

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Board Minutes**

**January 28, 2025**

**Executive Session 4:00 p.m.**

IC 5-14-1.5-6.1(b)(1) Where authorized by state or federal statute; For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

The Executive Session began at 5:00 p.m. with all members present along with Dr. Slaton and Dr. Neukam. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 6:24 p.m.

**Regular Board Meeting - 6:30 p.m.**

I. Call to Order

Mrs. Craig called the meeting to order at 6:30 p.m.

II. Pledge of Allegiance

III. Recognition of Visitors

Athletic Director Jamie Lowry presented Dr. Slaton with an IHSA 2024 Boys Basketball High School Championship Ring. Mr. Lowry thanked Dr. Slaton for always being supportive of the Athletic Department and all athletic programs at District 2. There have been numerous activities added over the years now starting in elementary school and up. He also thanked Dr. Slaton for helping bring High School Football back after being dormant for 31 years. Mr. Lowry also present a District 2 lifetime sports pass to Dr. Slaton

VFES Principal Mrs. Tiffany Cople thanked Dr. Slaton for his leadership that has left an indelible mark on SCSD2. His vision for technology many years ago propelled us to the forefront of education in our state. Thanks to his initiatives, our districts' schools have been recognized as Apple Distinguished Schools multiple times over. Mrs. Cople also praised Dr. Slaton's dedication to school safety has ensured our district remains proactive and prepared. Mrs. Cople thanked Dr. Slaton for always supporting her as a teacher by listening, encouraging, and guiding. She promised to carry forward the care values Dr. Slaton has helped instill into SCSD2 and thanked him for his 25 years of service.

Ms. Krisitn Nass Director of Grants and Programs wanted to recognize that under Dr. Slaton's leadership, our district has led the region in categories such as school safety, digital learning, and other opportunities for learners. By supporting elementary sports to high school internships, our students have been blessed to attend Scott 2. Dr. Slate has been a source of strength for staff, building administrators, and directors. Ms. Nass also wanted to thank Dr. Slaton for not running when things got tough. It is appreciated that he stayed the course, helping us forge the first level of recovery but most importantly, Ms. Nass thanked him for believing in his people. She wished him the very best in his next chapters and hopes it will be filled with many blessings.

IV. Superintendent's Report

a. Enrollment Update

The current enrollment is 2,468 students which is up 7 students from the previous meeting. Monday will be the official count day for the state.

b. Student and Student-Athlete Recognition

Lola Fouts - was selected Indy Star Player of the Week last week after tying a state record by going a perfect 7 for 7 from 3 point range against Seymour.

Ellie Richardson - moved into 2nd place on the all time scoring list by passing Patty Hutchinson Clancy after scoring 29 points against Trinity Lutheran giving her a career total of 1,535 (and counting).

Boys Wrestling: Team placed 5th at MSC. Kayden Heil was first place at 106 pounds, Cole Salkeld was 3rd at 157 and Hayden Wycoff placed 3rd at 190!

Bowling Team: Competed at the Bowling Regionals - Tyson Mulvaney and Bryce Bush advanced on to Semi-State!

V. Consideration of Modification to the Agenda and Approval

Dr. Slaton asked permission to modify the agenda as follows:

Add:

1. Dr. Marc Slaton Retirement as Superintendent of Scott County School District 2

2. [Jamie Brooks - SES Leave of Absence 5/5/25 - 5/23/25](#)

Mrs. Woods made a motion to approve the modifications, seconded by Mrs. Solo. Motion carried 5-0.

VI. Consent Agenda

Mr. McIntosh made a motion to approve the Consent Agenda as presented, seconded by Mrs. Woods. Motion carried 5-0.

