

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Board Minutes**

**July 8, 2025**

**Executive Session 5:00 p.m.**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

The Executive Session began at 5:00 p.m. with all members present along with Dr. Neukam and Mrs. Copple. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 5:58 p.m.

**Hearing - 6:00 p.m.**

I. Call to Order

Mrs. Craig called the hearing to order at 6:00 p.m.

Mrs. Craig explained the purpose for the Board to hold a Project and Preliminary Hearing on the proposed construction projects. She noted that if anyone was interested in speaking to make sure they have signed in and to please limit their comments to 3 minutes and that the topic be limited to the proposed project under consideration.

It was noted that this Preliminary Determination Hearing was published as legally required. The first Preliminary Determination Hearing was held on June 3, 2025.

Dr. Neukam listed the items on how the Bond money was planned to be spent.

- Summer/Early Fall 2025
- Electric project at VFES
  - \$160,500
- New radios for emergency/safety protocols
  - \$20,000
- Kitchen repairs
  - \$45,000

- Replace clock system at LES
  - \$12,000
- Fall of 2025
  - Order 2 new buses (appx. \$150,000/bus)
    - \$300,000
  - Pay for staff devices
    - \$174,405.00
- Summer 2026
  - Order 2 new buses (appx. \$160,000/bus)
    - \$320,000
  - Order 1 new minibus
    - \$70,000
  - Mulching project at JES
    - \$60,000
- Summer 2027
  - Order 2 new buses (appx. \$170,000/bus)
    - \$340,000
  - Order 1 new minibus
    - \$75,000

Mr. Mike Therber was in attendance and explained the maximum amount of the Bond could not exceed 1.8 million dollars. As of now, the sale of the Bond would take place in late August and have a closing date in October. The maximum interest rate would not exceed 6% and was currently around 4%.

## II. Visitors

Mr. Todd Cobbs spoke concerned that the money would not be used to purchase the needed buses and Dr. Neukam assured him that the money would be going to pay for buses to replace those that will be outdated and could no longer be used by the district.

Mrs. Kimberly Jordan asked Mr. Mike Therber questions about repayments and interest rates regarding the Bond.

## III. Board Consideration of Resolutions

### [Project Resolution](#)

Mrs. Woods made a motion to approved, seconded by Mrs. Solo. Motion carried 5-0.

### [Preliminary Determination Resolution](#)

Mr. Zollman made a motion to approve, seconded by Mrs. Woods. Motion carried 5-0.

### [Preliminary Bond Resolution](#)

Mrs. Soloe made a motion to approve, seconded by Mrs. Woods. Motion carried 5-0.

### [Reimbursement Resolution](#)

Mr. McIntosh made a motion to approve, seconded by Mrs. Soloe. Motion carried 5-0.

## IV. Adjourn

Mrs. Craig adjourned the meeting at 6:21 p.m. for a 3 minute break.

## **Regular Board Meeting - Immediately following Hearing**

- I. Call to Order  
Mrs. Craig called the meeting to order at 6:25 p.m.  
Mrs. Craig welcomed Assistant Superintendent, Mrs. Copple to her first official Board meeting.
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report  
Dr. Neukam shared that our summer feeding staff served 14,000 more meals during the month of June than they had in June 2024. A lot of that is because of the addition of the serving of weekend meals on Friday.  
Dr. Neukam announced each school's registration dates and times
- V. Consideration of Modification to the Agenda and Approval  
Dr. Neukam asked permission to modify the agenda as follows:  
Add:
  1. [Kim Cox - LES 8 hr/190 days School Nurse](#) Resignation
  2. Permission to post LES 8 hr/190 days School Nurse
  3. [Jill Wagler - SMS PE Teacher](#) Resignation
  4. Permission to post for SMS PE Teacher
  5. [Lady Jr. Legends - SMS 7/11/25](#) Facility Use RequestMrs. Soloe made motion to approve, seconded by Mrs. Woods. Motion carried 5-0.
- VI. Consent Agenda  
Mr. Zollman made a motion to approve the Consent Agenda as presented, seconded by Mr. McIntosh. Motion carried 5-0.
  - A. Consideration of Board Minutes [6/3/25](#)
  - B. Financial Considerations
    1. Payroll Claims [6/5/25](#) & [6/20/25](#) & [7/3/25](#)
    2. Regular Claims
      - a. Regular Claims [5/30/25 - 7/1/25](#)
      - b. Fund Cash Balance [May 2025](#)
      - c. Appropriations Report [May 2025](#)
      - d. ECA Bank Reconciliation [May 2025](#)
      - e. ECA Bank Reconciliation [June 2025](#)
  - C. Permission to Purchase/Renew
    1. [Canvas Renewal for 2025-2026 School Year \\$19,668.00](#)

2. [Parent Square \\$6,750.00](#)
3. [Microsoft Renewal \\$9,162.00](#)
4. [Accelerated Reader \\$13,456.00](#)
5. [Education Advance - \\$7,192.00](#)
6. [IXL Spring Renewal - \\$32,400.00](#)
7. [IXL PD Package - \\$2,495.00](#)

