

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Board Minutes

August 12, 2025

Executive Session 4:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

The Executive Session began at 4:30 p.m. with all members present along with Dr. Neukam and Mrs. Copple. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 5:28 p.m.

The Board members attended a "Meet and Greet" from 5:30 pm to 6:00 p.m. and welcomed the new certified staff.

Regular Board Meeting - 6:00 p.m.

- I. Call to Order
Ms. Craig called the meeting to order at 6:00 p.m.
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
Mr. Bagwell and the SHS E-Sports State Championship Fortnite Team were in attendance bringing along their State Championship Trophy. Members of the team are Noah Bagwell, Braxton Cole, Eli Helton, Bryson Engle, and Kegan Neidige. Mr. Bagwell expressed what a great group of young men they were and hoped to be back at the State Championship next year along with some other District 2 eSports Teams.

From Dr. Neukam:

- We want to thank our maintenance and custodian teams for all their work to have our facilities in the best condition to open up buildings for staff and students this school year. Fantastic job by all of you!
- Thank you to our summer meals cafe staff. They put out a record 32,848 breakfasts and 32,790 lunches this past summer for the students and their families. Their work and commitment to the community were shown every. Great job and thank you from all of us!
- Congratulations to our Athletic Department for winning the School Spirit Award. In addition they won the T-Mobile Award for \$5,000. Great job to our Athletics program and good luck this fall.
- Early enrollment numbers are 2,498 in grades K-12. PreK has an enrollment of 81. We have 17 full time students in Warrior Academy.
- In the 2024-25 school year we had 164 teachers receive evaluation ratings. We had 136 teachers receive Highly Effective. We had 28 Effective. We had no teachers who received a needs improvement or ineffective rating.

V. Consideration of Modification to the Agenda and Approval

Dr. Neukam asked permission to modify the agenda as follows:

1. Adult meal prices for lunch must increase to \$5.16 with our district participating in the CEP Program. This is state mandated.
2. Revise 8 (1) - Remove the lunch price.
3. Termination of Ms. Kristina Foster - VFES 1 Year Teacher

Mrs. Soloe made the motion to approve the modifications, seconded by Mrs. Woods. Motion carried 5-0.

VI. Consent Agenda

Mrs. Woods made a motion to approve the Consent Agenda as presented, seconded by Mr. Zollman. Motion carried 5-0.

A. Consideration of Board Minutes [7/8/25](#)
Executive Session [7/21/25](#)

- B. Financial Considerations
1. Payroll Claims [7/18/25](#) & [8/5/25](#)
 2. Regular Claims
 - a. Regular Claims [7/2/25 - 8/8/25](#)
 - b. AP Invoice Report [July 2025](#)
 - c. ECA Bank Recons [July 2025](#)
 - d. Fund Cash Balance [July 2025](#)
 - e. Appropriations Report [July 2025](#)

C. Permission to Purchase/Renew

1. [Parent Square \\$20,315.00](#)

This is a correction - last month's agenda, only the first page total was listed (\$6,750.00)

2. [OPPA Invoice June 2025 \\$63,805.37](#)

3. [OPPA Invoice July 2025 \\$54,320.30](#)

4. [Turf Tank - \\$6,000.00](#)

This is paint that is used on the football field. Half will be paid from Football Boosters and half will be paid from Athletics ECA.

5. [Independent Contractor Agreement for Brian Goemmer to provide services to students with visual impairments for 2025- 26.](#)

6. [Letter of Agreement - Indiana School for the Blind and Visually Impaired & SCSD2 for 2025-26](#)

D. Personnel Recommendations

1. Retirement(s)

a. [Junior Carver - District Bus Driver](#)

Hired 2015. We would like to thank Junior for his 10 years of service.

b. [Lana Coverdale - SHS Spanish Teacher](#)

Hired in 2010. We would like to thank Lana for her 15 years of service.

