

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Board Minutes**

**June 3, 2025**

**Executive Session 5:00 p.m.**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.  
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

The Executive Session began at 5:00 p.m. with all members present along with Dr. Neukam. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 5:58 p.m.

**Public Project Hearing 6:00 p.m.**

I. Call to Order

Mrs. Craig called the meeting to order at 6:01 p.m.

II. Budget Hearing

Mrs. Craig explained the hearing was on proposed bond projects and those that would like to speak would have three minutes to do so. Mrs. Craig also noted that this hearing had been published in the Crothersville Times.

Dr. Neukam explained in detail the need for the bonds and listed the following detailed items.

- Summer/Early Fall 2025
  - Electric project at VFES
    - \$160,500
  - New radios for emergency/safety protocols
    - \$20,000
  - Kitchen repairs
    - \$45,000
  - Replace clock system at LES
    - \$12,000

- Fall of 2025
  - Order 2 new buses (appx. \$150,000/bus)
    - \$300,000
  - Pay for staff devices
    - \$174,405.00
- Summer 2026
  - Order 2 new buses (appx. \$160,000/bus)
    - \$320,000
  - Order 1 new minibus
    - \$70,000
  - Mulching project at JES
    - \$60,000
- Summer 2027
  - Order 2 new buses (appx. \$170,000/bus)
    - \$340,000
  - Order 1 new minibus
    - \$75,000
- Total so far: \$1,576,905.00

Mr. Mike Therber explained the school corporation would be seeking a 1.8 million dollar GO (General Obligations) Bond with a max 6% interest rate. Current rate is at 4%. The payback period is planned for a 5 year period but could go up to 6 years if needed. Mr. Therber explained that there would be another hearing and adoption at the July 8th board meeting. Dr. Neukam wanted the public to know that property would not be going up with purchase of this bond and a goal of the school district is to avoid getting a Tax Anticipation Loan in 2026.

III. Visitors/Questions

There were none

IV. Adjourn 6:17

**Regular Board Meeting - Immediately following Hearing**

I. Call to Order

Mrs. Craig called the meeting to order at 6:18 p.m.

II. Pledge of Allegiance

III. Recognition of Visitors

Kiwanis - Recognizing Outstanding Teachers that serve as Faculty Advisors for the Key Club; Tiarra English Scottsburg High School, Caitlyn Carey Vienna Finley Elementary, Hope Strobl Johnson Elementary, and Lindsey DePriest Lexington Elementary.

IV. Superintendent's Report

[Survey Data](#) - Ms. Nass reviewed the results of a survey that was sent out to all certified and support staff. Congratulations to the SHS Baseball Team who won Sectional. We wish you the best of luck in the upcoming Regional.

Congratulations to the SHS eSports Team who won the State Championship

Congratulations to Jordan Bailey, SHS junior, who won the Congressional Art Competition

Congratulations to our senior class. The graduation ceremony was fantastic. The seniors had a beautiful day to celebrate their accomplishment. We wish all of them the absolute best in their future endeavors.

Thank you to our HS staff for organizing and pulling off a flawless ceremony. The effort and compassion you put into the process was evident with the result. Great work to Mr. Cox and his team!

Our summer meal program is in full swing at the MS. Last year we averaged 1,290 meals per day out of 2 buildings.

This year we are averaging 1,370 meals per day out of only the MS. Excellent job by our summer cafeteria crew.

Those ladies and our Opa directors are doing a fantastic job! Remember, you can pick up breakfast and lunch between the hours of 11:00 am and 1:00 pm, Monday through Friday all summer. On Fridays, there are weekend meals packaged up so children can take food home with them.

The tax lien that was discussed last month by a community patron was not a lien. It was a claim that stemmed from 2021 that 1095s were not handed out in time. We have documentation that we have submitted to the IRS along with the help from Erin Houchins' office and reps from Ice Miller to take care of this situation. We want to say thank you to both of those offices for their help on this matter.