D. Personnel Recommendations

1. Retirement(s)
  - a. [Sue Hart - Director of Food Services and Bus Driver](#) As of 6/30/25  
Dr. Neukam thanked for Mrs. Hart's years of service as a cook, Food Service Director, and bus driver.
2. Resignation(s)
  - a. [Robyn Barber -VFES 5.5 hr/170 days Title 1 Tutor](#)
  - b. [Kim Perkinson - SMS 5.5 hr/182 days Cook](#)
  - c. [Shelby Boley - SMS Language Arts Department Chair](#)
  - d. [Maryann Sandlin - LES 5.5 hr/170 days Title 1 Tutor](#)
  - e. [Maryann Sandlin - LES Student Supervision](#)
  - f. [Katie Sawin - VFES Spell Bowl Coach](#)
  - g. [Patricia Wagers - SHS 6.5 hr/182 days Assistant Cafe Manager](#)
  - h. [Kasee Hobbs - SMS Voyager Team Leader](#)
  - i. [Sandra Raichel - SMS Ignite Team Leader](#)
  - j. [Kia Humphrey - SMS Explorer Team Leader](#)
  - k. [Erin Krieger - SMS Special Education Team Leader](#)
  - l. [Shannon Wright - SMS Tribe Team Leader](#)
  - m. [Whittney Shafer - SMS Dream Team Leader](#)
  - n. [Brendon Terry - JES 8 hr/261 days Custodian](#)
  - o. [Erin Vernon - SHS 7 hr/182 days Cafe Manager](#)
3. Certified Staff Recommendation(s)
  - a. [Denyael Owsley - VFES Principal](#)
  - b. [Susan Taylor - SHS Guidance Counselor](#)
  - c. [Teresa Burow - SMS Counselor - Revised days worked from 195 to 190](#)
4. Transfer Recommendation(s)
  - a. [Kasey Comer - SMS 6th grade LA Teacher to VFES Teacher](#)
  - b. [Megan Pryor - VFES 5.5 hr/182 days Cook to VFES 7 hr/182 days Cafe Manager](#)
  - c. [Stetson Harper - VFES - Transferring from Principal contract to Teacher Contract](#)
  - d. [Kailey Shafer - SES 5.5 hr/170 days Title 1 Tutor To SES 5.75 hr/180 days Certified Instructional Assistant](#)

5. ECA Recommendation(s)
    - a. [Michael Dowell - SHS Football Assistant Coach](#)
    - b. [Danielle Mullins - Elementary Football Coach Cheer Coordinator](#)
    - c. [Tessa Yates - SMS 6th Grade Volleyball A Coach](#)
    - d. [Amanda Whitmore - VFES Student Supervision](#)
    - e. [Matt Hunter - SMS Boys Soccer Coach](#)
    - f. [Kia Humphrey - SMS LA Department Head](#)
  
  6. Professional Leave Request(s)
    - a. [Jeff Cox - Fall's Professionals Conference Indianapolis](#)
  
  7. Field Trip Request(s)
    - a. [Jason Mount and other Approved ECA Band Staff - Drum Corp International World Championship Finals -Lucas Oil Stadium, Indianapolis 8/9/25](#)
  
  8. Leave Request(s)
    - a. [Tammy Mosier - June 2 - June 14](#)
  
  9. Facility Use Request(s)
    - a. [Purdue Extension Office - SHS Commons 9/11/25](#)
  
  10. Student Teacher Recommendation(s)
    - a. [Kenley Comer - JES Start of school through December with Brook Long](#)
  
  11. Positions to Post (Date Posted)
    - a. JES 8 hr/261 days Custodian
- E. [Surplus Property Disposal](#)

VII. Other Business

1. [Elementary Handbook - Second Reading](#)
2. [Scottsburg Middle School Handbook - Second Reading](#)
3. [Scottsburg High School Handbook - Second Reading](#)

Mr. McIntosh made a motion to approve items #1-3, seconded by Mrs. Soloe. Motion carried 5-0.

4. Permission for Dr. Neukam to accept resignations, post positions, and hire prior to the August 12th Board Meeting.

Mrs. Woods made a motion to approve, seconded by Mr. Zollman. Motion carried 5-0.

5. Permission for the 6 Kitchen Managers to increase their daily hours from 7 to 8 starting the 2025-26 school year.

Mr. McIntosh made a motion to approve, seconded by Mrs. Woods. Motion carried 5-0.

6. [Agreement between Madison Consolidated Schools](#) (MCS) and SCSD2. Whereas MCS has available and agrees to provide on an occasional and an as-needed basis a teacher who is currently under contract with MCS and who may be utilized by SCSD2 on an occasion and as needed basis for the students with hearing impairment.

Mr. Zollman made a motion to approve, seconded by Mrs. Soloe. Motion carried 5-0.

7. [VFES Outdoor Classroom Paid for by the VFES PTO \\$12,938.00 Wickeys Construction](#)

Vienna-Finley's PTO is requesting permission to build an outdoor classroom. The previous one was torn down to make room for the new addition. The PTO would like to provide our teachers with a sheltered seating area outside their classroom to help enhance their students' learning experiences.

Mr. McIntosh made a motion to approve, seconded by Mrs. Soloe. Motion carried 5-0.

8. [Resolution to authorize transfers between the Operations Fund and Self-Insurance Fund](#)

Mr. Zollman made a motion to approve, seconded by Mrs. Woods. Motion carried 5-0.

Items Pending Permission to Add 7/8/25

1. [Kim Cox - LES 8 hr/190 days School Nurse](#) Resignation

2. Permission to post LES 8 hr/190 days School Nurse

3. [Jill Wagler - SMS PE Teacher](#) Resignation

4. Permission to post for SMS PE Teacher

5. [Lady Jr. Legends - SMS 7/11/25](#) Facility Use Request

Mr. McIntosh made a motion to approve items #1-5, seconded by Mrs. Woods. Motion carried 5-0.

The Board confirmed that the next Board meeting will be held on Tuesday, August 12th. The remainder of the Board meetings for 2025 will be held on Wednesdays as follows; Sept. 10th, Oct. 8th, Nov. 5th, and Dec. 3rd (subject to change). All meetings will begin at 6:00 p.m.

VIII. Adjourn

Mr. Zollman made a motion to adjourn the meeting at 6:43 p.m., seconded by Mrs. Soloe. Motion carried 5-0.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.