

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Board Minutes

April 8, 2025

Executive Session 5:00 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

The Executive Session began at 5:00 p.m. with all members present along with Dr. Neukam. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 6:05 p.m.

Regular Board Meeting - 6:00 p.m.

- I. Call to Order
Mrs. Craig called the meeting to order at 6:09 p.m.
- II. Pledge of Allegiance
- III. Recognition of Visitors
SHS Students Garrett Densford and Hayden Williams invited the board members and the public to attend the high school musical Spongebob.
Mr. Matt McGlothlin - Addressed the board seeking a meeting regarding his employment.
Carly Helton - Spoke regarding the Reduction in Workforce being made in the district.
Gearl Dean Williams - Wanted to know if the audit was still going to happen as planned for April.

- IV. Superintendent's Report
1. Enrollment
We currently have 2,396 students. 17 of those are enrolled in our Virtual Academy. 106 PreK students and we had 63 Seniors meet all of their graduation requirements at the end of the 2nd trimester.
 2. [Title 1](#) presentation by Ms. Nass
Ms. Nass shared a presentation on what Title 1 will be like next school year and how our teachers and students would benefit.
- V. Consideration of Modification to the Agenda and Approval
Dr. Neukam asked permission to modify the agenda as follows:
Add:
1. [Lisa Boyer - LES Student Council Sponsor](#)
 2. [Scott Borden - Indiana CTO Clinic Noblesville, IN 5/1 - 5/2](#)
 3. [Facility Use Form for Center Stone to use Multi-Purpose Room and Front Conference Room at Central office 6/2 - 7/31.](#)
 4. [Staff Apple Devices Updated Cost \\$173,405.00 \(Revised item from Consent Agenda C2\)](#)
The number of 512GB devices we are purchasing down to 10 from 15
 5. ECA Appropriations Report [March 2025](#)
 6. [Leah Dixon - SES School Nurse Resignation as of April 25th](#)
 7. Permission to post for SES 8 hr/190 days School Nurse
 8. Other business #1 should read the Early Literacy Grant instead of the Teacher Appreciation Grant.
 9. Recommendation of Reduction in Force with Title 1 aides due to restructuring of Title 1 program.
Mrs. Woods made a motion to approve, seconded by Mrs. Solo. Motion carried 5-0.
- VI. Consent Agenda (**Remove D9 to vote on separately**)
Mrs. Soloe made a motion to approve, seconded by Mr. Zollman. Motion carried 5-0.
- A. Consideration of Board Minutes [3/11/25](#)
Executive Session Minutes [3/17/25](#)
 - B. Financial Considerations
 1. Payroll Claims [3/20/25](#) & [4/4/25](#)
 2. Regular Claims
 - a. Regular Claims [3/8/25 - 4/3/25](#)
 - b. Cash Fund Balance Report - [March](#)
 - c. Appropriations Report - [March](#)
 - C. Permission to Purchase/Renew
 1. [Mosyle Manager Premium Subscription \(1 Yr\) \\$17,325.00](#)
 2. [Staff Apple Devices \\$174,405.00](#)
 - D. Personnel Recommendations
 1. Resignation(s)
 - a. [Alyssa Hublard - SHS 5.75 hr/180 days Sp. Ed. Mild/Moderate Aide](#)

