

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

June 3, 2025

Executive Session 5:00 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Public Project Hearing 6:00 p.m.

Regular Board Meeting - Immediately following Hearing

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [5/12/25](#) & [5/19/25](#)
 - B. Financial Considerations
 1. Payroll Claims [5/20/25](#)

2. Regular Claims
 - a. Regular Claims [5/9/25 - 5/29/25](#)
 - b. AP Invoice Report [5/29/25](#)

- C. Permission to Purchase/Renew
 1. Reading Horizons Elevate - [\\$18,427.40](#)
 2. Classroom Resource Center Saxon Phonics - [\\$14,850.00](#)
 3. Mindful Growth Contract 2025 - 26 school Year [\\$55,500](#)
 4. [Dibels Renewal for 2025 - \\$23,500.00](#)

- D. Personnel Recommendations
 1. Retirement(s)
 - a. [Lisa Marshall - VFES 5.75 hr/180 days Special Ed Aide](#)
 - b. [Lee Anna Willett - LES Teacher](#)

 2. Resignation(s)
 - a. [Lillie Ferry - SES 8 hr/261 days Custodian](#)
 - b. [Jayla Nance - JES Teacher](#)
 - c. [Linda Humes - SMS 5.5 hr/180 days Cook](#)
 - d. [Tony Hicks - SMS Social Studies Department Chair](#)

 3. Reduction In Workforce
 - a. Reduction In Workforce - Three (3) [Title 1 Tutors](#)
 - b. Ron Slaton - SHS 3/5 Science Teacher

 4. Certified Staff Recommendation(s)
 - a. [Christy Davis - Add 5 days to this years contract for time worked over the summer](#)
 - b. [Jonathan Boling - Freshman Success Day Teacher](#)
 - c. [Leah Belleville - Freshman Success Day Teacher](#)
 - d. [Michelle Mihalik - Freshman Success Day Teacher](#)
 - e. [Ashlee Hafer - Freshman Success Day Teacher](#)
 - f. [Brooke Long - JES Jump Start Kindergarten Teacher](#)
 - g. [Marcy Fryfogle - SHS Science Teacher 3 periods per day](#) (In addition to Science at SMS)
 - h. [Lakynn McDonald - VFES Kindergarten Jumpstart](#)
 - i. [Katy Taylor - VFES Kindergarten Jumpstart](#)
 - j. [Jennifer Johanningsmeier - LES Kindergarten Jumpstart](#)
 - k. [Amanda Judd - LES Kindergarten Jupstart](#)
 - l. Alex Hupp - Temporary Elementary Music Teacher to cover Maternity Leave

5. Support Staff Recommendation(s)
 - a. [Erin Vernon - Summer Feeding Staff](#)
 - b. [Mendy Brown - Summer Feeding Staff](#)
 - c. [Katrina Franklin - Summer Feeding Staff](#)
 - d. [Karen Curtis - Summer Feeding Staff](#)
 - e. [Jackson Barnett - Summer Feeding Staff](#)
 - f. [Megan Pryor - Summer Feeding Staff](#)
 - g. [Amanda Donohue - Summer Feeding Staff](#)
 - h. [Eliana Collman - Summer Feeding Staff](#)
 - i. [Jenna Cole-Fox - Summer Feeding Staff](#)
 - j. [Carmen Lerdo - Summer Feeding Staff](#)
 - k. [Heather Cooper - Summer Feeding Staff](#)
 - l. [Tonya Thompson - SHS Athletic Administrative Assistant Extra Days this summer](#)
 - m. [Sierra Robertson - JES Kindergarten Jumpstart Kindergarten Aide](#)
 - n. [Kyle Toppe - SMS Extra hours for custodial help to cover a medical leave](#)
 - o. [Amanda Salkeld - LES Kindergarten Jumpstart Kindergarten Instructional Aide](#)
 - p. [Angie Ray - SHS Administrative Assistant During the Summer](#)

6. Transfer Recommendation(s)
 - a. [Amanda Hall - LES 8 hr/261 days Custodian to LES 8 hr/185 days Custodian](#)
 - b. [Deborah Brunner - VFES Kindergarten Teacher to VFES 3rd Grade Teacher](#)
 - c. [Brittany Banister - VFES 1st Grade Teacher to VFES 2nd Grade Teacher](#)
 - d. [Heather Gullett - SES 5.75 hr/180 days Special Ed Aide to SES 8 hr/261 days Custodian](#)
 - e. [Lisa Spencer - JES 1st Grade Teacher to JES 3rd Grade Teacher](#)
 - f. [Hannah Brown - SES 4th Grade Teacher to SES Kindergarten Teacher](#)
 - g. [Emily Spellman - SES Kindergarten Teacher to SES 4th Grade Teacher](#)
 - h. [Tiffany Copple - VFES Principal to Scott County District 2 Assistant Superintendent](#)

