

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

February 25, 2025

Executive Session 5:00 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 6:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
Prek Financial Update
Enrollment Update
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [2/11/25](#)
Executive Session [2/17/25](#)
 - B. Financial Considerations
 - 1. Payroll Claims [2/20/25](#)
 - 2. Regular Claims
 - a. AP Invoice Report [2/7/25 - 2/21/25](#)

- C. Permission to Purchase/Renew
 - 1. [eRate](#) from RTI \$11,124.57

- D. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Brooklyn Watts - SHS 5.75 hr/180 days Aide/Lunch Monitor](#)
 - b. [Ashley Hamilton - VFES 5.5 hr/170 days Title 1 Tutor](#)
 - c. [Ashley Hamilton - VFES Morning Bus Monitor](#)
 - d. [Megan Robbins - JES 7 hr/180 days Special Needs Aide](#)

 - 2. Termination(s)
 - a. [Alexis O'Brien - SES 5.5 hr/170 days Title 1 Tutor](#) Rescinded Offer
 - b. [Shannon Sizemore - District Bus Driver](#) Rescinded Offer

 - 3. Transfer Recommendation(s)
 - a. [Matt Toler - VFES 5.75 hr/180 days Duty Aide TO SHS 5.75 hr/180 days Credit Recovery Monitor](#)
 - b. Lori Bowles - LES 5.75 hr/180 days Duty Aide TO JES 7 hr/180 days Special Needs Class

 - 4. ECA Recommendation(s)
 - a. [Carter Bowles - SMS Co-Ed Golf Coach](#)
 - b. [Josh Richards - SHS Boys Golf Assistant Coach](#)

 - 5. ECA Volunteer(s)
 - a. [David Craig - SMS Girls Tennis](#)
 - b. [Cody Hobbs - VFES Archery Coach](#)
 - c. [Chris Owens - SMS 7th/8th Baseball](#)

 - 6. Professional Leave Request(s)
 - a. [Stetson Harper - ILEARN Performance Level Descriptor Review Committee with the IDOE 3/18/25 -3/20/25](#)
 - b. [Sue Hart - Indiana School Nutrition Director Retreat - Indianapolis 4/14 - 4/15](#)

 - 7. Leave Request(s)
 - a. [Dakota Shepherd - 3/28/25 - 8/6/25](#)
 - b. [Trena Comer 4/7/25 - 3/30/2026](#)

 - 8. Positions to Post
 - a. VFES Morning Supervision

- E. [Surplus Property Disposal](#)

VII. Other Business

1. As part of our COVID funds exit strategy, Dr. Neukam recommends discontinuing the virtual professional development training for non-certified staff that has been offered through the COVID years.
2. Recommendation of Food Service Management Company, Opa.

 - a. Presentation from Opa after voting is complete.

VIII. Adjourn

Upcoming Events:

The first annual district-wide art will feature many talented artists from across our district. This collaborative event has been in the works all year, and the reception will be held on March 12th from 5-7pm at Central Office and will be open to the public. We plan to hang the show on March 10th, this way the school board members can have a sneak peak of the show on the night of the March 11th board meeting. - SCSD2 Art Teachers

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.