2. Termination(s)

a. [Carolyn Davis - SMS 8 hr. 180 days Special Ed Aide](#)

3. Resignation(s)

a. [David Craig - SMS Boys Tennis Coach](#)

b. [Lyddia Mullins - SMS Cool Rays Team Leader](#)

c. [Stetson Harper - VFES Teacher](#)

d. [Amanda Berry - SHS 5 hr/182 days Cook](#)

e. [Whitney Shafer - SHS Social Studies Teacher](#)

f. [Naomi Burns - LES 5.75 hrs/185 days Library Aide](#)

g. [Naomi Burns - LES HERO Club Sponsor](#)

h. [Angela Janis - District Bus Aide](#)

i. [Lilly Humphry - JES 8 hr/261 Head Custodian](#)

j. [Alex Branz - SHS Student Council](#)

k. [Daymond Reynolds - SES PBIS Coordinator](#)

l. [Christy Semmont - SES Student Council Sponsor](#)

m. [Shelby Leftwitch - SES Robotics Coach](#)

n. [Sherry Thornberry - SES Empower Junior Sponsor](#)

o. [JT Jenkins - SMS Morning Supervision](#)

p. [Kyle Toppe - SMS 5.75 Hr/180 days Custodian](#)

q. [Kristine Cunningham - SES Empower Junior Sponsor](#)

r. [Ryan Heacock - SMS Morning Supervision](#)

s. [Sydney Garriott - SES 7 hr/180 days Special Ed Aide](#)

t. [Holly Asdell - SMS Guidance Team Leader](#)

u. [Ashley Kruth - SHS Music Director for the Musical](#)

v. [Ashley Kruth - SMS Drama Club](#)

w. [Ashley Kruth - SMS Team Leader](#)

x. [Ashley Kruth - SMS Talent Show Coordinator](#)

y. [Todd Richey - Contract Bus Driver](#)

Mrs. Soloe thanked Mr. Richey for his years of service

- z. [Shannon Wright - SMS Morning Supervision](#)
- aa. [Marcia Adaway - VFES 3 hr/182 days Cook](#)
- bb. [Staci Robinson - 7.75 hr/180 days Special Ed Aide](#)

4. Certified Staff Recommendation(s)

- a. [Mitchell Prince - SES Special Ed Teacher](#)
- b. [Kaley Proctor - SES Kindergarten Teacher](#)
- c. [Kristina Foster - VFES - One Year Temporary Teacher](#) (Leave of Absence)
- d. [Brantley Deaton - SMS PE Teacher](#)
- e. [Kyle Toppe - SHS English Teacher](#)
- f. [Camden Jones - SHS College and Careers Teacher](#)

5. Support Staff Recommendation(s)

- a. [Stacy Kiefer - SES 8 hr/190 days School Nurse](#)
- b. [Karen Richardson - Bus Driver](#)
- c. [Carly Helton - VFES 5.75 hr/180 days Instructional Aide](#)
- d. [Leah Ann Odegaard - SMS 8 hr/261 days Custodian](#)
- e. [Linda Evans - JES 8 hr/261 days Custodian](#)
- f. [Amy Holmes - LES 5.5 hr/170 days Title 1 Tutor](#)
- g. [Danny Pierpont - District Bus Driver](#)
- h. [Kay Richie - SHS 5.75 hr/253 days Custodian](#)
- i. [Matison Busick - SES 5.75 hr/180 days Instructional Aide](#)
- j. [Patricia Bales - SES 5.75 hr/180 days Custodian](#)
- k. [Alesha Prewitt - LES 8 hr/190 days School Nurse](#)
- l. [Madison Pruett - JES PreK Lead Teacher](#)
- m. [Michael Helton - JES 8 hr/261 days Head Custodian](#)
- n. [David Sullivan - District Bus Aide](#)
- o. [Marcia Adaway - VFES 3 hr/182 days Cook](#)
- p. [Kinlee Craig - VFES 5.75 hr/180 days Special Ed Aide](#)
- q. [Megan Dudding - LES 5.5 hr/170 days Title 1 Tutor](#)
- r. [Graciella Calderon - SMS 5.5 hr/180 days Cook](#)
- s. [Lillyanna Baqrnhart - SES 7 hr/180 days Special Ed Aide](#)
- t. [Roy Barger - District Bus Driver](#)
- u. [Amelia Northern - LES 5.75 hr/180 days Instructional Assistant](#)
- v. [Patricia Snow - SMS 7.75 hr/180 days Special Ed Aide](#)