As we wrap up our 2024-25 school year, I want to express my gratitude for each and every employee here at Scott 2. To say this last year was anything close to normal would be an exaggeration. All of you understood the challenge put in front of us. You answered the call and delivered on a daily basis for the betterment of the children here in the Scott 2 school district. For that, I say thank you, and I look forward to leading you into the 2025-26 school year.

V. Consideration of Modification to the Agenda and Approval

Dr. Neukam asked permission to modify the agenda as follows:

Add:

1. [Becky Stacey - Retirement Scottsburg Elementary Teacher](#)

Ms. Stacey has been a Kindergarten teacher for the past 26 years. She will be missed and we will wish her the best.

Mrs. Solo made a motion to approve the modification, seconded by Mrs. Woods. Motion carried 5-0.

VI. Consent Agenda

Mrs. Woods asked to pull D6(h) to vote on separately

Mr. McIntosh made a motion to approve the Consent Agenda as presented with the exception of D6(h), seconded by Mrs. Woods. Motion carried 5-0.

Mr. McIntosh made a motion to approve D6(h), seconded by Mrs. Soloe, motion carried 5-0.

A. Consideration of Board Minutes [5/12/25](#) & [5/19/25](#)

B. Financial Considerations

1. Payroll Claims [5/20/25](#)

2. Regular Claims

- a. Regular Claims [5/9/25 - 5/29/25](#)
  - b. AP Invoice Report [5/29/25](#)
  
- C. Permission to Purchase/Renew
  - 1. Reading Horizons Elevate - [\\$18,427.40](#)
  - 2. Classroom Resource Center Saxon Phonics - [\\$14,850.00](#)
  - 3. Mindful Growth Contract 2025 - 26 school Year [\\$55,500](#)
  - 4. [Dibels Renewal for 2025 - \\$23,500.00](#)
  
- D. Personnel Recommendations
  - 1. Retirement(s)
    - a. [Lisa Marshall - VFES 5.75 hr/180 days Special Ed Aide](#)
    - b. [Lee Anna Willett - LES Teacher](#)

Lee Anna started in 2016 -17 as a 5th grade teacher at Lexington Elementary. We would like to thank Lee Anna for her 9 years of service here at Scott District 2.
  
  - 2. Resignation(s)
    - a. [Lillie Ferry - SES 8 hr/261 days Custodian](#)
    - b. [Jayla Nance - JES Teacher](#)
    - c. [Linda Humes - SMS 5.5 hr/182 days Cook](#)
    - d. [Tony Hicks - SMS Social Studies Department Chair](#)
  
  - 3. Reduction In Workforce
    - a. Reduction In Workforce - Three (3) [Title 1 Tutors](#)
    - b. Ron Slaton - SHS 3/5 Science Teacher
  
  - 4. Certified Staff Recommendation(s)
    - a. [Christy Davis - Add 5 days to this years contract for time worked over the summer](#)
    - b. [Jonathan Boling - Freshman Success Day Teacher](#)
    - c. [Leah Belleville - Freshman Success Day Teacher](#)
    - d. [Michelle Mihalik - Freshman Success Day Teacher](#)
    - e. [Ashlee Hafer - Freshman Success Day Teacher](#)
    - f. [Brooke Long - JES Jump Start Kindergarten Teacher](#)
    - g. [Marcy Fryfogle - SHS Science Teacher 3 periods per day](#) (In addition to Science at SMS)
    - h. [Lakynn McDonald - VFES Kindergarten Jumpstart](#)
    - i. [Katy Taylor - VFES Kindergarten Jumpstart](#)
    - j. [Jennifer Johanningsmeier - LES Kindergarten Jumpstart](#)
    - k. [Amanda Judd - LES Kindergarten Jupstart](#)
    - l. [Alex Hupp - Temporary Elementary Music Teacher to cover Maternity Leave](#)
  
