

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda  
April 8, 2025**

**Executive Session 5:00 p.m.**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.  
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

**Regular Board Meeting - 6:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. Consideration of Board Minutes [3/11/25](#)  
Executive Session Minutes [3/17/25](#)
  - B. Financial Considerations
    - 1. Payroll Claims [3/20/25](#) & [4/4/25](#)
    - 2. Regular Claims
      - a. Regular Claims [3/8/25 - 4/3/25](#)
      - b. Cash Fund Balance Report - [March](#)
      - c. Appropriations Report - [March](#)

- C. Permission to Purchase/Renew
1. [Mosyle Manager Premium Subscription \(1 Yr\) \\$17,325.00](#)
  2. [Staff Apple Devices \\$174,405.00](#)
- D. Personnel Recommendations
1. Resignation(s)
    - a. [Alyssa Hublard - SHS 5.75 hr/180 days Sp. Ed. Mild/Moderate Aide](#)
    - b. [Brittany Striecker - SES 5.5 hr/170 days Title 1 Tutor](#)
    - c. [Todd Cobbs - District Bus Driver](#)
    - d. [Kevin Smith - SMS Assistant Principal and SMS Athletic Director as of June 30th](#)
  2. Support Staff Recommendation(s)
    - a. [Kelly Dulaney - District Bus Driver](#)
    - b. [Jacqueline Harvey - SMS 8 hr/261 days Custodian](#)
  3. Transfer Recommendation(s)
    - a. [Jodi Mallory - SES 5.75 hr/180 days Duty Aide TO SES 7 hr/180 days Special Ed Aide](#)
    - b. [Heather Gullett - SES 5.75 hr/180 hr Special Aide TO SES 5.75 hr/253 days Custodian](#)
    - c. [Dianna Cannon - SES 6.5 hr/182 days Asst. Cafe Manager TO JES 5.75 hr/180 days Special Ed Aide](#)
    - d. [Lisa Sutton - SMS Math Teacher - TO SHS Math Teacher](#)
    - e. [Whitney Shafer - SMS Language Arts Teacher TO SHS English Teacher](#)
    - f. [Sherry Speedy - SES 5.75 hr/180 days Custodian TO VFES 5.5 hr/185 days Custodian](#)
  4. ECA Recommendation(s)
    - a. [Andrew Lichlyter - SHS Softball Assistant Coach](#)
    - b. [Carly Helton - VFES Morning Supervisor](#)
  5. ECA Volunteer(s)
    - a. [Josh Spaw - Varsity Baseball](#)
  6. Professional Leave Request(s)
    - a. [Pam Akemon - School Safety Conference 4/7- 4/8 Indianapolis](#)
    - b. [Bobby Foster - Career Coach - Immersive Industry Experience 3/24/25 - 3/27/25](#)
    - c. [Jane Naugle - School Counselor - Immersive Industry Experience](#)
    - d. [Allison Berry - School Safety Conference 4/7 - 4/8 Indianapolis](#)

7. Facility Use Request(s)
  - a. [Scottsburg Band Parent Association - SMS East and West Gym 5/3/25](#)
  - b. [Scott County Veteran Services - SMS West Gym 3/29/25](#)
  - c. [Hunters Education - Admin Building Multi-Purpose room 4/5/25](#)
  - d. [Phi Beta Psi - Theta Alpha Chapter - SHS Commons 11/13/25](#)
  - e. [Southern Indiana Fierce - Meyer Gym 3/23/25](#)
  - f. [Tigers 11U Baseball Team - SMS/SHS Baseball Field 4/11/25](#)
  - g. [Donald Conner - Team Southern Indiana Meyer Gym 4/9/25](#)
  - h. [Burleson Centennial High School Indoor Percussion- Meyer Gym 4/9/25](#)
  - i. [War Eagles U10 - SHS Outdoor Facilities 4/10](#)
  
8. Leave Request(s)
  - a. [Amanda Whitmore 2/10/25 -3/12/25](#)
  - b. [Jennifer Couch 3/4/25 - 5/13/25](#)
  
9. Positions to Post (Date Posted)
  - a. Classroom instructional assistant (9) positions, 5.75 hrs/180 days within the elementary buildings
  - b. Title 1 Building Coordinator (1) JES and (1) LES/SES
  - c. Elementary Summer School Teacher\* (2) SES, (1) JES; May 27th - June 6th. 2 hours per day x teacher hourly rate. \*Must have Early Literacy endorsement or 25 hours of coursework toward endorsement.
  - d. Elementary Summer School Teaching Assistant (2) SES, (1) JES; May 27 - June 6. 2 hours per day at current aide/tutor hourly rate.

E. [Surplus Property Disposal](#)

VII. Other Business

1. An amendment to the Teacher Appreciation Grant that was approved at the last meeting needs to be made. An employee was listed that wasn't hired until December 2024 therefore didn't qualify for the stipend. Therefore, everyone will now receive \$190.35 per person instead of \$188.73.
2. Coach Mullins would like permission to apply for the [Colts Youth Football Grant](#). The deadline to apply is April 21st.
3. Out of district transfers deadline for the 2025 -26 school year is set for February 6, 2026.
4. Notification of new name for HQ Aide/Tutor Pay Sale (Aide/Tutor Advanced Certification)
5. Recommendation to discontinue the partnership with Norton Healthcare Clinic and Scott District 2 effective May 31, 2025.
6. Upcoming board meeting dates

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.