

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Board Minutes

February 25, 2025

Executive Session 5:00 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

The Executive Session began at 5:00 p.m. with all members present except Mrs. Craig. Dr. Neukam was also present. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 5:53 p.m.

Regular Board Meeting - 6:00 p.m.

- I. Call to Order
Mrs. Woods called the meeting to order at 6:00 p.m.

- II. Pledge of Allegiance

- III. Recognition of Visitors
Mr. Abraham Fox asked for an update on the district's financial status, the upcoming food service change, and if the school cooks staff would be reduced, or a decrease in pay. Mr. Fox also asked about the loss of the aides in the schools and the staff doing more with less.

- IV. Superintendent's Report
Prek Financial Update
Enrollment Update - Dr. Neukam shared that our current enrollment K- 12 is 2,466. Eight (8) eight of those students are enrolled in our online Warrior academy for the third trimester. We also currently have 105 in our PreK program.

V. Consideration of Modification to the Agenda and Approval

Dr. Neukam asked permission to modify the agenda as follows:

Add:

1. [Christy Davis - Administrator of Exceptional Services - New hire as of 7/1/25](#)
2. [Kyle Neukam - School Safety Conference 4/7 - 4/8 Indianapolis](#)
3. [Kyle Neukam - Title Conference School Finance & Planning 4/16-4/17](#)
4. [Sherri Hale - School Safety Conference 4/7 - 4/8 Indianapolis](#)
5. [Sherry Speedy - SES 5.75 hr/253 days Custodian TO SES 5.75 hr/185 days Custodian](#)

Mr. McIntosh made the motion to approve the modifications, seconded by Mrs. Soloe. Motion carried 4-0.

VI. Consent Agenda

Mrs. Soloe made a motion to approve the Consent Agenda as presented, seconded by Mr. Zollman. Motion carried 4-0.

A. Consideration of Board Minutes [2/11/25](#)

Executive Session [2/17/25](#)

B. Financial Considerations

1. Payroll Claims [2/20/25](#)
2. Regular Claims
 - a. AP Invoice Report [2/7/25 - 2/21/25](#)

C. Permission to Purchase/Renew

1. [eRate](#) from RTI

This is to replace the core switches at the elementary buildings and the battery backups. We did this for SHS and SMS this past year. We are only responsible for 20% of the cost and that invoicing would happen this summer. Our total cost will be \$11,124.57

D. Personnel Recommendations

1. Resignation(s)
 - a. [Brooklyn Watts - SHS 5.75 hr/180 days Aide/Lunch Monitor](#)
 - b. [Ashley Hamilton - VFES 5.5 hr/170 days Title 1 Tutor](#)
 - c. [Ashley Hamilton - VFES Morning Bus Monitor](#)
 - d. [Megan Robbins - JES 7 hr/180 days Special Needs Aide](#)
2. Termination(s)
 - a. [Alexis O'Brien - SES 5.5 hr/170 days Title 1 Tutor](#) Rescinded Offer
 - b. [Shannon Sizemore - District Bus Driver](#) Rescinded Offer
3. Transfer Recommendation(s)
 - a. [Matt Toler - VFES 5.75 hr/180 days Duty Aide TO SHS 5.75 hr/180 days Credit Recovery Monitor](#)
 - b. [Lori Bowles - LES 5.75 hr/180 days Duty Aide TO JES 7 hr/180 days Special Needs Class](#)

4. ECA Recommendation(s)
 - a. [Carter Bowles - SMS Co-Ed Golf Coach](#)
 - b. [Josh Richards - SHS Boys Golf Assistant Coach](#)

5. ECA Volunteer(s)
 - a. [David Craig - SMS Girls Tennis](#)
 - b. [Cody Hobbs - VFES Archery Coach](#)
 - c. [Chris Owens - SMS 7th/8th Baseball](#)

6. Professional Leave Request(s)
 - a. [Stetson Harper - ILEARN Performance Level Descriptor Review Committee with the IDOE 3/18/25 -3/20/25](#)
 - b. [Sue Hart - Indiana School Nutrition Director Retreat - Indianapolis 4/14 - 4/15](#)

7. Leave Request(s)
 - a. [Dakota Shepherd - 3/28/25 - 8/6/25](#)
 - b. [Trena Comer 4/7/25 - 3/30/2026](#)

8. Positions to Post
 - a. VFES Morning Supervision

E. [Surplus Property Disposal](#)

VII. Other Business

1. As part of our COVID funds exit strategy, Dr. Neukam recommends discontinuing the virtual professional development training for non-certified staff that has been offered through the COVID years. Mr. McIntosh made a motion to approve, seconded by Mr. Zollman. Motion carried 4-0.
2. Recommendation of Food Service Management Company, Opa.

Mr. McIntosh wanted clarification making sure that there would not be any kitchen staff jobs cut or benefits reduced if the food service is voted in. He noted with the information he had been given he felt that this food service program would benefit the school system.

Mrs. Soloe made a motion to approve, seconded by Mr. Zollman. Motion carried 4-0.

 - a. Presentation from Opa after voting is complete.

Greg and Sheila Frost presented a slide show of Opa Food Service. They showed examples of different varieties of foods that they serve for different grade levels as well the detailed training they provide. They also gave a financial forecast as to how their food service would benefit our school district.

Items Pending Permission to Add 2/25/25

1. [Christy Davis - Administrator of Exceptional Services - New hire as of 7/1/25](#)
2. [Kyle Neukam - School Safety Conference 4/7 - 4/8 Indianapolis](#)
3. [Kyle Neukam - Title Conference School Finance & Planning 4/16-4/17](#)
4. [Sherri Hale - School Safety Conference 4/7 - 4/8 Indianapolis](#)
5. [Sherry Speedy - SES 5.75 hr/253 days Custodian TO SES 5.75 hr/185 days Custodian](#)

Mrs. Soloe made the motion to approve items 1-5, seconded by Mr. Zollman. Motion carried 4-0.

VIII. Adjourn

Mr. Zollman made a motion to adjourn at 7:04 p.m., seconded by Mrs. Soloe. Motion carried 4-0.

Upcoming Events:

The first annual district-wide art will feature many talented artists from across our district. This collaborative event has been in the works all year, and the reception will be held on March 12th from 5-7pm at Central Office and will be open to the public. We plan to hang the show on March 10th, this way the school board members can have a sneak peak of the show on the night of the March 11th board meeting. - SCSD2 Art Teachers

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.