  - 5. Support Staff Recommendation(s)
    - a. [Erin Vernon - Summer Feeding Staff](#)
    - b. [Mendy Brown - Summer Feeding Staff](#)

- c. [Katrina Franklin - Summer Feeding Staff](#)
- d. [Karen Curtis - Summer Feeding Staff](#)
- e. [Jackson Barnett - Summer Feeding Staff](#)
- f. [Megan Pryor - Summer Feeding Staff](#)
- g. [Amanda Donohue - Summer Feeding Staff](#)
- h. [Eliana Collman - Summer Feeding Staff](#)
- i. [Jenna Cole-Fox - Summer Feeding Staff](#)
- j. [Carmen Lerdo - Summer Feeding Staff](#)
- k. [Heather Cooper - Summer Feeding Staff](#)
- l. [Tonya Thompson - SHS Athletic Administrative Assistant Extra Days this summer](#)
- m. [Sierra Robertson - JES Kindergarten Jumpstart Kindergarten Aide](#)
- n. [Kyle Toppe - SMS Extra hours for custodial help to cover a medical leave](#)
- o. [Amanda Salkeld - LES Kindergarten Jumpstart Kindergarten Instructional Aide](#)
- p. [Angie Ray - SHS Administrative Assistant During the Summer](#)

6. Transfer Recommendation(s)

- a. [Amanda Hall - LES 8 hr/261 days Custodian to LES 8 hr/185 days Custodian](#)
- b. [Deborah Brunner - VFES Kindergarten Teacher to VFES 3rd Grade Teacher](#)
- c. [Brittany Banister - VFES 1st Grade Teacher to VFES 2nd Grade Teacher](#)
- d. [Heather Gullett - SES 5.75 hr/180 days Special Ed Aide to SES 8 hr/261 days Custodian](#)
- e. [Lisa Spencer - JES 1st Grade Teacher to JES 3rd Grade Teacher](#)
- f. [Hannah Brown - SES 4th Grade Teacher to SES Kindergarten Teacher](#)
- g. [Emily Spellman - SES Kindergarten Teacher to SES 4th Grade Teacher](#)
- h. [Tiffany Copple - VFES Principal to Scott County District 2 Assistant Superintendent](#)

7. ECA Recommendation(s)

- a. [Chance Uebel - SMS Football Assistant Coach](#)
- b. [Andrew Banet - SMS Football Assistant Coach](#)
- c. [Austin Walker - SMS Assistant Football Coach](#)
- d. [Dustin Marshall - SHS Basketball Assistant Varsity Coach](#)
- e. [Jon Banet - SMS Football Head Coach](#)
- f. [Taylor Funk - SHS Boys Basketball C Team Coach](#)
- g. [Klarinda Tutterow - SHS Boys Varsity Cheer Coach](#)
- h. [Monty Stutsman - SHS Girls Basketball Assistant Varsity Coach](#)
- i. [Ashley Stallings - SHS Girls Basketball JV Coach](#)
- j. [Billy Daniels - SHS Girls Basketball C-Team Coach](#)
- k. [Eric Richardson - SHS Boys Basketball Head Coach](#)
- l. [Kyle Mullins - SHS Head Football Coach](#)
- m. [Carrie Daniels - SHS Girls Basketball Head Coach](#)
- n. [Tonya Thompson - SHS Athletic Ticket Aide](#)
- o. [Braxton Soloe - SHS Boys Tennis Coach](#)
- p. [Suzanne Paris - Youth Football Cheer Co-Coordinator](#)
- q. [Danielle Mullins - Youth Football Cheer Co-Coordinator](#)

