

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

January 28, 2025

Executive Session 4:00 p.m.

IC 5-14-1.5-6.1(b)(1) Where authorized by state or federal statute; For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. Enrollment Update
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [1/14/25](#) Executive Session [1/20/25](#)
 - B. Financial Considerations
 - 1. Payroll Claims [1/17/25](#)
 - 2. Regular Claims
 - a. Regular Claims [1/10/25 - 1/23/25](#)
 - C. Permission to Purchase/Renew

1.[Switchvox Phone Renewal \\$6,960.00](#)

D. Personnel Recommendations

1. Resignation(s)
 - a.[Tosha Whitehead - 5.5 hr/170 days Title 1 Tutor](#)

2. Support Staff Recommendation(s)
 - a.[Kailey Shafer - SES 5.5 hr/170 days Title 1 Tutor](#)
 - b.[Shannon Sizemore - District Bus Driver](#)
 - c.[Paula Walsh - SES Admin. Assistant increase of hours 7.5 to 8.0](#)
 - d.[Alexis O'Brien - 5.5 hr/170 days Title 1 Tutor](#)

3. ECA Recommendation(s)
 - a.[Derek Eldridge - SHS Boys Assistant Track Coach](#)
 - b.[Ethan McNeely - SHS Boys Volleyball Coach](#)
 - c.[Jordan Shuler - SHS Boys Varsity Golf Coach](#)
 - d.[Lane Elliott - SMS/SHS Assistant Track Coach - Pole Vault](#)
 - e.[Matt Busick - SHS Boys Track Coach](#)
 - f.[Braxton Soloe - SHS Girls Tennis Coach](#)
 - g.[Johnny Pace - SHS Varsity Baseball Coach](#)
 - h.[Angela Busick - SHS Girls Track Coach](#)
 - i.[Brantley Deaton - SHS Boys Volleyball Assistant Coach](#)
 - j.[Carmen Boley - SHS Girls Tennis Assistant Coach](#)

4. ECA Volunteer(s)
 - a.[Logan Campbell - Winter Percussion Staff](#)
 - b.[James Robbins - Winter Percussion Staff](#)
 - c.[Brandon Bush - Winter Percussion Staff](#)

5. Professional Leave Request(s)
 - a.[Kristina Case - SES - Social Work Conference - 3/13 - 3/14 Louisville, Kentucky](#)

6. Leave Request(s)
 - a.[Lisa Elliott - 2/13 - 4/9](#)
 - b.[Tammy Staser - Extend current leave to 1/28](#)

7. Student Teacher Recommendation(s)
 - a.[Taylor Burns - SES Teaching with Mrs. Thornberry](#)

8. Positions to Post (Date Posted)
 - a. SES 5.5 hr/170 days Title 1 Tutor
 - b. SES 5.75 hr/253 days Custodian

E. [Surplus Property Disposal](#)

VII. Other Business

1.Upcoming Board Meeting Dates

2.Update on approved [Resolution](#) that gave permission to transfer remaining Construction Funds into the Operations Fund. \$344,655.10

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.