

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**Agenda
September 10, 2025**

Executive Session 5:00 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Bond Hearing 6:00 p.m.

1. Call to Order
2. Recognition of Visitors
3. [Additional Appropriation Resolution](#)
4. [Final Bond Resolution](#)
5. Adjourn

2026 Budget Hearing Immediately following Bond Hearing

1. Call to Order
2. Recognition of Visitors
3. [Budget Worksheet](#)
4. [2026 Form 1](#)
5. [Education Fund, Operations Fund and Overall Total](#)
6. [2026 Bus Replacement Plan](#)
7. [2026 Capital Projects Plan](#)
8. Adjourn

Public Hearing on Collective Bargaining Immediately following Budget Hearing

1. Call to Order
2. Opening Statement
3. Public Testimony Regarding Teacher Compensation and Collective Bargaining
4. Adjourn

Regular Board Meeting - Immediately following Collective Bargaining Hearing

1. Call to Order
2. Pledge of Allegiance
3. Recognition of Visitors
4. Superintendent's Report
5. Consideration of Modification to the Agenda and Approval

6. Consent Agenda

- A. Consideration of Board Minutes [8/12/25](#)
Executive Session Minutes [8/27/25](#)

B. Financial Considerations

1. Payroll Claims [8/20/25](#) & [9/5/25](#)
2. Regular Claims
 - a. Regular Claims [8/9/25 - 9/7/25](#)
 - b. AP Invoice Report [9/8/25](#)
 - c. ECA Bank Reconciliation Reports [August 2025](#)
 - d. Fund Cash Balance [August 2025](#)
 - e. Appropriations Report [August 2025](#)

C. Permission to Purchase/Renew

1. [Ohio Valley Opportunities Head Start Agreement 2025-26](#)

D. Personnel Recommendations

1. Resignation(s)
 - a. [Adam DePriest - SHS Hi-Y Sponsor](#)
 - b. [Patty Bales - SES 5.75 hr/261 days Custodian](#)
 - c. [Sierra Robertson - JES 5.75 hr/180 days Classroom Instructional Aide](#)
 - d. [Stephanie Kelley - SMS SADD Sponsor](#)
 - e. [Ryan Heacock - SMS Wrestling Coach](#)
 - f. [Sarah Riley - SES 5.75 hr/185 days Custodian](#)
 - g. [Linda Evans - JES 8 hr/261 days Custodian](#)
 - h. [Megan Neace - VFES 7 hr/180 days PreK Aide](#)
 - i. [Jeremy Zeigenbein - SMS 8th Grade Baseball Coach](#) (End of 2025 Season)
 - j. [Dana Snowden - SHS FACS Teacher](#)
2. Certified Staff Recommendation(s)
 - a. [Candace Herald - LES Counselor days worked correction from 185 to 190](#)
 - b. [Bobbie Foster - SHS Career Coaching Coordinator](#) (80 Contracted Days)
3. Support Staff Recommendation(s)
 - a. [Sarah Riley - SES 5.75 hr/ 185 days Custodian](#)
 - b. [Rosemarie Copping - SHS 5.75 hr/185 days Cook](#)
 - c. [Karen Curtis - SHS 5.75 hr/185 days Cook](#)
 - d. [Amelia Northern - LES 5.75 hr/180 days Instructional Assistant](#)
 - e. [Kristine McCauley - SES 4 hr/185 Cook](#)
 - f. [Sue Hart - District Bus Driver](#)
 - g. [Rhonna Robinson - SHS 5.5 hr/180 days Cook](#)
 - h. [Addison Davis - SHS 5.5 hr/185 days Cook](#)

- i. [Amanda Gutierrez - SES 5.75 hr/185 days Custodian](#)
 - j. [Robert Fugate - JES 8 hr/261 days Custodian](#)
 - k. [Linda Sparkman - LES 3 hr/185 days Custodian](#)
 - l. [Morgan Napier - SMS 5.5 hr/185 days Cook](#)
 - m. [Lisa Dean - VFES 3hr/185 days Cook](#)
4. Transfer Recommendation(s)
- a. [Rhonda Watts - SHS 5.5 hr/180 days Cook to SHS 8 hr/185 days SHS Kitchen Manager](#)
 - b. [Kailey Shafer - SES 5.75 hr/180 days Instructional Asst. to SES 7 hr/180 days Special Ed Aide](#)
 - c. [Pamela Morris - VFES 5.75 hr/180 days Instructional Assistant to VFES 7 hr/180 days PreK Aide](#)
5. ECA Recommendation(s)
- a. [Jenna Ford - District ELL Coordinator](#)
 - b. [Leah Belleville - SHS 2027 Class Sponsor](#)
 - c. [Angie Ray - SHS 2028 Class Sponsor](#)
 - d. [Allen Barnett - SMS 8th grade Boys Basketball Assistant Coach](#)
 - e. [Alaina Sebastian - LES Student Supervision](#)
 - f. [Amanda Sparkman - LES Student Supervision](#)
 - g. [Mandi Wade - LES Student Supervision](#)
 - h. [David Craig - SMS Social Studies Department Head](#)
 - i. [Alyssa Williams - SMS Drama Director](#)
 - j. [Cammie Cravens - JES Website Coordinator](#)
 - k. [Kelsey Hough - LES Empower Jr. Sponsor](#)
 - l. [Stephen Spencer - SHS Bass Fishing Coach](#)
7. ECA Volunteer(s)
- a. [Ethan Robison - SHS Boys Soccer](#)
 - b. [Lucas Toppe - SHS Boys Soccer](#)
8. Professional Leave Request(s)
- a. [Karen Anderson - Indiana School Nurse Conference - Noblesville, IN](#)
 - b. [Scott Borden - Annual HECC Conference - Indianapolis](#)
9. Leave Request(s)
- a. [Morgan Hall - SES Maternity Leave Starting in December for 12 weeks](#)
 - b. [Belinda Houchens - SES 9/29 - 9/11](#)
 - c. [Stacy Kiefer - SES 8/25 - 9/3](#)
10. Facility Use Request(s)
- a. [Congresswoman Erin Houchin's Office - SHS 10/4/25](#)
 - b. [Tigers Baseball - SHS 8/31/25](#)
 - c. [Scott County Partnership - SMS 1/24/26](#)
 - d. [Ironmen Prime - SMS 9/9/25](#)

11. Positions to Post
 - a. SHS 5.5 hr/185 days Cook
 - b. SES 5.75 hr/180 days Custodian
 - c. JES 5.75 hr/180 days Classroom Instructional Assistant
 - d. SMS SADD Sponsor
 - e. SMS 8th Grade Boys Basketball Coach
 - f. SMS Wrestling Coach
 - g. SES 5.75 hr/261 days Custodian
 - h. JES 8 hr/261 days Custodian
 - i. SES 5.75 hr/180 days Classroom Instructional Assistant
 - j. VFES 7 hr/180 days PreK Aide
 - k. SMS 8th grade Baseball Coach (For 2026 Season)
 - l. SHS FACS/Early Childhood Development Temporary Teacher (2025-26 school year only)
 - m. SHS 8 hr temporary custodian to cover leave
 - n. VFES 5.75 hr/180 days Classroom Instructional Assistant

E. [Surplus Property Disposal](#)

7. Other Business
 1. [Policy Updates July 2025](#) - Second Reading
 2. Permission to use Treco Indiana (Tax Refund Exchange & Compliance System)

8. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.