6. Transfer Recommendation(s)

- a. [Brianna Guinn - VFES Special Ed Teacher to JES Special Ed Teacher](#)
- b. [Amanda Sparkman - LES 5.5 hr/170 days Title 1 Tutor to LES 5.75 hr/185 days Library Aide](#)
- c. [Amanda Hunter - JES PreK Teacher to VFES 5th Grade Teacher](#)
- d. [Tammy Mosier - District ECA Treasure to District Food Service Director/District ECA Treasurer](#)

7. ECA Recommendation(s)
- a. [Grace Krawiec - SMS 6th Grade Volleyball B -Team Coach](#)
 - b. [Donald Conner - SMS Boys Tennis](#)
 - c. [Carly Helton - VFES Morning Supervisor](#)
 - d. [Kristina Foster - VFES Kindergarten Jump Start](#)
 - e. [Amanda Sparkman - LES HERO Coordinator](#)
 - f. [Chad Muncy - SMS Boys Cross Country Coach](#)
 - g. [Lisa Schulze - SHS Cheerblock Sponsor](#)
 - h. [Jeffrey Pruett - SMS Girls Cross Country Coach](#)
 - i. [Klarinda Tutterow - SHS Cheer Co-Varsity Coach - Girls](#)
 - j. [Courtney Feldman - SHS JV Girls Cheer Coach](#)
 - k. [Katrina Franklin - SHS Cheer Junior Varsity Coach - Boys](#)
 - l. [Christopher Franklin - SHS Cheer Varsity Co-Coach - Girls](#)
 - m. [Angie Richey - Freshman Class Sponsor](#)
 - n. [Angie Bray - Freshman Class Sponsor](#)
 - o. [Melanie Fitzpatrick - SES MathBowl Sponsor](#)
 - p. [Kristi Case - SES Morning Supervision](#)
 - q. [Kristi Case - SES Robotics Coach](#)
 - r. [Cherie Shuler - SMS Morning Supervision](#)
 - s. [Kristi Case - SES PBIS Coordinator](#)
 - t. [Karolee Tattersall - SES PBIS Coordinator](#)
 - u. [Benjamin May - SHS Bys Varsity Soccer Assistant Coach](#)
 - v. [Amanda Isgrigg - SMS 6th Grade Cheer Coach](#)
 - w. [Kristen Meadows-Hunt - SMS 7/8 Grade Cheer Coach](#)
 - x. [Alisha Binkley - SHS Student Council Co-Sponsor](#)
 - y. [Holly Asdell - SMS Guidance Department Head](#)
 - z. [Jenna Ford - SMS Morning Supervision](#)
 - aa. [Erin Krieger - SMS Morning Supervision](#)
 - bb. [Hope Strobl - JES Morning Supervision](#)
 - cc. [David Craig - SHS Boys Tennis Assistant Coach](#)

8. ECA Volunteer(s)
- a. [Ethan McNeely - SMS Volleyball](#)
 - b. [Tyler Campbell - SMS Football](#)
 - c. [Traven Crawford - SHS Football](#)
 - d. [Steven Wilson - SMS Football](#)
 - e. [Malerie Kern - SMS Cheer Coach](#)
 - f. [Camden Jones - SHS Boys Tennis](#)

9. Professional Leave Request(s)
 - a. [Kyle Neukam - ISBA/IAPSS Indianapolis](#)
 - b. [Charles Bottorff - Indiana State Principal Association State Conference](#)
 - c. [Casey Cheatham - IASBO Indianapolis 10/1 - 10/2](#)
 - d. [Casey Cheatham - IASBO Indianapolis 11/5 - 11/6](#)

10. Leave Request(s)
 - a. [Jennifer Couch - SMS Extension of leave through September 19th](#)
 - b. [Kasey Comer - VFES Leave of Absence for School Year 2025-26](#)
 - c. [Elliana Collman - SHS 6 weeks leave starting approximately September 13th](#)
 - d. [Sierra Robertson - JES Leave of Absence 8/26/25 - 10/6/25](#)

