. Election of Board Officers
- III. Committee Appointments
  - a. ISBA Legislative Liaison (1)
  - b. Board of Finance (5)
  - c. Transportation Committee (2)
- IV. District Appointments
  - a. Corporation Treasurer Positions
  - b. Legal Services Contract - [Christa West](#)
  - c. Clerk to the Board
  - d. Board Representative to Wilson Center and the Prosser School of Technology
- V. Board Member Compensation
- VI. Adjourn

**Board of Finance Meeting - Immediately Following the Reorganizational Meeting**

- I. Call to Order
  - a. Elect a Board of Finance President and Secretary. *(IC 5-13-7-6)*
- II. Review the district's [investment policy](#) and designate the financial institution(s) to serve as a depository of district funds. *(IC 5-13-7-7)*
- III. Review the financial condition of the school district using the indicators determined under *IC 20-19-7-4* by Indiana's fiscal and qualitative indicators committee. *(IC 5-13-7-8)*
  - a. DUAB School Corporation Fiscal Indicators Presentation and Discussion
- IV. Adjourn

**Regular Board Meeting - Immediately following the Board of Finance Meeting**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. Enrollment Update
  - b. School Board Appreciation Month Recognition
  - c. Student Recognition
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. Consideration of Board Minutes [12/10/24](#) & [12/16/24](#)
  - B. Financial Considerations
    1. Payroll Claims [12/20/24](#) & [1/5/25](#)
    2. Regular Claims
      - a. Regular Claims [12/6/24 - 1/9/25](#)
      - b. [Appropriations Report 12/24](#)
      - c. [Fund Cash Balance 12/24](#)
      - d. [ECA Bank Reconciliation December 2024](#)

- C. Permission to Purchase/Renew
  - 1. [Football Uniform Order for 2025 \\$24,036.48](#)
  
- D. Personnel Recommendations
  - 1. Resignation(s)
    - a. [Lora Huckleberry - JES 5.75 hr/180 days Special Ed Aide](#)
    - b. [Ethan Morgan - SES 7 hr/180 days ED Aide](#)
  
  - 2. ECA Recommendation(s)
    - a. [Derek Eldridge - SHS Cross Country Coach 2025-26](#)
    - b. [Katie Taylor SMS Winter Guard Director](#)
  
  - 3. Professional Leave Request(s)
    - a. [Melissa Lyles - National Art Educators Association Conference Louisville, KY 3/20/25 - 3/21/25](#)
  
  - 4. Field Trip Request(s)
    - a. [Curtis Turner - 2025 Honors Band Clinic at Western Kentucky University](#)
    - b. [Curtis Turner - Winter Percussion Contest Shelbyville, Kentucky](#)
    - c. [Curtis Turner - Winter Percussion Contest Union, Kentucky](#)
    - d. [Curtis Turner - Winter Percussion Contest Elizabethtown, Kentucky](#)
    - e. [Curtis Turner - Tri State Marching Arts Championships Highland Heights, Kentucky](#)
  
  - 5. Leave Request(s)
    - a. [Tammy Staser - December 18, 2024 - January 20, 2025](#)
    - b. [Glenna Hardin - Extend current Leave January 5th - March 31st](#)
  
  - 6. Student Teacher Recommendation(s)
    - a. [Jameson Hale - SMS teaching with David Craig](#)
    - b. [Kyle Toppe - SMS teaching with JT Jenkins.](#)
  
- E. [Surplus Property Disposal](#)

- VII. Other Business
  - 1. [Policy Updates Volume 37, No. 1](#) - First Reading
  - 2. [State Check Disposal Resolution](#) and [Listing](#)
  - 3. Discussion of Upcoming Board Meeting Dates

VIII. Adjourn

Upcoming Events

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.