

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

March 11, 2025

Executive Session 5:00 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [2/25/25](#)
Executive Session Minutes [3/6/25](#)
 - B. Financial Considerations
 - 1. Payroll Claims [3/5/25](#)
 - 2. Regular Claims
 - a. Appropriations Report [February](#)
 - b. Regular Claims [2/22/25 -3/7/25](#)
 - c. Cash Fund Balance [February](#)
 - d. ECA Bank Reconciliation Reports [February](#)

D. Personnel Recommendations

1. Retirement(s)
 - a. [Annette Egeberg - SES 5.5 hr/170 days Title 1 Tutor](#) As of March 14th
2. Resignation(s)
 - a. [Matt Toler - SHS 5.75 hr/180 days Credit Recovery Aide](#)
 - b. [Kristin Burman - SHS 5 hr/182 Days Cook](#)
 - c. [Kay Richie - VFES 5.5 hr/185 Days Custodian](#)
3. Support Staff Recommendation(s)
 - a. [Rhonda Watts - LES 5.5 hr/182 days Cook TO SHS 5.5 hr/182 days Cook](#)
4. Transfer Recommendation(s)
 - a. [Henry Jentzen - SMS 5.75 hr/180 days Aide TO SHS 5.75 hr/180 days SHS Credit Recovery Monitor](#)
5. Professional Leave Request(s)
 - a. [Candace Herald - Safety Conference 4/7 - 4/8 Indianapolis](#)
 - b. [Heather McCoskey - Safety Conference 4/7 - 4/8 Indianapolis](#)
 - c. [Lori Smith - Safety Conference 4/7 - 4/8 Indianapolis](#)
 - d. [Tiffany Coppel - Title Con 2025 4/16 - 4/17 Plainfield](#)
 - e. [Carrie Carter - Safety Conference 4/7 - 4/8 Indianapolis](#)
 - f. [Jamie Lowry - IIAAA State Conference 3/24/25 -3/25/25 Indianapolis](#)
 - g. [Wendy McIntosh - Title Con 4/16 - 4/17 Plainfield](#)
 - h. [Christy Semmont - Title Can 4/16 - 4/17 Plainfield](#)
6. Leave Request(s)
 - a. [Amy Hubbard - SES Maternity Leave 9/12/25 for 12 weeks](#)
 - b. [Casey Bransteter - SES Maternity Leave 8/4/25 - 8/29/25](#)
 - c. [Glenna Hardin - Extend Leave Request through 5/21/25](#)
7. Facility Use Request (s)
 - a. [Kelsey Hough - LES After School Tutoring](#)
 - b. [Ironman Prime Baseball - SMS Outdoor Facilities](#)

E. [Surplus Property Disposal](#)

VII. Other Business

1. [Directors Insurance Premiums will be changed from \\$1.00 to reflect the same as the teachers' contract starting July 1, 2025.](#)

2. [MAZI Education](#) \$40,000 annual charge. \$13,332.00 prorated for the remainder of the 2024-25 school year.

3. Permission to Revise Overtime Pay Policy

Current Policy - Time and a half for all extra time worked beyond 40 hours per week. Paid time off (PTO) is included when calculating overtime pay. Overtime pay is paid 2 weeks later on the next regularly scheduled corporation payroll.

Proposed New Policy - Time and a half for all extra time worked beyond 40 hours per week. Overtime pay is paid 2 weeks later on the next regularly scheduled corporation payroll.

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.