

Pursuant to IC 20-40-18-6, the Scott County District #2 School Corporation plan contains a listing of all proposed capital expenditures that exceed \$10,000 that are expected to be acquired within the three (3) years immediately following the year the plan was adopted.

Capital Projects Plan Adoption Date:

October 8, 2025

	Asset Description*		Acquisition Amount
1	One 72 Passenger Type C school bus	\$	170,000.00
2	One 72 Passenger Type C school bus	\$	170,000.00
3	One Type A Minibus	\$	75,000.00
4	Soccer Scoreboard	\$	15,000.00
5	Gymnasium Stage Curtain	\$	10,000.00
6	New Handheld Radios for Emergency/ Safety Protocols	\$	20,000.00
7	Kitchen Repairs	\$	45,000.00
8	Electric Project at VFES	\$	160,000.00
9	Replace Clock System at LES	\$	12,000.00
10	McCain Hall Gym Floor	\$	500,000.00
11	Storage Shed	\$	40,000.00
12	Roof Project	\$	500,000.00
13	HVAC Projects	\$	1,000,000.00
14	Staff Devices	\$	174,405.00
15	Mulching Project at JES	\$	60,000.00
16			

Pursuant to IC 20-40-18-6, the Scott County District #2 School Corporation plan contains a listing of all proposed capital expenditures that exceed \$10,000 that are expected to be acquired within the three (3) years immediately following the year the plan was adopted.

Capital Projects Plan Adoption Date:

October 8, 2025

	Asset Description*	Acquisition Amount
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		
29		
30		
31		
32		
33		
34		
35		
36		
37		
38		
39		
40		
41		

Note: The description may include a physical description of the asset and/or any applicable make, model, manufacturer, or VIN Number if applicable.

Additional sheets may be added if necessary

Pursuant to IC 20-40-18-6, the **Scott County District #2 School Corporation** plan contains a listing of all proposed projects that are capital in nature that exceed \$10,000 that are expected to begin within the three (3) years immediately following the year the plan was

Capital Projects Plan Adoption Date: **October 8, 2025**

	Project Description*	Estimated Start Date	Estimated End Date	Estimated Project Cost
1	One 72 Passenger School Bus	Spring of 2026	Spring of 2026	\$ 170,000.00
2	One 72 Passenger School Bus	Spring of 2026	Spring of 2026	\$ 170,000.00
3	One Type A Minibus	Spring of 2026	Spring of 2026	\$ 75,000.00
4	Staff Devices	Spring of 2026	Spring of 2026	\$ 174,405.00
5	Gymnasium Stage Curtain	Fall of 2026	Fall of 2026	\$ 10,000.00
6	Handheld Radios	Spring of 2026	Spring of 2026	\$ 20,000.00
7	Mulching Project at JES	Summer of 2027	Summer of 2027	\$ 60,000.00
8	Electric Project at VFES	Summer of 2027	Summer of 2027	\$ 160,000.00
9	Replace Clock System at LES	Summer of 2027	Summer of 2027	\$ 12,000.00
10	McCain Hall Gym Floor	Summer of 2027	Summer of 2027	\$ 500,000.00
11	Storage Shed	Summer of 2027	Summer of 2027	\$ 40,000.00
12	Roof Project	Summer of 2028	Summer of 2028	\$ 500,000.00
13	HVAC Projects	Summer of 2028	Summer of @028	\$ 1,000,000.00
14	Soccer Scoreboard	Spring of 2028	Spring of 2028	\$ 15,000.00
15	Kitchen Repairs	Spring of 2028	Spring od 2028	\$ 45,000.00
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				

Note: Project Description may include a description of the project including physical location, scope of work, and/or internal project name or tracking number. Additional sheets may be added if necessary

RESOLUTION TO ADOPT THE CAPITAL PROJECTS PLAN
Budget Year 2026

This resolution is adopted by the Board of Trustees of the School Corporation below:

School Corporation Name: Scott County District #2 School Corporation
County: Scott County

WHEREAS, a Capital Projects Plan has been established; and

WHEREAS, the Board of Trustees is required under IC 20-40-18-6 to adopt a plan for the Capital Projects Plan; and

WHEREAS, the Board of Trustees held a public hearing on the plan date and place below:

Meeting Date: September 10, 2025
Meeting Location: 375 E. McClain Ave., Scottsburg, IN 47170

THEREFORE, BE IT RESOLVED, by the Board of Trustees that the plan entitled "2025 Capital Projects Plan" this resolution, and is adopted as the Board of Trustees' Plan with respect to the Capital Projects Plan.

BE IT FURTHER RESOLVED, that the Board of Trustees shall submit a certified copy of this resolution to the Department of Local Government Finance as required by IC 20-40-18-6.

Adoption Date: October 8, 2025

AYE

NAY

Attest: _____

Secretary of Board of School Trustees