

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**Agenda
August 12, 2025**

Executive Session 4:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 6:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [7/8/25](#)
Executive Session [7/21/25](#)

- B. Financial Considerations
1. Payroll Claims [7/18/25](#) & [8/5/25](#)
 2. Regular Claims
 - a. Regular Claims [7/2/25 - 8/8/25](#)
 - b. AP Invoice Report [July 2025](#)
 - c. ECA Bank Recons [July 2025](#)
 - d. Fund Cash Balance [July 2025](#)
 - e. Appropriations Report [July 2025](#)
- C. Permission to Purchase/Renew
1. [Parent Square \\$20,315.00](#)
This is a correction - last month's agenda, only the first page total was listed (\$6,750.00)
 2. [OPPA Invoice June 2025 \\$63,805.37](#)
 3. [OPPA Invoice July 2025 \\$54,320.30](#)
 4. [Turf Tank - \\$6,000.00](#)
 5. [Independent Contractor Agreement for Brian Goemmer to provide services to students with visual impairments for 2025- 26.](#)
 6. [Letter of Agreement - Indiana School for the Blind and Visually Impaired & SCSD2 for 2025-26](#)
- D. Personnel Recommendations
1. Retirement(s)
 - a. [Junior Carver - District Bus Driver](#)
 - b. [Lana Coverdale - SHS Spanish Teacher](#)
 2. Termination(s)
 - a. [Carolyn Davis - SMS 8 hr. 180 days Special Ed Aide](#)
 3. Resignation(s)
 - a. [David Craig - SMS Boys Tennis Coach](#)
 - b. [Lyddia Mullins - SMS Cool Rays Team Leader](#)
 - c. [Stetson Harper - VFES Teacher](#)
 - d. [Amanda Berry - SHS 5 hr/182 days Cook](#)
 - e. [Whittney Shafer - SHS Social Studies Teacher](#)
 - f. [Naomi Burns - LES 5.75 hrs/185 days Library Aide](#)
 - g. [Naomi Burns - LES HERO Club Sponsor](#)
 - h. [Angela Janis - District Bus Aide](#)
 - i. [Lilly Humphry - JES 8 hr/261 Head Custodian](#)
 - j. [Alex Branz - SHS Student Council](#)
 - k. [Daymond Reynolds - SES PBIS Coordinator](#)
 - l. [Christy Semmont - SES Student Council Sponsor](#)
 - m. [Shelby Leftwitch - SES Robotics Coach](#)
 - n. [Sherry Thornberry - SES Empower Junior Sponsor](#)
 - o. [JT Jenkins - SMS Morning Supervision](#)

- p. [Kyle Toppe - SMS 5.75 Hr/180 days Custodian](#)
- q. [Kristine Cunningham - SES Empower Junior Sponsor](#)
- r. [Ryan Heacock - SMS Morning Supervision](#)
- s. [Sydney Garriott - SES 7 hr/180 days Special Ed Aide](#)
- t. [Holly Asdell - SMS Guidance Team Leader](#)
- u. [Ashley Kruth - SHS Music Director for the Musical](#)
- v. [Ashley Kruth - SMS Drama Club](#)
- w. [Ashley Kruth - SMS Team Leader](#)
- x. [Ashley Kruth - SMS Talent Show Coordinator](#)
- y. [Todd Richey - Contract Bus Driver](#)
- z. [Shannon Wright - SMS Morning Supervision](#)
- aa. [Marcia Adaway - VFES 3 hr/182 days Cook](#)
- bb. [Staci Robinson - 7.75 hr/180 days Special Ed Aide](#)

4. Certified Staff Recommendation(s)
- a. [Mitchell Prince - SES Special Ed Teacher](#)
 - b. [Kaley Proctor - SES Kindergarten Teacher](#)
 - c. [Kristina Foster - VFES - One Year Temporary Teacher](#) (Leave of Absence)
 - d. [Brantley Deaton - SMS PE Teacher](#)
 - e. [Kyle Toppe - SHS English Teacher](#)
 - f. [Camden Jones - SHS College and Careers Teacher](#)