A. Consideration of Board Minutes [1/14/25](#) Executive Session [1/20/25](#)

B. Financial Considerations

1. Payroll Claims [1/17/25](#)

2. Regular Claims

a. Regular Claims [1/10/25 - 1/23/25](#)

- C. Permission to Purchase/Renew
  - 1. [Switchvox Phone Renewal \\$6,960.00](#)
  
- D. Personnel Recommendations
  - 1. Resignation(s)
    - a. [Tosha Whitehead - 5.5 hr/170 days Title 1 Tutor](#)
  
  - 2. Support Staff Recommendation(s)
    - a. [Kailey Shafer - SES 5.5 hr/170 days Title 1 Tutor](#)
    - b. [Shannon Sizemore - District Bus Driver](#)
    - c. [Paula Walsh - SES Admin. Assistant increase of hours 7.5 to 8.0](#)
    - d. [Alexis O'Brien - SES 5.5/ hr170 days Title 1 Tutor](#)
  
  - 3. ECA Recommendation(s)
    - a. [Derek Eldridge - SHS Boys Assistant Track Coach](#)
    - b. [Ethan McNeely - SHS Boys Volleyball Coach](#)
    - c. [Jordan Shuler - SHS Boys Varsity Golf Coach](#)
    - d. [Lane Elliott - SMS/SHS Assistant Track Coach - Pole Vault](#)
    - e. [Matt Busick - SHS Boys Track Coach](#)
    - f. [Braxton Soloe - SHS Girls Tennis Coach](#)
    - g. [Johnny Pace - SHS Varsity Baseball Coach](#)
    - h. [Angela Busick - SHS Girls Track Coach](#)
    - i. [Brantley Deaton - SHS Boys Volleyball Assistant Coach](#)
    - j. [Carmen Boley - SHS Girls Tennis Assistant Coach](#)
  
  - 4. ECA Volunteer(s)
    - a. [Logan Campbell - Winter Percussion Staff](#)
    - b. [James Robbins - Winter Percussion Staff](#)
    - c. [Brandon Bush - Winter Percussion Staff](#)
  
  - 5. Professional Leave Request(s)
    - a. [Kristina Case - SES - Social Work Conference - 3/13 - 3/14 Louisville, Kentucky](#)
  
  - 6. Leave Request(s)
    - a. [Lisa Elliott - 2/13 - 4/9](#)
    - b. [Tammy Staser - Extend current leave to 1/28](#)
  
  - 7. Student Teacher Recommendation(s)
    - a. [Taylor Burns - SES Teaching with Mrs. Thornberry](#)
  
  - 8. Positions to Post
    - a. SES 5.5 hr/170 days Title 1 Tutor
    - b. SES 5.75 hr/253 days Custodian

E. [Surplus Property Disposal](#)

VII. Other Business

1.Upcoming Board Meeting Dates

The Board decided the next meeting will be on Tuesday, February 11th at 6:30 p.m. with Executive Session beginning at 5:00 p.m.

2.Update on approved [Resolution](#) that gave permission to transfer remaining Construction Funds into the Operations Fund.

The current balance remaining in the Construction fund is \$344,655.10. The Board signed a resolution to transfer any remaining funds to the Operations Funds on October 19, 2021. Dr. Slaton wanted to update the Board on the amount that was remaining and would be transferred.

Add:

1.[Dr. Marc Slaton Retirement as Superintendent of Scott County School District 2](#) As of Jan. 31, 2025

Mr. Zollman made a motion to approve, seconded by Mrs. Woods. Motion carried 5-0.

2.[Jamie Brooks - SES Leave of Absence 5/5/25 - 5/23/25](#)

Mr. McIntosh made a motion to approve, seconded by Mrs. Soloe. Motion carried 5-0.

3.Mrs. Craig made the recommendation for Dr. Kyle Neukam as Interim Superintendent at the rate of \$545.00/day. Starting Monday, February 3, 2025

Mr. McIntosh made a motion to approve, seconded by Mrs. Woods. Motion carried 5-0.

Each of the board members individually spoke and thanked Dr. Slaton for everything he has accomplished during his time at Scott District 2. They appreciate his dedication in being a great leader and will be missed and they wished him well in his retirement.

VIII. Adjourn

Mr. Zollman made a motion to adjourn the meeting at 7:05 p.m, seconded by Mrs. Woods. Motion carried 5-0.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.