

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

May 12, 2025

Executive Session 5:00 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Public Hearing on Superintendent Contract for Dr. Kyle Neukam - 6:00 p.m.

- I. Call to Order
- II. Recognition of Visitors
- III. [Superintendent Contract](#)
Terms July 1, 2025 - June 30, 2028
- IV. Adjourn

Regular Board Meeting - Immediately following Superintendent Contract Hearing

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors

- IV. Superintendent's Report
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [4/8/25](#)
Executive Session [4/22/25](#)
 - B. Financial Considerations
 - 1. Payroll Claims [4/18/25](#) & [5/5/25](#)
 - 2. Regular Claims
 - a. Regular Claims [4/4/25 - 5/8/25](#)
 - b. AP Invoice Report [5/8/25](#)
 - c. ECA Bank Reconciliation Reports [April 2025](#)
 - d. Funds Cash Balance [April 2025](#)
 - e. Appropriations Report [April 2025](#)
 - C. Permission to Purchase/Renew/Pay
 - 1. OPAA! April Services [\\$92,256.83](#)
 - 2. Reading Wonders Grades K-5 [\\$18,342.79](#)
 - D. Personnel Recommendations
 - 1. Retirement(s)
 - a. [Alicia Neace - JES Intensive Interventions Teacher](#)
 - b. [Glenna Hardin - District Bus Driver](#)
 - c. [Lynda Phillips - SHS School Counselor](#)
 - 2. Termination of Contract
 - a. [Matt McGlothlin - SHS Math Adjunct Teacher](#)
 - 3. Resignation(s)
 - a. [Chestina Green - SMS 5.75 hr/180 days Instructional Aide](#)
 - b. [Shelley Rangel - VFES 7 hr/182 days Cafe Manager](#)
 - c. [Cheryl Miller - JES 5.5 hr/170 days Title 1 Tutor](#)
 - d. [Kloe Lewis - SES 5.75 hr/180 days Special Ed Aide](#)
 - e. [Terry Alcorn - District Bus Driver](#)
 - f. [Tiarra English - SHS Key Club](#)
 - g. [Jane Ross-Smith - SMS Social Worker as of May 23rd](#)
 - h. [Jane Ross-Smith SMS Department Guidance Chair](#)
 - i. [Kelly Hargraves - SES 7 hr/180 days Special Ed ED Aide](#)
 - j. [Tonia Helton - VFES 5.75 hr/180 days Duty Aide](#)

- k. [Charlotte Grissom - SHS 5.75 hr/261 Custodian](#)
 - l. [Danili Bramble - LES 5.5 hr/170 days Title 1 Tutor](#)
 - m. [Tricia Kenninger - SMS 8 hr/261 days Custodian](#)
 - n. [Ashley Stillions - JES 5.75 hr/180 days Special Ed Aide](#)
 - o. [Bailey Evans - 6th Grade Volleyball Coach](#)
4. Certified Staff Recommendation(s)
- a. [Caitlyn Whobrey - SES Special Ed Teacher \(2025-26 School Year\)](#)
 - b. [Kyle Mullins - SHS Summer School](#)
 - c. [Curtis Turner - SHS Summer School](#)
 - d. [Carrie Daniels - SHS Summer School](#)
 - e. [Erin Krieger - SES Summer School](#)
 - f. [Kelsey Burr - SES Summer School](#)
 - g. [Phyllis Woody - SES Summer School](#)
 - h. [Daymond Reynolds - SMS Assistant Principal/Athletic Director \(2025-26 School Year\)](#)
5. Support Staff Recommendation(s)
- a. [Robert Bowling - District Bus Driver](#)
 - b. [Michelle Taylor - SES 5.75 hr/185 days Custodian](#)
6. Transfer Recommendation(s)
- a. [Jamie Waldon JES 5.5 hr/182 days Cook to SES 5.5 hr/182 days Cook](#)
 - b. [Veronica McIntosh JES 7 hr/182 days Cafe Manager to JES 7 h/182 Cook](#)
 - c. [Jenna Cole-Fox JES 7 hr/182 days Cook to JES 7 hr/182 days JES Cafe Manager](#)
 - d. [Mandi Wade - VFES Teacher to Title 1 Building Coordinator](#)
 - e. [Tammy Staser - VFES Teacher to Title 1 Building Coordinator](#)
 - f. [Amanda Whitmore - VFES Title 1 5.5 hr/170 days Title 1 Tutor to VFES 5.75 hr/180 days Classroom Instructional Aide](#)
 - g. [Amanda Salkeld - LES 5.75 hr/180 days Duty Aide to LES 5.75 hr/180 days Classroom Instructional Aide](#)
 - h. [Regina Helton - SES 5.75 hr/180 days K-Aide to SES 5.75 hr/180 days Classroom Instructional Aide](#)
 - i. [Rebecca Bruck - SES 5.75 hr/180 days K-Aide to SES 5.75 hr/180 days Classroom Instructional Aide](#)
 - j. [Pamela Morris - VFES 5.75 hr/180 days to VFES 5.75 hr/180 Classroom Instructional Aide](#)
7. ECA Recommendation(s)
- a. [Josh Mays - SMS 8th Grade Girls Basketball B Team Coach](#)
 - b. [Jaylah Mays - 8th Grade Girls Basketball Coach](#)
 - c. [Kelsey Burr - 7th Grade Girls Basketball B Team Coach](#)
 - d. [Brandon Shields - 7th Grade Girls Basketball Coach](#)
 - e. [Kevin Brooks - 6th Grade Girls B Team Coach](#)