5. Support Staff Recommendation(s)
- a. [Stacy Kiefer - SES 8 hr/190 days School Nurse](#)
 - b. [Karen Richardson - Bus Driver](#)
 - c. [Carly Helton - VFES 5.75 hr/180 days Instructional Aide](#)
 - d. [Leah Ann Odegaard - SMS 8 hr/261 days Custodian](#)
 - e. [Linda Evans - JES 8 hr/261 days Custodian](#)
 - f. [Amy Holmes - LES 5.5 hr/170 days Title 1 Tutor](#)
 - g. [Danny Pierpont - District Bus Driver](#)
 - h. [Kay Richie - SHS 5.75 hr/253 days Custodian](#)
 - i. [Matison Busick - SES 5.75 hr/180 days Instructional Aide](#)
 - j. [Patricia Bales - SES 5.75 hr/180 days Custodian](#)
 - k. [Alesha Prewitt - LES 8 hr/190 days School Nurse](#)
 - l. [Madison Pruett - JES PreK Lead Teacher](#)
 - m. [Michael Helton - JES 8 hr/261 days Head Custodian](#)
 - n. [David Sullivan - District Bus Aide](#)
 - o. [Marcia Adaway - VFES 3 hr/182 days Cook](#)
 - p. [Kinlee Craig - VFES 5.75 hr/180 days Special Ed Aide](#)
 - q. [Megan Dudding - LES 5.5 hr/170 days Title 1 Tutor](#)
 - r. [Graciella Calderon - SMS 5.5 hr/180 days Cook](#)
 - s. [Lillyanna Baqrnhart - SES 7 hr/180 days Special Ed Aide](#)
 - t. [Roy Barger - District Bus Driver](#)

- u. [Amelia Northern - LES 5.75 hr/180 days Instructional Assistant](#)
- v. [Patricia Snow - SMS 7.75 hr/180 days Special Ed Aide](#)

6. Transfer Recommendation(s)

- a. [Brianna Guinn - VFES Special Ed Teacher to JES Special Ed Teacher](#)
- b. [Amanda Sparkman - LES 5.5 hr/170 days Title 1 Tutor to LES 5.75 hr/185 days Library Aide](#)
- c. [Amanda Hunter - JES PreK Teacher to VFES 5th Grade Teacher](#)
- d. [Tammy Mosier - District ECA Treasure to District Food Service Director/District ECA Treasurer](#)

7. ECA Recommendation(s)

- a. [Grace Krawiec - SMS 6th Grade Volleyball B -Team Coach](#)
- b. [Donald Conner - SMS Boys Tennis](#)
- c. [Carly Helton - VFES Morning Supervisor](#)
- d. [Kristina Foster - VFES Kindergarten Jump Start](#)
- e. [Amanda Sparkman - LES HERO Coordinator](#)
- f. [Chad Muncy - SMS Boys Cross Country Coach](#)
- g. [Lisa Schulze - SHS Cheerblock Sponsor](#)
- h. [Jeffrey Pruett - SMS Girls Cross Country Coach](#)
- i. [Klarinda Tutterow - SHS Cheer Co-Varsity Coach - Girls](#)
- j. [Courtney Feldman - SHS JV Girls Cheer Coach](#)
- k. [Katrina Franklin - SHS Cheer Junior Varsity Coach - Boys](#)
- l. [Christopher Franklin - SHS Cheer Varsity Co-Coach - Girls](#)
- m. [Angie Richey - Freshman Class Sponsor](#)
- n. [Angie Bray - Freshman Class Sponsor](#)
- o. [Melanie Fitzpatrick - SES MathBowl Sponsor](#)
- p. [Kristi Case - SES Morning Supervision](#)
- q. [Kristi Case - SES Robotics Coach](#)
- r. [Cherie Shuler - SMS Morning Supervision](#)
- s. [Kristi Case - SES PBIS Coordinator](#)
- t. [Karolee Tattersall - SES PBIS Coordinator](#)
- u. [Benjamin May - SHS Bys Varsity Soccer Assistant Coach](#)
- v. [Amanda Isgrigg - SMS 6th Grade Cheer Coach](#)
- w. [Kristen Meadows-Hunt - SMS 7/8 Grade Cheer Coach](#)
- x. [Alisha Binkley - SHS Student Council Co-Sponsor](#)
- y. [Holly Asdell - SMS Guidance Department Head](#)
- z. [Jenna Ford - SMS Morning Supervision](#)
- aa. [Erin Krieger - SMS Morning Supervision](#)
- bb. [Hope Strobl - JES Morning Supervision](#)
- cc. [David Craig - SHS Boys Tennis Assistant Coach](#)