11. Facility Use Request(s)
 - a. [Scott County Sheriff's Department - SMS 7/26/25](#)
 - b. [Scott County Community Foundation - SHS 9/17/25](#)

12. Positions Posted
 - a. LES 5.75 hr/185 days Library Aide
 - b. LES Hero Club Sponsor
 - c. VFES Teacher
 - d. VFES 1 year Teacher
 - e. SES 5.75 hr/253 days Custodian
 - f. SES Kindergarten Teacher
 - g. SES 5.75 hr/180 days Instructional Aide
 - h. LES 5.5 hr/170 days Title 1 Tutor
 - i. JES 8 hr/261 days Custodian
 - j. LES 8 hr/190 days Nurse
 - k. SMS PE Teacher
 - l. SHS 5 hr/182 days Cook (2)
 - m. SHS 8 hr/182 days Food Service Manager
 - n. VFES Temporary Teacher (2025-26 school year)
 - o. SHS 5.75 hr/253 days Custodian
 - p. LES 5.75 hr/185 Library Aide
 - q. JES Preschool/Special Ed Teacher
 - r. SES 7 hr/180 days Special Ed Aide
 - s. VFES 5.75 hr/180 days Special Ed Aide
 - t. SHS English Teacher
 - u. District Bus Driver Aide
 - v. LES 5.5 hr/180 days Cook
 - w. VFES 5.5 hr/180 days Cook
 - x. SMS 5.5 hr/180 days Cook (2)
 - y. SES 4 hr/182 days Food Service Cook
 - z. SHS Prep for College & Career Teacher

- aa.SHS Student Council Sponsor
- bb.SMS Tennis Coach
- cc.LES HERO Club Sponsor
- dd.SHS Student Council Sponsor
- ee.SES PBIS Coordinator
- ff.SES Student Council Sponsor
- gg.SES Robotics Coach
- hh.SES Empower Junior Sponsor (2)
- ii.SMS Morning Supervision (2)
- jj.SMS Guidance Team Leader
- kk.SMS 5.75 hr/180 days Special Ed Aide
- ll.SHS Director for Musical
- mm.LES 5.75 hr/180 days Instructional Assistant
- nn.VFES 3 Hr/182 days Cook
- oo.SMS 7.75 hr/180 days Special Ed Aide

E. [Surplus Property Disposal](#)

VII. Other Business

1. [Recommendation for Adult Meal Price Increase for 2025-2026](#)

Current Breakfast Tray \$2.70	Recommended Increase \$3.00
Current Lunch Tray \$4.80	Recommended Increase \$5.00 Removed 8/11

Mr. Zollman made a motion to approve, seconded by Mr. McIntosh. Motion carried 5-0.

2. [Policy Updates July 2025](#) - First Reading

3. Permission for Dr. Neukam to accept resignations, post positions, and hire between board meetings for the 2025-2026 school year.

Mr. McIntosh made a motion to approve, seconded by Mrs. Woods. Motion carried 5-0.

4. [Special Ed Handbook 2025-26](#)

5. [PreK Handbook 2025-26](#)

6. [Classified Staff Handbook 2025-26](#)

Mrs. Soloe made a motion to approve items #4-6, seconded by Mrs. Woods. Motion carried 5-0.

7. Permission to add 3 days to the cafeteria staffs' work calendar. 182 days to 185 days.

Mr. McIntosh made a motion to approve, seconded by Mr. Zollman. Motion carried 5-0.

Modifications

1. Adult meal prices for lunch must increase to \$5.16 with our district participating in the CEP Program. This is state mandated.

2. Revise 8 (1) - Remove the lunch price.

rz/dm 5-0

3. Termination of Ms. Kristina Foster - VFES 1 Year Teacher

Mrs. Soloe made a motion to approve, seconded by Mr. McIntosh. Motion carried 5-0.

There was discussion regarding having only two teachers in Kindergarten at VFES. Dr. Neukam explained that the enrollment numbers were less than expected but the situation is closely being monitored.

VIII. Adjourn

Mr. Zollman made a motion to adjourn at 6:27 p.m., seconded by Mrs. Soloe. Motion carried 5-0.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.