- f. [Jamie Brooks - 6th Grade Girls Team Coach](#)
- g. [Braxton Soloe - Offseason Boys Tennis Coach](#)
- h. [Ashley Stallings - Offseason Girls Assistant Basketball Coach](#)
- i. [Monty Stutsman - Offseason Girls Assistant Basketball Coach](#)
- j. [James Cottle - Offseason Softball Head Coach](#)
- k. [Kyle Mullins - Offseason Football Head Coach](#)
- l. [Derek Eldridge - Offseason Cross Country Head Coach](#)
- m. [Klarinda Tutterow - Offseason Cheer Head Coach](#)
- n. [Dustin Marshall - Offseason Boys Basketball Assistant Coach](#)
- o. [Carrie Daniels - Offseason Girls Basketball Head Coach](#)
- p. [Eric Richardson - Offseason Boys Basketball Head Coach](#)
- q. [Johnny Pace - Offseason Baseball Head Coach](#)
- r. [Katie Horstman - SHS Girls Soccer Head Coach](#)
- s. [Ethan McNeely - SHS Boys Volleyball Head Coach](#)
- t. [Jordan Shuler - Offseason Boys Golf Head Coach](#)
- u. [Braxton Soloe - Offseason Girls Tennis Head Coach](#)
- v. [Katie Horstman - Offseason Girls Soccer Head Coach](#)
- w. [Allison Rademacher - Offseason Volleyball Head Coach](#)
- x. [Casey Smith - Offseason Boys Soccer Head Coach](#)
- y. [Nicholas Cotner - Offseason Football Assistant Coach](#)
- z. [Josie Anderson - LES Math Bowl Coach](#)

- 8. Professional Leave Request(s)
 - a. [Anna Abbott - SHS FFA State Convention Purdue University 6/16/2025 - 6/19/2025](#)
 - b. [Anna Abbott - FFA Washington Leadership Conference Washington, Dec 6/1/25 -6/7/25](#)
- 9. Field Trip Request(s)
 - a. [SHS FFA State Convention Purdue University 6/15/2025 - 6/19/2025](#)
- 10. Facility Use Request(s)
 - a. [Pilot Club of Scott County - McClain Hall 6/22](#)
 - b. [Bryant - Northern - \(Warriorette Basketball\) Meyer Gym 5/27/25](#)
 - c. [Kody Clancy - Basketball Workouts Meyer Gym Month of May](#)
 - d. [Lexington Alumni - 6/7/2025](#)
- 11. Positions to Post (Date Posted)
 - a. SMS 8 hr/261 days Custodian
 - b. (4) SMS Warrior Ready Camp Positions 2 days x \$100 per day

E. [Surplus Property Disposal](#)

VII. Other Business

1. [Superintendent's Contract](#) July 1, 2025 - June 30, 2028

2. Pending board approval of VII. 1, Permission for Dr. Neukam to hire, transfer, and post positions prior to the next board meeting Tuesday, June 3rd.

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.