

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

July 8, 2025

Executive Session 5:00 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Hearing - 6:00 p.m.

[Project Resolution](#)

[Preliminary Determination Resolution](#)

[Preliminary Bond Resolution](#)

[Reimbursement Resolution](#)

Regular Board Meeting - Immediately following Hearing

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [6/3/25](#)

- B. Financial Considerations
1. Payroll Claims [6/5/25](#) & [6/20/25](#) & [7/3/25](#)
 2. Regular Claims
 - a. Regular Claims [5/30/25 - 7/1/25](#)
 - b. Fund Cash Balance [May 2025](#)
 - c. Appropriations Report [May 2025](#)
 - d. ECA Bank Reconciliation [May 2025](#)
 - e. ECA Bank Reconciliation [June 2025](#)
- C. Permission to Purchase/Renew
1. [Canvas Renewal for 2025-2026 School Year \\$19,668.00](#)
 2. [Parent Square \\$6,750.00](#)
 3. [Microsoft Renewal \\$9,162.00](#)
 4. [Accelerated Reader \\$13,456.00](#)
 5. [Education Advance - \\$7,192.00](#)
 6. [IXL Spring Renewal - \\$32,400.00](#)
 7. [IXL PD Package - \\$2,495.00](#)
- D. Personnel Recommendations
1. Retirement(s)
 - a. [Sue Hart - Director of Food Services and Bus Driver](#) As of 6/30/25
 2. Resignation(s)
 - a. [Robyn Barber -VFES 5.5 hr/170 days Title 1 Tutor](#)
 - b. [Kim Perkinson - SMS 5.5 hr/182 days Cook](#)
 - c. [Shelby Boley - SMS Language Arts Department Chair](#)
 - d. [Maryann Sandlin - LES 5.5 hr/170 days Title 1 Tutor](#)
 - e. [Maryann Sandlin - LES Student Supervision](#)
 - f. [Katie Sawin - VFES Spell Bowl Coach](#)
 - g. [Patricia Wagers - SHS 6.5 hr/182 days Assistant Cafe Manager](#)
 - h. [Kasee Hobbs - SMS Voyager Team Leader](#)
 - i. [Sandra Raichel - SMS Ignite Team Leader](#)
 - j. [Kia Humphrey - SMS Explorer Team Leader](#)
 - k. [Erin Krieger - SMS Special Education Team Leader](#)
 - l. [Shannon Wright - SMS Tribe Team Leader](#)
 - m. [Whittney Shafer - SMS Dream Team Leader](#)
 - n. [Brendon Terry - JES 8 hr/261 days Custodian](#)
 - o. [Erin Vernon - SHS 7 hr/182 days Cafe Manager](#)
 3. Certified Staff Recommendation(s)
 - a. [Denyael Owsley - VFES Principal](#)
 - b. [Susan Taylor - SHS Guidance Counselor](#)
 - c. [Teresa Burow - SMS Counselor - Revised days worked from 195 to 190](#)

4. Transfer Recommendation(s)
 - a. [Kasey Comer - SMS 6th grade LA Teacher to VFES Teacher](#)
 - b. [Megan Pryor - VFES 5.5 hr/182 days Cook to VFES 7 hr/182 days Cafe Manager](#)
 - c. [Stetson Harper - VFES - Transferring from Principal contract to Teacher Contract](#)
 - d. [Kailey Shafer - SES 5.5 hr/170 days Title 1 Tutor To SES 5.75 hr/180 days Certified Instructional Assistant](#)

 5. ECA Recommendation(s)
 - a. [Michael Dowell - SHS Football Assistant Coach](#)
 - b. [Danielle Mullins - Elementary Football Coach Cheer Coordinator](#)
 - c. [Tessa Yates - SMS 6th Grade Volleyball A Coach](#)
 - d. [Amanda Whitmore - VFES Student Supervision](#)
 - e. [Matt Hunter - SMS Boys Soccer Coach](#)
 - f. [Kia Humphrey - SMS LA Department Head](#)

 6. Professional Leave Request(s)
 - a. [Jeff Cox - Fall's Professionals Conference Indianapolis](#)

 7. Field Trip Request(s)
 - a. [Jason Mount and other Approved ECA Band Staff - Drum Corp International World Championship Finals -Lucas Oil Stadium, Indianapolis 8/9/25](#)

 8. Leave Request(s)
 - a. [Tammy Mosier - June 2 - June 14](#)

 9. Facility Use Request(s)
 - a. [Purdue Extension Office - SHS Commons 9/11/25](#)

 10. Student Teacher Recommendation(s)
 - a. [Kenley Comer - JES Start of school through December with Brook Long](#)

 11. Positions to Post (Date Posted)
 - a. JES 8 hr/261 days Custodian
- E. [Surplus Property Disposal](#)

VII. Other Business

1. [Elementary Handbook - Second Reading](#)
2. [Scottsburg Middle School Handbook - Second Reading](#)
3. [Scottsburg High School Handbook - Second Reading](#)
4. Permission for Dr. Neukam to accept resignations, post positions, and hire prior to the August 12th Board Meeting.
5. Permission for the 6 Kitchen Managers to increase their daily hours from 7 to 8 starting the 2025-26

school year.

6. [Agreement between Madison Consolidated Schools \(MCS\) and SCSD2.](#)

7. [VFES Outdoor Classroom Paid for by the VFES PTO \\$12,938.00 Wickeys Construction](#)

8. [Resolution to authorize transfers between the Operations Fund and Self-Insurance Fund](#)

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.