

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda**

**February 11, 2025**

**Executive Session 5:00 p.m.**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.

(IC 5-14-1.5-6.1(b)(3) Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9) To receive information about and interview potential employees. IC 5-14-1.5-6.1(b)(5)

**Regular Board Meeting - 6:30 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. Consideration of Board Minutes [1/28/25](#)
  - B. Financial Considerations
    - 1. Payroll Claims [2/5/2025](#)
    - 2. Regular Claims
      - a. Regular Claims [1/24/25 - 2/6/25](#)
      - b. Fund Cash Balance [January 2025](#)
      - c. Appropriations Report [January 2025](#)
      - c. [ECA Bank Reconciliation Reports Jan. 2025](#)

C. Personnel Recommendations

1. Resignation(s)
  - a. [Tracy South - LES 5th Grade Teacher](#) as of February 21, 2025
  - b. [Tracy South - LES Canvas Coach](#)
  - c. [Tracy South - LES Spell Bowl Sponsor](#)
  - d. [Tracy South - LES Math Bowl Sponsor](#)
  - e. [Tracy South - LES Student Council Sponsor](#)
  
2. Reduction In Workforce
  - a. [Grace Hargis - Business Office 8 hr/198 days Administrative Assistant](#)
  
3. ECA Recommendation(s)
  - a. [Katie Horstman - SHS Softball Assistant Coach](#)
  - b. [Jeffrey Pruett - SMS Girls Track Head Coach](#)
  - c. [Madison Pruett - SMS Girls Track Assistant Coach](#)
  - d. [Jason Cox - SMS 7th Grade Baseball Coach](#)
  - e. [Adam DePriest - SMS 7th Grade Baseball Assistant Coach](#)
  - f. [Josh Chandler - 8th Grade Baseball Assistant Coach](#)
  - g. [Chris West - SMS Softball Coach](#)
  - h. [Kayla Brewer - SMS Softball Assistant Coach](#)
  - i. [Chad Muncy - SMS Boys Track Coach](#)
  
4. ECA Volunteer(s)
  - a. [Jameson Hale - 7th and 8th Grade Baseball Coach](#)
  - b. [Jordan Taylor - VFES Archery Coach](#)
  
5. Professional Leave Request(s)
  - a. [Kristina Case - Training at Home of the Innocents Louisville, Kentucky 3/13/25 -3/14/25](#)
  - b. [Melissa Lyles - National Art Educators National Convention Louisville, Kentucky 3/20/25 -3/21/25](#)
  
6. Field Trip Request(s)
  - a. [Tiarra English Key Club District Convention - Indianapolis, IN 2/28/25 - 3/2/25](#)
  
7. Leave Request(s)
  - a. [Erin Hewitt May 2 - May 23](#)
  
8. Positions to Post
  - a. SHS 5.75 hr/180 days Credit Recovery Aide
  - b. LES Canvas Coach
  - c. LES Spell Bowl Sponsor
  - d. LES Math Bowl Sponsor
  - e. LES Student Council Sponsor

D. [Surplus Property Disposal](#)

VII. Other Business

1. [Policy Updates Volume 37 No.1 - 2nd Reading](#)

2. Directors Insurance Premiums will be changed from \$1.00 to reflect the same as the teachers' contract starting July 1, 2025.

3. Upcoming Board Meeting Dates

Executive Session Only 2/17 5:00 pm

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.