7. ECA Recommendation(s)
 - a. [Chance Uebel - SMS Football Assistant Coach](#)
 - b. [Andrew Banet - SMS Football Assistant Coach](#)
 - c. [Austin Walker - SMS Assistant Football Coach](#)
 - d. [Dustin Marshall - SHS Basketball Assistant Varsity Coach](#)
 - e. [Jon Banet - SMS Football Head Coach](#)
 - f. [Taylor Funk - SHS Boys Basketball C Team Coach](#)
 - g. [Klarinda Tutterow - SHS Boys Varsity Cheer Coach](#)
 - h. [Monty Stutsman - SHS Girls Basketball Assistant Varsity Coach](#)
 - i. [Ashley Stallings - SHS Girls Basketball JV Coach](#)
 - j. [Billy Daniels - SHS Girls Basketball C-Team Coach](#)
 - k. [Eric Richardson - SHS Boys Basketball Head Coach](#)
 - l. [Kyle Mullins - SHS Head Football Coach](#)
 - m. [Carrie Daniels - SHS Girls Basketball Head Coach](#)
 - n. [Tonya Thompson - SHS Athletic Ticket Aide](#)

- o. [Braxton Soloe - SHS Boys Tennis Coach](#)
- p. [Suzanne Paris - Youth Football Cheer Co-Coordinator](#)
- q. [Danielle Mullins - Youth Football Cheer Co-Coordinator](#)
- r. [Brent Paris - Scott 2 Future Warriors Football Coordinator](#)
- s. [Donald Conner - SHS Boys Basketball JV Coach](#)
- t. [Carter Bowles - SHS Girls Varsity Golf Coach](#)
- u. [Brandon Bush - SHS Percussion Instructor Drumline](#)
- v. [Katelynn Pedigo - SHS Color Guard Instructor](#)
- w. [Sara Campbell - SHS Fall/Winter Guard Director](#)
- x. [Alyssa Dancer - SHS Fall/Winter Assistant Director](#)
- y. [Kaitlynn Taylor - SMS Fall/Winter Guard Director](#)
- z. [Maria Walker - SMS Fall/Winter Guard Assistant Director](#)
- aa. [James Robbins. - SHS Band Audio Technician & Percussion Assistant](#)
- bb. [Hannah Dickerson - SHS Band Winds & Field Staff Level 2](#)
- cc. [Jacob Ward - SHS Summer Band Assistant](#)
- dd. [Curtis Turner - SHS Summer Band Director](#)
- ee. [Daymond Reynolds - SMS PBIS Coordinator](#)
- ff. [Lacy Jackson - SMS Warrior Ready Camp](#)
- gg. [Cherie Shuler - SMS Warrior Ready Camp](#)
- hh. [John \(JT\) Jenkins - Warrior Ready Camp](#)
- ii. [Logan Campbell - SHS Band Percussion Instructor](#)
- jj. [Sarah Everett - Winds & Field Staff Level 3](#)
- kk. [Jason Mount - Winds & Field Staff Level 2](#)
- ll. [Jordan Shuler - SHS Band Wind & Field Staff Level 1](#)
- mm. [Tori Clemmons - SMS 7th Grade Volleyball Coach](#)
- nn. [Macy Funk - SMS 8th Grade Volleyball Coach](#)
- oo. [Karli Hall - SES Jumpstart Kindergarten Teacher](#)
- pp. [Hannah Brown - SES Jumpstart Kindergarten Teacher](#)
- qq. [Emily Spellman - SES Jumpstart Kindergarten Teacher](#)
- rr. [Bailey Evans - SMS Warrior Ready Camp](#)

- 8. ECA Volunteer(s)
 - a. [Elise Coleman - SHS Band](#)
 - b. [Gannon Densford - SHS Band](#)
 - c. [Brack Terry - SHS Band](#)
 - d. [Isabella Peak - SHS Band](#)
- 9. Field Trip Request(s)
 - a. [Eric Richardson - Boys Basketball Summer Shootout 6/20/21 - 6/21/25 Carmel, IN](#)
 - b. [Klarinda Tutterow - SHS Cheer Camp Western Kentucky 7/18/25 - 7/21/25](#)
- 10. Leave Request(s)

a. [Gayle Collins - August 6th - September 30th](#)

11. Facility Use Request(s)
 - a. [Alaina Sebastian - LES Summer Tutoring](#)
 - b. [Beth Robinson & Robyn Barber VFES Summer Tutoring](#)
 - c. [One Percent Softball Club - SMS Outdoor Facilities](#)

12. Positions to Post (Date Posted)
 - a. VFES Principal

E. [Surplus Property Disposal](#)

VII. Other Business

1. Dr. Thurston - Scott District 2 consultant in place of Dr. Moore on an as needed basis \$95.00/hour
2. [2024-2025 Scott District 2 School Nurses Report](#)
3. [Scottsburg Middle School Handbook 2025-26](#) - First Reading
4. [Scottsburg High School Handbook 2025-26](#) - First Reading
5. [Elementary Hand Book 2025-26](#) - First Reading

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.