- b. [Brittany Striecker - SES 5.5 hr/170 days Title 1 Tutor](#)
 - c. [Todd Cobbs - District Bus Driver](#)
 - d. [Kevin Smith - SMS Assistant Principal and SMS Athletic Director as of June 30th](#)
2. Support Staff Recommendation(s)
- a. [Kelly Dulaney - District Bus Driver](#)
 - b. [Jacqueline Harvey - SMS 8 hr/261 days Custodian](#)
3. Transfer Recommendation(s)
- a. [Jodi Mallory - SES 5.75 hr/180 days Duty Aide TO SES 7 hr/180 days Special Ed Aide](#)
 - b. [Heather Gullett - SES 5.75 hr/180 hr Special Aide TO SES 5.75 hr/253 days Custodian](#)
 - c. [Dianna Cannon - SES 6.5 hr/182 days Asst. Cafe Manager TO JES 5.75 hr/180 days Special Ed Aide](#)
 - d. [Lisa Sutton - SMS Math Teacher - TO SHS Math Teacher](#)
 - e. [Whittney Shafer - SMS Language Arts Teacher TO SHS English Teacher](#)
 - f. [Sherry Speedy - SES 5.75 hr/180 days Custodian TO VFES 5.5 hr/185 days Custodian](#)
4. ECA Recommendation(s)
- a. [Andrew Lichlyter - SHS Softball Assistant Coach](#)
 - b. [Carly Helton - VFES Morning Supervisor](#)
5. ECA Volunteer(s)
- a. [Josh Spaw - Varsity Baseball](#)
6. Professional Leave Request(s)
- a. [Pam Akemon - School Safety Conference 4/7-4/8 Indianapolis](#)
 - b. [Bobby Foster - Career Coach - Immersive Industry Experience](#)
 - c. [Jane Naugle - School Counselor - Immersive Industry Experience](#)
 - d. [Allison Berry - School Safety Conference 4/7 - 4/8 Indianapolis](#)
7. Facility Use Request(s)
- a. [Scottsburg Band Parent Association - SMS East and West Gym 5/3/25](#)
 - b. [Scott County Veteran Services - SMS West Gym 3/29/25](#)
 - c. [Hunters Education - Admin Building Multi-Purpose room 4/5/25](#)
 - d. [Phi Beta Psi - Theta Alpha Chapter - SHS Commons 11/13/25](#)
 - e. [Southern Indiana Fierce - Meyer Gym 3/23/25](#)
 - f. [Tigers 11U Baseball Team - SMS/SHS Baseball Field 4/11/25](#)
 - g. [Donald Conner - Team Southern Indiana Meyer Gym 4/9/25](#)
 - h. [Burlison Centennial High School Indoor Percussion- Meyer Gym 4/9/25](#)
 - i. [War Eagles U10 - SHS Outdoor Facilities 4/10](#)

8. Leave Request(s)
 - a. [Amanda Whitmore 2/10/25 -3/12/25](#)
 - b. [Jennifer Couch 3/4/25 - 5/13/25](#)

E. [Surplus Property Disposal](#)

VII. Other Business

1. An amendment to the ~~Teacher Appreciation Grant~~ Early Literacy Grant that was approved at the last meeting needs to be made. An employee was listed that wasn't hired until December 2024 therefore didn't qualify for the stipend. Therefore, everyone will now receive \$190.35 per person instead of \$188.73.
Mrs. Woods made a motion to approve, seconded by Mr. Zollman. Motion carried 5-0.
2. Coach Mullins would like permission to apply for the [Colts Youth Football Grant](#). The deadline to apply is April 21st.
Mrs. Soloe made a motion to approve, seconded by Mrs. Woods. Motion carried 5-0.
3. Out of district transfers deadline for the 2025-26 school year is set for February 6, 2026.
4. Notification of new name for HQ Aide/Tutor Pay Sale (Aide/Tutor Advanced Certification)
Mr. McIntosh made a motion to approve, seconded by Mrs. Soloe. Motion approved 5-0.
5. Recommendation to discontinue the partnership with Norton Healthcare Clinic and Scott District 2 effective May 31, 2025.
This is a mutual agreement between Norton Healthcare and Scott District 2.
Mrs. Soloe made a motion to approve, seconded by Mrs. Woods. Motion carried 5-0.
6. Upcoming board meeting dates
May 10th, June 3rd, July 8th, August 12th, and Sept 9th. Executive Session beginning at 5:00 P.M. and public meeting beginning at 6:00 p.m. These dates and times are tentatively scheduled for now.

Add:

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7. Permission to post for SES 8 hr/190 days School Nurse
8. Other business #1 should read the Early Literacy Grant instead of the Teacher Appreciation Grant.
Mr. Zollman made a motion to approve items 1-8, second by Mrs. Soloe. Motion carried 5-0.
9. Recommendation of Reduction in Force with Title 1 aides due to restructuring of Title 1 program.
Mr. McIntosh made a motion to approve, second by Mrs. Soloe. Motion carried 5-0.

9. Positions to Post (Date Posted) (Removed from Consent Agenda to vote on separately)
Dr. Neukam and Ms. Nass explained how the new positions would be used during the summer and during the 2025-26 school year.
 - a. Classroom instructional assistant (9) positions, 5.75 hrs/180 days within the elementary buildings

b. Title 1 Building Coordinator (1) JES and (1) LES/SES

c. Elementary Summer School Teacher* (2) SES, (1) JES; May 27th - June 6th. 2 hours per day x teacher hourly rate. *Must have Early Literacy endorsement or 25 hours of coursework toward endorsement.

d. Elementary Summer School Teaching Assistant (2) SES, (1) JES; May 27 - June 6. 2 hours per day at current aide/tutor hourly rate.

Mrs. Woods made a motion to approve, seconded by Mr. Zollman. Motion carried 5-0.

VIII. Adjourn

Mr. Zollman made a motion to adjourn at 6:56 p.m., seconded by Mrs. Soloe. Motion carried 5-0.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.