

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Board Minutes**

**October 8, 2025**

**Executive Session 5:00 p.m.**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

The Executive Session began at 5:00 p.m. with all members present along with Dr. Neukam and Mrs Copple. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 6:00 p.m.

**Public Board Meeting - 6:00 p.m.**

1. Call to Order  
Mrs. Craig called the meeting to order at 6:07 p.m.
2. Pledge of Allegiance
3. Recognition of Visitors  
Mr. Colby Wittymore questioned why new bus drivers were making almost the same amount as he was after he had been a bus driver for 6 years.
4. Superintendent's Report  
Our student enrollment (K-12) as of the official count day, October 1st was 2,462. 33 of those students are currently enrolled in our online Warrior Academy. Dr. Neukam also noted we currently have 83 PreK. (They do not get to count

towards our total enrollment for count day).

Dr. Neukam reminded parents that breakfast and lunch is free to all students and encouraged them to take advantage of this. As of September, the district served 3,500 more breakfasts compared to last September and 5,800 more lunches have been served since last September.

5. Consideration of Modification to the Agenda and Approval

Dr. Neukam asked permission to modify the agenda as follows:

Add:

1. Anna Abbott - [SOAR Leadership 10/10/25 - 10/12/25](#)

2. Anna Abbott - [National FFA Convention 10/29/25 - 10/30/25](#)

Mrs. Soloe made the motion to approve the modifications, seconded by Mr. Zollman. Motion carried 5-0.

6. Consent Agenda

Mr. McIntosh made a motion to approve the Consent Agenda as it was presented, seconded by Mrs. Woods. Motion carried 5-0.

A. Consideration of Board Minutes [9/10/25](#)

B. Financial Considerations

1. Payroll Claims [9/19/25](#) & [10/3/25](#)

2. Regular Claims

a. Regular Claims [9/8/25 - 10/5/25](#)

b. Cash Fund Balance [September 2025](#)

c. ECA Bank Reconciliation [September 2025](#)

d. Appropriations Report [September 2025](#)

C. Permission to Purchase/Renew

1. [Hudl - \\$12,500](#)

2. [OPPA! Invoice \\$115,151.40](#)

D. Personnel Recommendations

1. Resignation(s)

a. [Heather Cooper - SMS 6.5 hr/185 days Cook](#)

b. [Charolette Gudgeon - JES 7.5 hr/180 days Mo/Md Aide](#)

c. [Paige Shafer - VFES 6.5 hr/185 days Cook](#)

d. [Jennifer McClain - SHS 6 hr/185 days Cook](#)

2. Support Staff Recommendation(s)

a. [Kellie Terry - SHS Custodian Temporary Help to Cover Leave of Absence](#)

b. [Alexis Hamilton - VFES 5.75 hr/180 days Instructional Assistant](#)

c. [Sharon Mull - SMS 5.75 hr/180 days Custodian](#)

d. [Amanda Walp - SMS 5.75 hr/185 days Cook](#)

e. [Michaela Walker - SES 5.75 hr/180 Instructional Assistant](#)

- f. [Michael Thomas - Bus Driver Sub](#)
- g. [Elizabeth Wilson - SHS 5.75 hr/185 days Cook](#)
- h. [Cindy Allman - JES 5.75 hr/180 days Instructional Assistant](#)

3. Transfer Recommendation(s)
  - a. [Karen Curtis SHS 5.75 hr/185 days Cook to SMS 5.75 hr/185 days Cook](#)
  
4. ECA Recommendation(s)
  - a. [Justin Eversole - SHS 2028 Class Sponsor](#)
  - b. [Michele Myers - SHS Archery Coach](#)
  - c. [Jerry Owen - SHS Archery Coach](#)
  - d. [Casey Salyers - SMS Archery Coach](#)
  - e. [Kevin Salyers - SMS Archery Coach](#)
  - f. [Michelle Mihalik - SHS French Club Sponsor](#)
  
5. Professional Leave Request(s)
  - a. [Brian Schmidt - Counselor Connection Day at Ball State](#)
  - b. [Kyle Neukam - IAPSS Indianapolis](#)
  - c. [Andy Firth - Assistant Principal Conference Indianapolis](#)
  - d. [Carrie Carter - Principal's Fall Conference Indianapolis](#)
  
6. Field Trip Request(s)
  - a. [Anna Abbott - SHS FFA SOAR Leadership 10/10 - 10/12 Trafalgar, IN](#)
  - b. [Carter Bowles - SHS Golf Regionals 9/26/25 - 9/27/25 Franklin, IN](#)
  
7. Leave Request(s)
  - a. [Nikki June - JES 9/25 - 9/30](#)
  - b. [Patricia Busam - JES 2/24/26 - 2/27/26](#)
  
8. Facility Use Form(s)
  - a. [Tigers 12U Baseball SHS 9/12/25](#)
  
9. Positions to Post
  - a. SMS/SHS 3.75 hr/180 days Music Aide
  - b. SMS 5.75/185 days Cook
  - c. JES 7.5 hr/180 days Mo/Md Aide
  - d. SHS 5.75/185 days Cook
  - e. VFES 5.75 hr/185 days Cook
  - f. VFES 3 hr/185 days Cook

E. [Surplus Property Disposal](#)

7. Other Business

1. Policy Update [Volume 34 No.2](#) - First Reading
2. Policy Update [Volume 35 No.1](#) - First Reading
3. Policy Update [Volume 37 No.1](#) - First Reading
4. Policy Update [Volume 37 No.2](#) - First Reading
5. Policy Update [6231 Budget Implementation](#) - First Reading
6. Permission to start a Board Game Club at SHS

Mr. Bagwell has asked to start the club and will be volunteering his time. There will be no cost to the school. Mr. McIntosh made a motion to approve, second by Mrs. Soloe. Motion carried 5-0.

7.2026 Budget Bus Replacement Plan & Capital Projects Plan Adoption and Resolutions

- a. [2026 Budget](#)
- b. [2026 Bus Replacement Plan](#)
- c. [2026 Capital Projects Plan](#)

Mr. Zollman made a motion to approve items a,b, and c. Seconded by Mr. McIntosh. Motion carried 5-0.

- d. [Transfer Amounts from Education Fund to Operations Fund Resolution](#)
- e. [Resolution to Authorize Reductions](#)

Mrs. Woods made a motion to approve items d and e, seconded by Mrs. Soloe. Motion carried 5-0.

f. Permission to advertise for additional appropriations for 2025 Education Fund and Operations Fund

Mr. Zollman made a motion to approve, seconded by Mrs. Woods. Motion carried 5-0.

g. Permission to pay 2025 TAN when financially appropriate before December 31, 2025.

Mr. McIntosh made a motion to approve, seconded by Mrs. Woods. Motion carried 5-0.

Items Pending Permission to Add 10/8/25

1. Anna Abbott - [SOAR Leadership 10/10/25 - 10/12/25](#)
2. Anna Abbott - [National FFA Convention 10/29/25 - 10/30/25](#)

Mr. McIntosh made a motion to approve items 1-2, second by Mrs. Soloe. Motion carried 5-0.

8. Adjourn

Mr. Zollman made a motion to adjourn at 6:26 p.m., seconded by Mr McIntosh. Motion carried 5-0.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.