8. ECA Volunteer(s)
 - a. [Ethan McNeely - SMS Volleyball](#)
 - b. [Tyler Campbell - SMS Football](#)
 - c. [Traven Crawford - SHS Football](#)
 - d. [Steven Wilson - SMS Football](#)
 - e. [Malerie Kern - SMS Cheer Coach](#)
 - f. [Camden Jones - SHS Boys Tennis](#)

9. Professional Leave Request(s)
 - a. [Kyle Neukam - ISBA/IAPSS Indianapolis](#)
 - b. [Charles Bottorff - Indiana State Principal Association State Conference](#)
 - c. [Casey Cheatham - IASBO Indianapolis 10/1 - 10/2](#)
 - d. [Casey Cheatham - IASBO Indianapolis 11/5 - 11/6](#)

10. Leave Request(s)
 - a. [Jennifer Couch - SMS Extension of leave through September 19th](#)
 - b. [Kasey Comer - VFES Leave of Absence for School Year 2025-26](#)
 - c. [Elliana Collman - SHS 6 weeks leave starting approximately September 13th](#)
 - d. [Sierra Robertson - JES Leave of Absence 8/26/25 - 10/6/25](#)

11. Facility Use Request(s)
 - a. [Scott County Sheriff's Department - SMS 7/26/25](#)
 - b. [Scott County Community Foundation - SHS 9/17/25](#)

12. Positions Posted
 - a. LES 5.75 hr/185 days Library Aide
 - b. LES Hero Club Sponsor
 - c. VFES Teacher
 - d. VFES 1 year Teacher
 - e. SES 5.75 hr/253 days Custodian
 - f. SES Kindergarten Teacher
 - g. SES 5.75 hr/180 days Instructional Aide
 - h. LES 5.5 hr/170 days Title 1 Tutor
 - i. JES 8 hr/261 days Custodian
 - j. LES 8 hr/190 days Nurse
 - k. SMS PE Teacher
 - l. SHS 5 hr/182 days Cook (2)
 - m. SHS 8 hr/182 days Food Service Manager
 - n. VFES Temporary Teacher (2025-26 school year)
 - o. SHS 575 hr/253 days Custodian
 - p. LES 5.75 hr/185 Library Aide
 - q. JES Preschool/Special Ed Teacher
 - r. SES 7 hr/180 days Special Ed Aide

- s.VFES 5.75 hr/180 days Special Ed Aide
- t.SHS English Teacher
- u.District Bus Driver Aide
- v.LES 5.5 hr/180 days Cook
- w.VFES 5.5 hr/180 days Cook
- x.SMS 5.5 hr/180 days Cook (2)
- y.SES 4 hr/182 days Food Service Cook
- z.SHS Prep for College & Career Teacher
- aa.SHS Student Council Sponsor
- bb.SMS Tennis Coach
- cc.LES HERO Club Sponsor
- dd.SHS Student Council Sponsor
- ee.SES PBIS Coordinator
- ff.SES Student Council Sponsor
- gg.SES Robotics Coach
- hh.SES Empower Junior Sponsor (2)
- ii.SMS Morning Supervision (2)
- jj.SMS Guidance Team Leader
- kk.SMS 5.75 hr/180 days Special Ed Aide
- ll.SHS Director for Musical
- mm.LES 5.75 hr/180 days Instructional Assistant
- nn.VFES 3 Hr/182 days Cook
- oo.SMS 7.75 hr/180 days Special Ed Aide

E. [Surplus Property Disposal](#)

VII. Other Business

1. [Recommendation for Adult Meal Price Increase for 2025-2026](#)

Current Breakfast Tray \$2.70	Recommended Increase \$3.00
Current Lunch Tray \$4.80	Recommended Increase \$5.00

2. [Policy Updates July 2025](#) - First Reading

3. Permission for Dr. Neukam to accept resignations, post positions, and hire between board meetings for the 2025-2026 school year

4. [Special Ed Handbook 2025-26](#)

5. [PreK Handbook 2025-26](#)

6. [Classified Staff Handbook 2025-26](#)

7. Permission to add 3 days to the cafeteria staffs' work calendar. 182 days to 185 days

VIII. Adjourn