r.[Brent Paris - Scott 2 Future Warriors Football Coordinator](#)  
s.[Donald Conner - SHS Boys Basketball JV Coach](#)  
t.[Carter Bowles - SHS Girls Varsity Golf Coach](#)  
u.[Brandon Bush - SHS Percussion Instructor Drumline](#)  
v.[Katelynn Pedigo - SHS Color Guard Instructor](#)  
w.[Sara Campbell - SHS Fall/Winter Guard Director](#)  
x.[Alyssa Dancer - SHS Fall/Winter Assistant Director](#)  
y.[Kaitlynn Taylor - SMS Fall/Winter Guard Director](#)  
z.[Maria Walker - SMS Fall/Winter Guard Assistant Director](#)  
aa.[James Robbins. - SHS Band Audio Technician & Percussion Assistant](#)  
bb.[Hannah Dickerson - SHS Band Winds & Field Staff Level 2](#)  
cc.[Jacob Ward - SHS Summer Band Assistant](#)  
dd.[Curtis Turner - SHS Summer Band Director](#)  
ee.[Daymond Reynolds - SMS PBIS Coordinator](#)  
ff.[Lacy Jackson - SMS Warrior Ready Camp](#)  
gg.[Cherie Shuler - SMS Warrior Ready Camp](#)  
hh.[John \(JT\) Jenkins - Warrior Ready Camp](#)  
ii.[Logan Campbell - SHS Band Percussion Instructor](#)  
jj.[Sarah Everett - Winds & Field Staff Level 3](#)  
kk.[Jason Mount - Winds & Field Staff Level 2](#)  
ll.[Jordan Shuler - SHS Band Wind & Field Staff Level 1](#)  
mm.[Tori Clemmons - SMS 7th Grade Volleyball Coach](#)  
nn.[Macy Funk - SMS 8th Grade Volleyball Coach](#)  
oo.[Karli Hall - SES Jumpstart Kindergarten Teacher](#)  
pp.[Hannah Brown - SES Jumpstart Kindergarten Teacher](#)  
qq.[Emily Spellman - SES Jumpstart Kindergarten Teacher](#)  
rr.[Bailey Evans - SMS Warrior Ready Camp](#)

8. ECA Volunteer(s)

a.[Elise Coleman - SHS Band](#)  
b.[Gannon Densford - SHS Band](#)  
c.[Brack Terry - SHS Band](#)  
d.[Isabella Peak - SHS Band](#)

9. Field Trip Request(s)

a.[Eric Richardson - Boys Basketball Summer Shootout 6/20/21 - 6/21/25 Carmel, IN](#)  
b.[Klarinda Tutterow - SHS Cheer Camp Western Kentucky 7/18/25 - 7/21/25](#)

10. Leave Request(s)

a.[Gayle Collins - August 6th - September 30th](#)

11. Facility Use Request(s)

a.[Alaina Sebastian - LES Summer Tutoring](#)

- b. [Beth Robinson & Robyn Barber VFES Summer Tutoring](#)
- c. [One Percent Softball Club - SMS Outdoor Facilities](#)

- 12. Positions to Post (Date Posted)
  - a. VFES Principal

E. [Surplus Property Disposal](#)

VII. Other Business

- 1. Dr. Thurston - Scott District 2 consultant in place of Dr. Moore on an as needed basis \$95.00/hour  
Mrs. Soloe made a motion to approve, seconded by Mr. Zollman. Motion carried 5-0.
- 2. [2024-2025 Scott District 2 School Nurses Report](#)
- 3. [Scottsburg Middle School Handbook 2025-26](#) - First Reading
- 4. [Scottsburg High School Handbook 2025-26](#) - First Reading
- 5. [Elementary Hand Book 2025-26](#) - First Reading

Items Pending Permission To Add 6/3/25

Add:

- 1. [Becky Stacey - Retirement Scottsburg Elementary Teacher](#)

Mr. Zollman made a motion to approve, seconded by Mr. McIntosh. Motion carried 5-0.

VIII. Adjourn

Mr. Zollman made a motion to adjourn at 6:66 p.m., seconded by Mrs. Woods. Motion carried 5-0.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.