

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Board Minutes

December 3, 2025

Executive Session 5:00 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)BB

The Executive Session began at 5:00 p.m. with all members present along with Dr. Neukam and Mrs. Copple.

There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 6:00 p.m.

Regular Board Meeting - 6:00 p.m.

1. Call to Order
Mrs. Craig called the meeting to order at 6:02 p.m.
2. Pledge of Allegiance
3. Recognition of Visitors
4. Superintendent's Report
Scott District 2 would like to advertise to the public about participating in our wellness committee. Anyone interested, please call our Director of Student Health Services, Mrs. Karen Anderson. Her office is located at Scottsburg High School and she can be reached by calling 812-752-8927. Mrs. Anderson can share more details about what being on the committee entails.

The current enrollment for K-12 is 2,471 students with 60 of those students being enrolled in our virtual Warrior Academy. Our PreSchool enrollment is at 84.

Dr. Neukam shared that as of one year ago on November 12, 2024, the district fund balance was \$83,813.29 and this year on November 12th, our balance was \$4,740,581.56. He thanked each employee, board member for their dedication. He also wanted to thank the business office for their willingness to go above and beyond taking on things and new ideas in order to get things done as well as put new practices in place to run the district in an efficient manner. The board also thanked Dr. Neukam and Mrs. Copple for their work.

5. Consideration of Modification to the Agenda and Approval

Dr. Neukam asked permission to modify the agenda as follows:

Add:

1.Remove Item D 7- 2

2.[William Snowden - District 2 Social Worker January - May 2026](#)

Mr. McIntosh made the motion to approve the modification, seconded by Mrs. Solo. Motion carried 5-0.

6. Consent Agenda

Mrs. Soloe made a motion to approve the Consent Agenda as presented, seconded by Mrs. Woods. Motion carried 5-0.

A. Consideration of Board Minutes [11/5/25](#)

B. Financial Considerations

1. Payroll Claims [11/5/25](#), [11/20/25](#)

2. Regular Claims

a. Regular Claims [11/1/-25 - 11/30/25](#)

C. Permission to Purchase/Renew

1.[A&H Athletic Floor Service \\$8,358.48](#)

2.Forte - Clocks for Lexington Elementary \$9,995.67

(Two quotes were received - Forte [\\$9,995.67](#) and Everon [\\$11,776.28](#))

3.[OPPA October Invoice \\$107,481.19](#)

4.[Internet and Fiber WAN 5 year contract Quotes](#) (Starting Summer 2026)

Spectrum Internet \$1,305 and Spectrum WAN \$5,250.00 were the lowest quotes received

5.Jelly Bean Rubber Mulch - [\\$32,750.00](#)

6. [HR Solutions Proposal - JA Benefits partnership \\$850/month for 12 months](#)

Dr. Neukam noted that this is a resource/training that is being made available to business office/central office staff. They assist in helping you continue to run efficiently and effectively while providing different areas of ongoing training.

7.[Security Pros - \\$12,957.39](#)

D. Personnel Recommendations

1. Termination(s)

a.[Brenda Thompson - SES 8 hr/185 days Cafeteria Manager](#)

2. Resignation(s)
 - a. [Amanda Gutierrez - SES 5.75 hr/185 days Custodian](#)
 - b. [John Everhart - District Bus Driver](#)
 - c. [Robert Short - SHS 5.75 hr/185 Days Custodian](#) (As of December 20th)
 - d. [Jamie Waldon - SES 5.75 hr/185 days Cook](#)

3. Support Staff Recommendation(s)
 - a. [JoEllen Clem - Office of Special Ed Admin. Assistant work 190 days instead of 198](#)
 - b. [Thomas Ehmke - District Bus Driver](#)
 - c. [Brittany Striecker - SES 5.5 hr/170 days Title 1 Tutor](#)

4. ECA Recommendation(s)
 - a. [Stephanie Kelley - SMS Special Ed Department Head](#)
 - b. [JT Jenkins - Off Season Boys Varsity Wrestling](#)

5. ECA Volunteer(s)
 - a. [Treyton Owens - SHS Boys Basketball](#)

6. Professional Leave Request(s)
 - a. [Curtis Turner - Midwest Band & Orchestra Clinic Chicago 12/17/25 - 12/19/25](#)
 - b. [Scott Borden - Conference for School Technology Leaders Chicago 4/13/26 - 4/15/26](#)

7. Field Trip Request(s)
 - a. [Klarinda Tutterow - SHS Cheer National School Spirit Championship 1/28/26 - 2/2/26 Orlando](#)

8. Leave Request(s)
 - a. [Carolyn O'Brien VFES 11/6/25 -12/1/25](#)
 - b. [Melissa Everhart - VFES 2/27/26 - 4/29/26](#)
 - c. [Dakota McIntosh - Scottsburg High School Baseball Complex 12/1/25](#)

9. Positions to Post
 - a. SES 5.75 hr/185 days Custodian
 - b. SHS 5.75 hr/185 days Custodian
 - c. SES 8 hr/185 days Cafeteria Manager
 - d. SES 5.75 hr/185 days Cook

E. [Surplus Property Disposal](#)

Mr. Zollman made a motion to approve, seconded by Mrs. Woods. Motion carried 5-0.

7. Other Business

1. [Scottsburg High School Athletic Event Pay Rates](#)

Mrs. Soloe made a motion to approve, seconded by Mr. Zollman. Motion carried 5-0.

2. [Billy Snowden - Social Worker Contract](#) REMOVED 12-2-25

3. 2026 Board Meeting Dates

As for now, the 2026 board meetings will be held on the second Wednesday of each month. The next regular board meeting will be January 14th. Executive Session will begin at 5:00 p.m and the public meetings will begin at 6:00 p.m.

Items Added 12/3/25

1. Remove Item D 7- 2

2. [William Snowden - District 2 Social Worker January - May 2026](#)

Mr. McIntosh made the motion to approve 1-2, seconded by Mrs. Soloe. Motion carried 5-0.

8. Adjourn

Mr. Zollman made a motion to adjourn at 6:14 p.m., seconded by Mrs. Woods. Motion carried 5-0.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.